

Boomerang

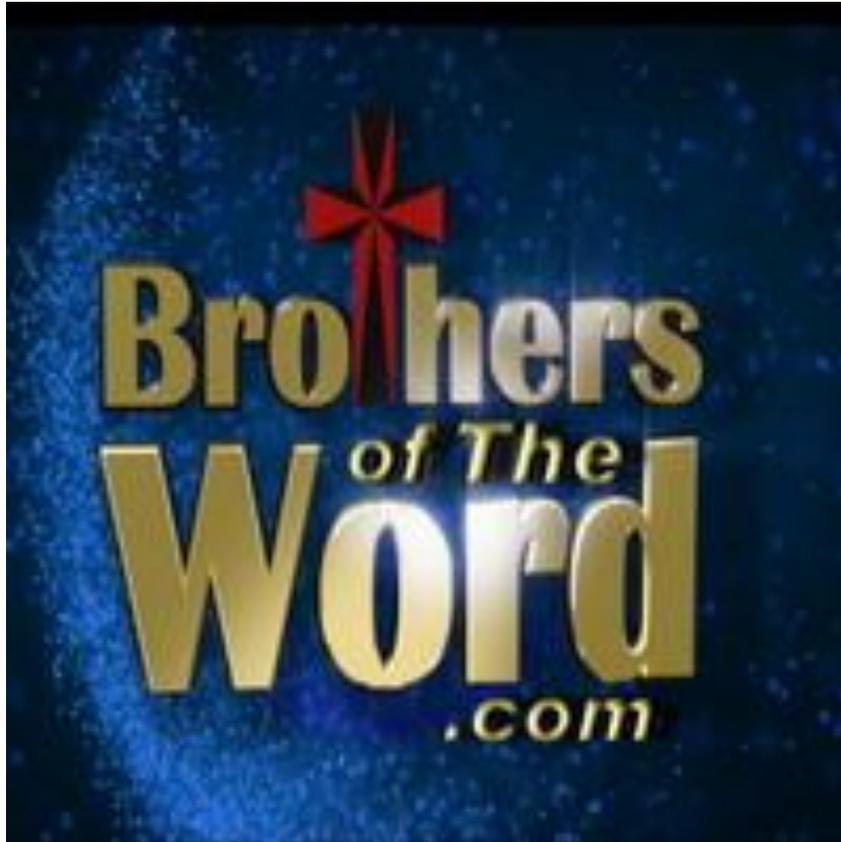
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Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: You should always have a new beginning anytime you listen to the word of God. There should be something that is born afresh and something that is born anew in your spirit each time you hear the word of God. You see, each time you hear the word of God, revelation should come and there should be something. There is something about revelation that brings about a newness, and most important it brings about a change. If you have revelation it means that you know something and you see something that you didn't see before, and when you know something and you see something that you didn't see before, you ought to not be doing the same thing as you did before. There's something about revelation. You see, people always are looking for revelation, but they're not looking for change. They want all the heavenly spiritual stuff and they want the word of God open and they want it revealed, but they don't want to know anything with the word. When it is to be a revelation, by its very nature brings about change of a revelation, is virtually not much news. If it doesn't cause something to be versed to you, but make a difference in the word he has fallen on stony ground.

And God gave me a word to speak from tonight, I mean not necessarily a biblical verse but a literal word meaning one single word, and I thought from a single word this past Sunday in the subject of why, and it was one of the dullest sermons looked like I have ever preached. And for those that I've ever had to speak or, sometimes, if you ever have to do anything on a repetitious basis, you can't do it with the same style all of the time. Probably, you got to marry to understand that. You just can't do everything all the time with the same style.

Sometimes, there'll be times when it looks like it just about to burn up and explode. In other times, it looks like it's a mess, just as deep in the bucket of ice water. You can't maintain the same style all the time when you have to do something repetitious, and that's even fooling the minister. There are some times when it just didn't feel the same. There are times when it feels fire and yet there are times when it feels like the fire is going out, and Sunday was one of those times when it just didn't feel like it was a whole lot firing, and yet I knew God had given me the word and, after service, someone came up to me with tears in their eyes and they said, "You know that message that you preach were all have words with you." And, you see, the word may not have been for me. Therefore, I didn't feel the fire,

but for someone to whom the word and to whom God had sent the word, it was rare not even though they didn't respond.

You know, sometimes even when a word is preached and then you don't say anything. I mean, when someone is really pissed on you, you know, you just kind of sit there with your head bowed and when he's really pissed on you. It doesn't sometimes even create a big physical reaction or outward emotional reaction because the word of God is powerful and, sometimes, the power was even working inside.

So, tonight is another one of those messages of God gave me a few days and totally to preach from this single word. And when God tells me something like that, I know beyond the shadow of a doubt, it is for at least one person. And all of the time, the messages are not for everybody. It is for one and tonight for whomever that is for.

In the Book of Galatians, Chapter 6. I'll begin reading with the seventh verse in the King James Version. The Book of Galatians, Chapter 6 beginning with verse number seven. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

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And that first verse, that seventh verse, "Be not deceived; God is not mocked for whatsoever a man soweth, that shall he also reap." And I want to speak to you for a few minutes from the simple word that God gave me to speak from on this night. Boomerang.

Boomerang. And that's what God told me to speak about tonight was just one simple word, a Boomerang. Now, all of us have seen a boomerang, maybe not in person but at least on television or in the movies. And a boomerang is a weapon really made out of wood. And a boomerang is shaped sort of like the letter V. Technically, a boomerang can go anywhere from a 90-degree angle, which is about like this to 160-degree angle, which is about like this, but a boomerang is basically it is a -- it is a V-shaped weapon primarily used by the aboriginal Indians, and the characteristic about a boomerang that makes it a unique

weapon is that, when you throw a boomerang properly, a boomerang will twist and whirl and go in a circle and hit the target and then continuing to twirl, come back to the thrower. Boomerang.

And when God told me the word boomerang, he didn't give me a scripture. He just gave me the word boomerang. So, I had to find the scripture that speak the word boomerang. But as I sit here and think about it, even a deeper revelation comes to see a boomerang as a weapon. It's not a toy. It's a weapon. And a boomerang is thrown at something that you want to hurt, but the problem with the boomerang -- the problem with the boomerang is that a boomerang returned to the thrower and, for some reason, God just wanted me to preach on that word boomerang because God knows what his people are knowing and, evidently, that's some boomerang being thrown.

And, you see, when we throw something at someone else we don't understand that the thing that we threw is headed back. All we see is the throw and the weapon and the target, and all we can see in our sight is that I wanted to do damage at that target. But God is saying tonight, boomerang, boomerang. And, you see, when a boomerang leaves the hand and as I even thought about it, it's the way of boomerang is shaped. It's shaped in the shape of some outstretched hand.

And you know, sometimes, even in the midst of some of the praising folk. The praising folk are sometimes even used in the outstretched hand in the form of a boomerang. Some of our prayers even are not too nice to look on the folk. Lord, you know it did me wrong. Lord they stabbed me in the back, and Lord fix, fix, fix for the Bible says, "Vengeance is mine," say at the Lord. Lord, get your revenge because it done your child wrong. Even sometimes in our prayers and in our worship and in our time with God --

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The things that sit on our mind, a boomerang, and we have a weapon of words that will go out in the spirit, words forth the target, and we think it only stay at the target, but God is saying tonight, boomerang. That stuff is headed back, and that's why Jesus talks so much about even forgiving your enemy. Love in those that hates you, those that despite and used you. You see,

most of us don't want to do that because I'll be honest with you. That's not an easy thing to do. We want to throw a boomerang out, but do you know, whenever first of all, you load up your boomerang targeting someone else, do you know it is hard to have animosity in your heart towards someone else without it affecting you? You just can't do it.

Anger is one of the major things that kill people even in terms of heart disease. It's the number one in the -- you know -- you never heard of anybody hurting over with a heart attack from love. You've never heard this. You've never heard of anyone making a large contribution to something out of generosity and an unselfishness of their heart and then falling over dead from a heart attack. That happens. But anger and resentment and all of those things that -- that's why even -- do you know when you have an animosity towards a person, you don't even look out in the eye and sometimes call the evil eye. You know, even when you -- when you even look at him, there's something about and, you know, especially men I don't hear talking about, just women do. Women can say in a second, "You know, he looked at me." And yes, in a look, in a look, there's a whole encyclopedia transferred in just a look, and then the look sometimes, the look can say, "I don't like you. I don't like the way you walk. I don't like the way you carry. I don't like you because you take your son, and I'm letting you know right now that I don't like you and don't get in my way. And it's all in just a micro second of a glance. It's the look but, in the look from the windows of the soul, carries a message even though we're spiritual people

There are oftentimes animosity locked away in our hearts and in our spirit, and we send it out towards the target, and God is simply saying, boomerang. Boomerang. That's what we send out good or bad went back. And, you see, the verse says, "Be not deceived; God is not mocked: for whatsoever." Whatsoever means anything. It doesn't just mean the good, and it doesn't just mean the bad. Whatsoever means anything as it's whatsoever a man soweth. Now, ladies that does not excludes you, and I'm sure you can put right that verse, "Whatsoever a man or woman soweth, that shall they also reap."

And, you see, there's one thing about reaping and sowing. Whenever you sow a seed, you never reap the seed. It's why the Bible says they did soweth, the wind shall reap the whirlwind. You sow a seed, but you don't reap a seed. If you go out right

know and plant a seed of any kind of plant in the soil and then let it stay for a season and let it come up and let it get to maturity. Do you know you don't have a seed anymore? If you plant a watermelon seed, you don't get a watermelon seed in that. You get a whole watermelon. If you plant an apple seed, you don't get an apple seed back. You get a whole tree. And the principle is that you don't just even reap what you sow, but you reap the fruit, good or bad what you sow.

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God is trying to get us to understand. You see, if we understood that everything we sent out is coming back multiplying, we'd be more careful about what we sent out. That's why Jesus is trying to get you to love those that hate you. Not return hate with hate, but return love for hate because Jesus understood that what you sent out is coming back to you. And when you send out hate, even when you have been wrong, or sometimes you even have a really good reason for it. Yeah, a really good reason sometimes. Jesus -- that's why he said to enemy in that. The enemy had done you wrong. He said -- and he said, those that just -- he said, pray for them who despitefully use you. Not just you see their levels of using you. There are levels of it. I mean, you got to look innocent. You used to press someone and asked you to do something ever, and then you got the level. You've got some folks that despitefully use you. You got some folks that dog you out. You got some folks that absolutely wipe their feet upon. That's why Jesus took it to the extreme. He said, pray for those that despitefully use you.

Enemies and spiteful users, those are people that you have a legitimate reason not to pray for in a positive sense. Those are people that you have a legitimate reason to have an ill will against, but Jesus understood whatever you send out, you see, even when you hate someone and even when you have a reason, do you know that hate keeps you up at night? That hate runs your blood pressure. That hate will make your nerves raw. That hate will make your hair turn gray and fall out. That hate even if it is justified will havoc in your own body. And that's why Jesus was trying to get us to understand.

Send out nothing but good things because it's coming back, because it's a boomerang. Whatever you throw, got twirl around. And you see, the boomerang takes a while to get back.

It doesn't get back instantly. You see, you could throw a boomerang, and the harder you throw it, the longer it takes for it to get back, and the bigger the boomerang is the longer the flight path. The boomerang does not come back instantly. It has to go around full circle, and it can often times come back when you least expect it at this moment, but it's coming back, people. Be careful what you send out for it's coming back.

And still over the Book of Revelations back up one chapter. Revelations Chapter 5 and beginning with Verse number 14. The Bible says in that sixth chapter, "For he that sows to his flesh shall reap of the flesh reap corruption; but he that sows to the Spirit shall reap of the Spirit life everlasting." And some of us really don't fully even understand what it means to sow into the flesh and to sow into the spirit, and this verse is prior chapter explains it beginning with verse number 14. "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself." The Bible says, "All of the law is fulfilled in one word," not even one sentence, in one word.

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All of the law is fulfilled in that, and that one word was love. All of it is fulfilled in that one word. Do you know your life will be so much better if you didn't have anything but love in your heart? Do you know how much smoother all of our lives will be if there was nothing but love? And I mean, right now, even in the pulpit, we get sometimes so many attacks and so many -- you see, this Revelations Chapter 5, the writer is talking to church for, not even. If we could just get love -- I'm not talking about out there. If we could just get the people in the church full of love, do you know what that would do to your life, to be full of love even with the folk around you are not really lovable?

Now, some of you, right now, you work around some people that are hard to love. Yes, you do. Some of you have people in your family, and they're hard to love. They're not easy to love. It takes some work to love some folk in this world. And I've got to admit, I have a difficulty with it because I'll be honest about it and then I hate to admit it, but I'm okay with the truth. I just don't love everybody. I have to admit that, and I have to stand in. I'm working on it. But I just don't love everybody because they are so mean, spiteful, no good, hateful, inconsiderate, sobering lowdown, backstabbing dogs in this world. Yes, they

are. Just like Jesus recognized there was some enemies, and there were some folks that would spitefully use you. There are some lowdown snakes in this world, and I'm working on loving low-down snakes, but that's not easy. I'm working on it, and some of you all of have to learn how to work on that, too, because, you see, first of all, it's not going to do you any good to hate them but mess you up and mess your spirit up and gets you mad and get you angry and get you all upset. It's not going to do you one little good to hate them.

Hate is a totally destructive force and has no real benefit whatsoever when you stop it now. It's always destructive. It may be difficult to love everybody, but that's what the word says, "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself." You see, when your neighbor messed up as you will do sooner or later, you want to be forgiven and you want some mercy and you want people to understand your situation. You want folks to understand why you messed up, why you're not doing something, why you're in this sh--. But you have to understand some other people who had the same and sometimes on the worst circumstances.

If you just love your neighbor as yourself, which is not easy because love of the self is a natural thing. That's selfishness. That's natural. It's difficult to love thy neighbor as thyself, but if ye bite and devour one another, take heed, that ye be not consumed one of another. This I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you cannot do the things that you would.

Now, when Paul said this that he cannot do the things that you would, basically, he's saying you can't do the things that you naturally want to do. Do you know the thing that you naturally want to do is pretty rough? Do you all know that? The thing that a man naturally wants to do is pretty rough. And ladies, the things that you all naturally want to do is pretty rough. It means, we'd be in bad shape sometimes when you ladies could do what they naturally wanted to do to us. The things that you naturally want to do were against the spirit.

They are contrary to one another. Another translation puts that the old sinful nature loves to do evil, which is just opposite from what the holy spirit wants, and the spirit gives us desire that our opposite from what the sinful nature desire. These two forces are constantly fighting each other and your choices are never free from this conflict.

Every choice that you make, and everything that you choose to do always will have a thing that the flesh wants to do and the things that the Holy Spirit, and they're not the same. Life will be so simple if they were the same, but they're just not. The thing that flesh and core mind wants to do versus the things that the spirit tells us to do are totally different, but if you be led of the spirit, you are not under the law. Now, the works of the flesh are manifest. Which are these? Adultery, fornication, uncleanness, deciduousness, adultery, witchcraft, hatred, barriers, emulations, wrath, crisis, traditions, paresis, envying, murders, drunkenness, rebelling, and such like of the which I told you before as I have also told you in time. But the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, neatness, temperance against such there he is no love.

Now, if you count up the fruits of the spirit, you've got one, two, three, four, five, six, seven, eight, nine. Now, count up the works of the flesh, one, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen, fourteen, fifteen, sixteen, seventeen, and he still says and such like. Do you realize he went in through? They put her in a period behind the fruits of the spirit. He started naming so many works of the flesh. He just had to say he got the seventeen and he said et cetera. He named virtually double the works of the flesh than he did the fruits of the spirit. Did you see that? He made double the works of the flesh than he did those of the spirit.

Do you know as twice as many things in the world and I think they multiply since then -- do you know there are twice as many things trying to get you to do wrong than to get you to do good? It's twice as much stuff if not more than that. Right now, it's probably ten times as much stuff trying to get you to do the wrong as trying to get you to do right, and it's outlined here so clearly of all of the things and, you see, some of these words -- some of us really don't even understand what they really mean. Now, we understand adultery. We know what that means. Fornication, we know what that means, and then when it gets to

some of the other stuff, uncleanness, you have to look at some of the other translation and really look at the Hebrew and Greek words behind it.

The King James and new King James Version used the word uncleanness. The NIV uses the word impurity. The new literal translation uses the word impure. And then, do you know that's what it really means when it says unclean? You see, many of us think it's talking about not washing your feet, not taking a shower every night or every morning, not brushing your teeth three times a day. That's not what the bible is talking about with that kind of unclean. It's talking about an impurity of folk, and do you know it's not easy to keep your folks pure? It's not easy.

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I would hate if they really had a video screen of what's going on in folks' minds and not in church. I really would hate to see what's going -- not only that, I would hate if even the minister had a video screen of what's going on in their mind, because into your thoughts will bombard you day and night. And if ever you have sin and start even sometimes, when I'm sitting all alone with God in my prayer and meditation in the morning, I have to fight to keep into your thoughts of my mind because they come in knocking, and they even turn your mind and all kinds of stuff, one calls for. You all know what I'm talking about because it runs from your mind. Right now, I'm across your mind right now as I'm speaking into your thoughts, and you see the thing about thoughts -- thoughts perceived and, whatever you start sending out in thoughts, if it stays in your mind long enough, do you know that thought will manifest the fruit sooner or later? That's why the Bible tells you that into your thoughts, it's the work of the flesh and, you see, when you start leaning and dwelling on into your thoughts instead of your pure thoughts, you start moving towards everything that was into your thoughts telling you to do. And we have to clean up our mind because if we have them into your thoughts, and we're sowing seeds in the flesh.

And lasciviousness -- that's a big word. King James calls it lasciviousness. The new King James calls it lewdness. The NIV calls it debauchery, but the new living translation, perhaps, puts it simplest and clearest when it says eagerness for lust or

pleasure, an eagerness for lust or pleasure. A pleasure has an attraction to the people. Whatever it's pleasurable, any animal in nature will automatically move towards something that's pleasurable and then move away from something that's painful. Pleasure has an attraction and lasciviousness is nothing but lustful pleasure, and this has an eagerness for it.

Sometimes, they put it like this. They say a stolen cookie taste sweeter. Do you all know what I'm talking about? There's something about the pleasure when the pleasure is elicited, then high is the pleasure. There's something about that in human nature, and that's why the Bible says, the pleasure is a sin for season. The Bible understood. Sin was pleasurable, feel pretty good when you're in the midst of it. And yet, those are sowing seeds in the flesh and, when you sow seeds in the flesh, you've got a boomerang coming. And you can sow it for a while and it may take a while but, sooner or later, that boomerang is coming back. There's going to be some fruit enough on time.

Adulatory, adulatory in the old days was simply the worship of something material that was not the almighty God. We just have some different idols today. None of us have golden cash, but we got some golden car, golden house, golden bank account, and golden clothes. We've got some things that we have placed on a pedestal, and we have put above God. And all you have to ask yourself is what you spend most of your time thinking about all day. That pretty much tells you what your idol is. And oftentimes, we spend most of our time thinking about the things that are the works of the flesh, not the things of the spirit, and they become an idol to you because we're giving them our time. We're giving them our treasure, giving them our folks. Witchcraft, there are not too many folk are fooling the witchcraft in the church, --

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But it's a whole lot of folk fooling with witchcraft. There are a whole lot of people that are right now going to the root doctor, and you're going to the root doctor getting all kinds of potion and all kinds of chance and all kinds of stuff and all kinds of mess, and the stuff is nothing but witchcraft and, people, I did a serious study of some witchcraft. I did a serious study of it because I got involved in it at one point. For those of you ever heard my mother when she preached for woman's day, she has

dealt with someone at testimony. I got involved in it because I got involved in a romantic situation where a woman used some roots, and I have to deal with it even though I'd never heard of it before. Witchcraft has power, people. Don't let anybody fool you about that. It's not a benign thing. It's not a thing that doesn't have power. Witchcraft have some power to it, and I went in. And you see, after the thing hit me and I had to deal with it being a scientist, I went in instead in the background of it, and I understand the science behind it. That's stuff is based on some pretty fine science and the stuff works.

But you see, even when I studied the voodoo that came out of Africa, voodoo had a basic premise behind, and all of the voodoo practitioners say and they said this. They said, if you ever used woman against an innocent person, the stuff will come back onto you as a seven-fold. That's how to voodoo. Voodoo is even talking about boomerang. I said, good gracious, and voodoo did. So, the stuff works, but God tells you to stay away from witchcraft because it works and it'll get you looked up and involved in it and, in the end, it will lead you destroyed and in a mess because demons have power. Demons know things, and that is a force the devil has some power. That's why the angels have to go to war against them, and they didn't have an easy battle because they had power. Demonic forces have power, and God is trying to tell you, stay away from witchcraft. It is a work of flesh.

Hate and all of the verses and the versions used the word hatred except the new living translation, which used the word hostility, and I've already talked about it. Hatred is the work of the flesh. It fires us up, gets us all round up, and the spirit will not occupy but hatred is. When you got hate in your heart, it consumes you. It burns you up, leaves you ashes. And even the next one that follows this is similar to that, which is wrath, and wrath is nothing but a fit of anger. And, you see, when you get mad, when you lose your temper, the devil finds it because you say something mad that you wouldn't say if you weren't mad, and once you cool down, you say, "Boy, I should wish I hadn't done that." But the words that you spoke and the words that you just spoken, they have already gone out, and they twirl in towards the target.

And, you see, when you speak a harsh word to someone that wounds them, they don't forget it. And it maybe six months

down the road and you get another little situation in both ways and, you know what? They'll come up. Do you remember what you said to me last November? Now, the thing was said out last November, and it is six to eight months later and you said it last November, and yet it's been six months ago and then they're talking about you. I remember what you said to me six months ago last November, and here comes the boomerang.

And you see, if you can just stay away from anger and remain calm, it will do two things. Number one, it will preserve you and, number two, it'll get the other person to calm down because it's hard for a person to be mad all by themselves. If somebody else is --

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That's why the Bible says a soft voice turns away around. If you just learned that simple principle when somebody is all mad and somebody is just crossing at you, just lower your voice. But you see, that's not -- that is not the nature of the flesh. If somebody gets all up in your face for instance, you know that's not the nature of the flesh when somebody gets in your face. That is not the nature of the flesh for you to return it with a soft voice. The Bible says, a soft voice turns away around and, if we just learn that principle about dealing with our anger, if we can just calm down, but that's not what we do. Somebody you love pushes away and, as a result, they get loud and they get mad and the whole thing blows up and where, if you had use the soft voice, it would've calm down. Because you know, first of all, you know, a person feels stupid person than a person with a soft voice. Why in the world would you do it anyway all the time? You know, why would I? And by the time you do that too, you'll be a -- you started to sound stupid, and they'll start calming right down and the result, if you just use a fruit of the spirit instead of the fruit of the flesh, you'll take all of those situations that are so in flame in your life to calm them down from a moment soon.

Life, the various versions you strife and deceit and, basically, strife and dissention fundamentally is just a whole bunch of petty disagreement. And do you know even among the church, you get a whole lot of what I call petty disagreement, strife over little stuff? Not a big thing, a little stuff. Most of the major strife we had is not over big things. In the house, it's not over

big things. It's all the little things. In the church, it's not all the big things. It's all the little things.

It's all the -- one person want a flower on this side and the other person wants a flower on that side, and then the other person is mad because they didn't asked them to buy some flower in the first place. And then another person, they're all upset because you have so and so opinion about the flower. You didn't get their opinion about the flower. Yeah, they may like the way the flower look, but you didn't get their opinion about the flower. And, as a result, strife would be over a little bitty thing. And see, little bitty things are what tears up relationships and it tears up organizations and it tears up homes is little bitty thing. They come in and they start creating friction that no machine can run very smooth with a whole lot of friction. And there's one word that all of them agreed on. There are two of them and that word was envy.

All of the translations have the word envy because people understand what that means. It basically means when you want something, somebody else have. That's envious situation, and that's why the Bible because God had to put that in the Ten Commandments about not coveting what your neighbor has, and we just got to the point where we were just set-aside what we have. I have a whole lot of folk being trying to keep up with me. I buy some, and they go ahead and buy something better. Have you all having to buy like that? I mean, they just try to keep up with me and, sometimes, you just have it. You get some, and they're going to go out and get something better because they've always got to have something better. And you see, that's the work of the flesh.

A work of the spirit is you're happy to big guy. A work of the flesh is you're going to be two of them than what they have. And you see, that's the natural thing. It's not natural for someone else to have a fine shiny car, and your car is just in the seats of towing and you're joyous about that car because they're natural. I mean, it's what we should be, but it's not natural. It's just not. If you see somebody else's fine car, your car is smoking, your seats are all dusty with threads to warn you, you know, you got 180,000 miles on your car.

The spirits will think to do, is to really go up and be so thankful that they got this new car, that they have been blessed with, that they can afford it, that they are doing well. Thank you, Lord. Thank you, they're doing the best work of the spirit, but that's not the way most of us are doing.

Lord, I go to church just as much as the lady was, and here I am riding around in this. And I go to church just as much as they do, and I've been on the prayer team longer. That's the work of the flesh and that's the spirit of envy. And you see, when you have the spirit of envy, you'll never be truly satisfied because you'll always be trying to match somebody else because someone is always going to have something better than you. It's just the law of the material world. And if you don't get content and look at your car and say, "Thank you, Lord, that you've given me this car. It got me here. Lord, do you realize this car has carried me 180,000 miles? Thank you. And it hadn't had been in a wreck. Thank you." That's the spirit, Holy Spirit. But too often we operate in the spirit of the flesh and, when we look in envy, it's throwing out a boomerang that is going to create a fruit and then eventually going to come back from here.

The King James Version is the only version that has the word murder in it. The new King James Version doesn't have it. The NIV doesn't have it, and the new living translation doesn't have it. And it says, envying murders documentary, and I had to say, "Why didn't all the versions had it?" And I had to look it up, and I then began to see because the word envying and murder is virtually the same word. I said, "Wooh! Do you know when you envy, it kills your spirit? The word envy and the word and murder is virtually the same, and when you have a desire to take what someone else have and to just be above them just for the sake and not be happy about someone else's blessing, it causes a murder you know.

Drunkness. Way back then, people we're getting drunk, and people think that addiction to substance is a new thing. Way back then, people were getting drunk. They just didn't have all of the drugs that we have this day but, you know, even now, alcohol is still the number intoxicant in this country. It's the number one intoxicant in the world. It's still number one. And drunkness sends to meant whatever takes your sanity and your reason away. For some people, that's marijuana. For some people, that's cocaine. For some people, that's heroine or

whatever it maybe. When your spirit gets controlled by a substance, you're definitely not operating under the Holy Spirit. You're definitely operating under the flesh because the flesh will demand that thing.

And the last one, the King James called rebelling. The new King James calls it rebelles. The NIV calls it orgy, and the new living translation calls it wild party. See, we're having wild parties back then. That's why there's nothing new under the sun with as far as the behavior of man was concerned and, even now, some are even still in the midst of orgy. An orgy will simply meant where you had sex with a whole lot of different people, and many don't have an orgy with a whole lot of people at one time. They just do it one at a time. There was this person one night, another person in the next night, and another person in the next night, and another person in the next night. It's the same principle and, even then, they were having wild parties, and they were having rebelling way back then. All was talking to the church, and all of these things –

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And he says, "In such like all of these things that are works of the flesh, when we sow into these and when we sow our energies and our times into these, it's a boomerang, people. It's coming back, and it's coming back, and it's going to bring a fruit. It's going to bring a fruit as big under the see. God is just playing boomerang, and he's saying to his people, "Send out love, joy, peace, lone suffering, gentleness, goodness, faith, neatness. Send those out and eliminate all of these other stuff, and yes, it will do a great work for your fellowmen, but it'll do a whole lot more for you than even it would do for your fellowmen.

Work on your internal spirit to get away from these because all of us see the work, because I do your will, because it's the nature of the flesh. Although he said, "The things that I should do and I don't in the things that I should not let the thing define myself do it." He was badly, and he said, he had to bust his flesh. Do you know how often he said he had to do it? Every single day, and that's why the translation says, "In every choice that you make, you'll have those two things. You have the flesh. You're going to have the spirit in every choice". And when you have to make a decision, when something hits your emotion, when something hits your spirit, ask yourself, am I following flesh or

spirit? Flesh or spirit? Flesh or spirit? Flesh or -- just to bring that -- when something comes in, flesh or spirit? Flesh or spirit? Flesh or spirit? Flesh or spirit? And you know, it'll be revealed to you instantly which one it is. You won't even have to refer back to this message. It's going to be revealed instantly which one it is, and it'll come to you daily. Somebody's going to come hourly. It will come at a very regular rate that you will have choices to make and, when those things come, instantly say to yourself, flesh or spirit? Flesh or spirit? Flesh or spirit? Which one am I going to let control this situation way that I am? And when you start moving more and more because some have been operating more on your flesh side and as we start moving -- and don't get discouraged when you can't do it all at once. You're not going to be able to just all at once, hop from flesh all the way over to all just because you're not going to be able to do it all at once.

But if you start every time something comes up saying, flesh or spirit, you'll find yourself day by day walking closer and closer and closer to the Holy Spirit and further and further away from the flesh, and you'll find that when the situation starts coming up, you'll automatically reacting the way that the Holy Spirit and automatically start reacting with those nine -- those 18, flesh or spirit, flesh or spirit, flesh or spirit. There's a boomerang whatever choice you make and, whichever one you choose, the result of that choice, you don't want the result, flesh.

Bow your head. Dear heavenly father, let your word go forth for you said your word shall not return, or even your word shall go forth and do that which it was sent to do even it returned good for the hour. Dear father, help us to see every decision and with every choice that we have to make, from this point on, let us see it in the light of flesh of the Holy Spirit, and let us see the choice clear, so that we may discern and have revelation. We may make the right choice Your will, Your way. We send our prayers, it shall return good.