

Yet

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Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: And if you would open your Bibles today to the Book of Deuteronomy, to that 12 Chapter of the Book of Deuteronomy. Deuteronomy Chapter 12. And beginning at the first verse of the King James version of Deuteronomy Chapter 12.

These are the statues and judgements which you shall observe to do in the land which the Lord God thy fathers given thee to possess it, all of the days that He lived upon the earth. He shall utterly destroy all the places, wherein the nations which He shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree and He shall overthrow their altars, and break their pillars, and burn their groves with fire; and He shall hew down the graven images of their gods, and destroy the names of them out of that place.

You shall not do so unto the Lord your God but unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall you seek, and thither thou shall come. And thither you shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks. And there you shall eat before the Lord your God, and you shall rejoice in all that He put your hands unto, ye and your households wherein the Lord thy God hath blessed thee.

You shall not do after all the things that we do here this day, every man whatsoever is right in His own eyes. For ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth thee. But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that you dwell in safety; then there shall be a place which the Lord your God shall choose to cause His name to dwell there; thither shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offerings of your land, and all your choice vows which ye vow unto the Lord and you shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your manservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

And today I'm going to focus particularly on the 9th verse of that 12 Chapter of Deuteronomy. And that 9th verse simply read, "For

ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth to you. And I am to speak today on one single word and this is the word that perhaps is troubled so many of you dealing with your lives and dealing with the direction in which God wants to takes you. It is the word that is small yet it is a word that is humongous. It is the word that is quick to say but often very long to endure. It is the word that is simple yet a word that is complicated. And yet if we can understand this one single word and if we can focus on and have this one single word in our spirit and in our understanding, it will change where we are and as a result will change where we're going. And the one word that is the title of this message for today. It is that sixth word that 12th chapter of the Book of Deuteronomy, "For ye are not as yet." And the one word is that simple word of "Yet."

And "yet" simply means that it is something that is common but it's not here. It is yet to come. It is yet to happen. It's something that it's only in the future and for us -- and this is what God was telling the people, He was telling the people that He was going to give them good rest and He was going to give the inheritance of all that He has promised, but He said, "Time is not yet."

And too often, we go through life and we look at our situations and we look at things and we said, "Lord, I don't know. I know you said, you promised me this, I know I'm going to be delivered from this life, you said, but when? Where is this thing going to be? I've in this mess too long. I've been in this situation long enough. I don't know Lord, when? When? And God will say, "Yes, my child, it shall be."

And you see sometimes people, that's what's wrong with prophecy, His prophecy is just not right now. That was wrong when sometimes the prophecy will say, "I see you're delivered but your problem, maybe, the thing maybe years down the road and you have to wake up in the morning.

The thing is, yes, it come and often times is that "yet" that's the problem. And we're too often just like children. You know the difference, one of the major differences between children and adult is that children have a very short sense of time. They have a very keen awareness of the immediacy of the thing. They don't have a good concept of tomorrow. I never will forget not too long ago, my oldest son who is not quite five years old. He wanted to grow a plant and then he came to me and he said, "Daddy, I want

to plant some seeds and I want to see something grow.” So, I took my son out to the nursery and we went out to buy seeds and to buy soil, and a pot and there I found a seeds where you could grow plants and I bought five or six different types of seeds and we brought it home and we get the pots out, each seeds for a different pot. And we put water in the pot, put a dirt in the pot and then we took the seeds and look at the direction and put the seeds deep within the soil and covered it up and set it in the window where the sun could shine and then make it grow.

And we did that at about 5 o'clock in the evening and the next morning my son got up and he came to me and he said, “Daddy, our plant is up, yes.” After -- and all of a sudden, not up yet. He said, “When are they going to grow?” I said, “In due time. It takes time for the seeds to grow.” And the next morning he got up and he ran into the room and he said, “Daddy, our plant is up? Yes.” And he did that no matter how I explained to him. He did that every morning. He wanted to know where the seeds up, yet. And so many of us are still in that state of where we want to know, we want to see the plant, we want to see the fruit, we want to see the end of the thing, we want to see the manifestation, we want to get into the Promise Land and we constantly asking God, “Are the plants and the fruits ended up yet? And God will say to you like a parrot, “Set for time. Now yet my son. Yet, it shall be, but it's not now.”

And you see, the seeds were on the way up but in the midst of the dirt you couldn't see anything. And some of us right now in life, we got a pile of mess around us and the seeds are on the way up because we plant some good seeds and we're getting the soil work up and we're putting the water of the Spirit on and we're getting it within the sun. Jesus, the Christ, shine in but the plant ain't up yet. Because it takes time people, and that's often the problem. We seek the cause, we have been so geared until the television and a movie mentality, that's the longest, and it will take to solve any problem is one hour, that's a long TV program. And into that mentality that it takes longer than an hour, we go and talking about, “Lord, when is this thing going to be? How come it's not up yet? And we don't see that it takes time for all things to grow and it must come into its proper season and finally it took about two or three weeks for those plants to finally breakthrough the surface and my son was then able to see, the first beginnings of a green shoot of a plant. And once the plant broke through the surface, he then could see that the thing was growing, and it grew

and it grew and it grew so much to the little pot that we have put it in could no longer contain the thing.

And you see, that's another principle, is when God start something you're often in a little pot. By the time he starts growing you, you can no longer even fit into the little pot that you started out in. And you start screaming, and your root will start screaming that they're acting, they will start breaking through the pot and then we had to take the plant out of the pot and take into the backyard and put in a big hole when it's big(ph).

Sometimes God has to unroot you so you can grow. And you don't understand it, but you see uprooting is always from that. You don't understand why you have to be taken out of that job. You don't understand why you have to be taken out of that relationship. You don't understand that you have to be transplanted. You have to be move so you could get you a bigger pot. And if through it all so many things will happen in our life and as we fit in a circumstance, we want the Lord, "When are we go --?" The children then will have the same problem. That's why God when he was trying to talk and he was trying to tell Him some because you know folks just have problems, no matter where they were always trying to get to somewhere else. They were in slavery in Egypt and they complained night and day.

God finally heard their cries and freed them and brought them into the wilderness and he provided everything that they needed and they were freed, struggling but freed. They had all the food. They didn't even have to farm for it. They didn't have to harvest for it. All they had to do is just pick it off of the ground as they fell. And God gave them some simple rules about the food. He said, "Don't store up any of it." Did they listen? No, they stored it up and when they stored it up, they got (00:11:50).

And sometimes people, and our stuff we get wormy, and to these things because we have violated what God told us. He told them, "Don't store it. I'm going to send it to you fresh every day. You see, God have some fresh stuff, but often times we try to hold some stuff over from long ago and the stuff has gotten sour. The stuff has gotten maggots into them, started bringing flies because we try to keep what God -- you see, sometimes people -- even word is that way, the same word if you needed as a teenager sometimes you need some difference(ph) as an adult. You need a different kind of anointing. You need to hear what difference mean. There

are some things as a child that's suitable for you that as an adult, you need some difference.

And God told us, "Don't store up the food." They didn't listen to that. Then they started complaining about that, what God had sent. And they went through one thing after another. Then when God finally showed them the Promise Land then they complained about it, it was too big than China as a Promise Land, and they saw all of what got had in store for them, all of what God sent, "In the end I will give you all of this." And then they thought it was (00:12:58) and saw giants in there.

People, there were always be some giants in the place where you have to go. See, we all want the "yet" but we don't want to fool with the giants. We all want the prosperity but, in every pot, we all want to do it in our own business, but we all want (00:13:16). Do you realize what all (00:13:18) in the Promise Land that will always meet some giants that you got to deal with over in the Promise Land, always? That was the principle that God wants and most of the folks were scared of the giants.

They can look over and see that, "Oh, this is good." Look at all those big bunch of grapes and look at all of the fruit trees, and they look at all the rich soil that's over in the Promise Land, "Oh, this is great." That's a big (00:13:42).

And it scared every single one of the Children of Israel. God showed them what was going to be, but they said, "Look, if I had to tangle with that giant. I just left (00:13:57)." There's always going to be a giant that you're going to have to deal with over and then you'll say, "Yet, I'm going to give it all because this is what God was outlining here in this 12th Chapter of the Book of Deuteronomy as he went through some things telling the children of Israel. He told them some things to do. He said, "For ye are not yet come to the rest until the inheritance, which the Lord your God giveth to you." He said, "You've been struggling, you've been walking around in the wilderness, you've been in slavery and you haven't gotten to where I want you to be." And I tell you that people, God is saying that to many of you today right now. You haven't gotten to where God want you to be. You haven't gotten to meet His rest nor his inheritance. You rest less and you get the inheritance. You don't have that which God intends for you to have and you're not comfortable and you're not at peace even (00:14:52).

And now let me tell you something people, even see the rest is often independent even of the circumstances. And they said, "What do you mean by that pastor? Most of us in Christianity try to live right on this earth and get the ultimate reward which is Heaven. Do you know in Heaven, they had to move one third of the angels out of Heaven? One third of the angels got dissatisfied, started grumbling, started complaining about Heaven itself. So, when you look at it, it is not really so much the place that's why Jesus said, "The Kingdom of Heaven is within," because Jesus even understood when the folks, even we're in Heaven there's a whole bunch of fools, they weren't even happy at that one." Read the Bible, that on the Holy Bible, where do you think the Devil came from. He was an angel of light that was casted out of Heaven and took a third of the folks with him.

Even in Heaven there was those that had lost their contentment, had lost their faith, had lost their ability to rest, even in the Kingdom of Heaven. When you come into the presence of Jesus, He'll give you rest from all your weariness. Now, He won't necessarily change your circumstance, He'll change you. Too many of us are focusing the (00:16:08) to get our circumstance changed. And I have lived this life and the more I see, the stronger, and stronger and stronger I believe is not circumstances that makes you who you are. It's who then no circumstances. Because I've seeing people in tough situations and they complain and disquieted and can't hardly make it. Then I'd seen people that got everything, are they whining and complaining, I can't hardly make it either.

As a matter about the circumstances is really who's in those circumstances, and you've got to learn to the point of understanding from things about this "yet" principle, and to know that there is a place that God wants to take you. But before He took the people to the inheritance, He took the people to the place of rest. And you've got to learn how to get to a place of rest. People think that the place of rest is even a financial condition, "Lord, if I can just earn this amount of money, I will be at peace and I will be at rest. If I could just get my prosperity (00:17:14) to come on even.

You know, if I can just get this amount in the bank, if I can just get my new power, if I can just get my new car, if I can just get the promotion on my job, if I can do that, Lord, then I will be at

rest. Your rest will always come before you get your through inheritance from God because it will not come with money. And as a matter of fact, the Bible said, "A rich man, he has a hard time in sleeping. The Bible said, a sleep for a rich man is difficult, not understanding. Both thinking wants to get all that stuff, it gets easy. That's not the case. You don't have your spirit together because first of all, the more stuff you get, the more people try to get your stuff, then you have to worry about your stuff.

See, I've learned that this even would cause an expensive stereo systems, and brother James here passed and replayed yesterday, the stereo system in the church buff because someone ripped it out. Now people, don't you know people will rip out the stereo at the church buff, rip it out of your cost. Don't you know that? They won't respect the church buff, you know they will take it out of your care, and I never will forget on the last cry at a couple of cars that. I got the factory system replaced with a real expensive stereo with CD change and everything. The problem was that stereo took away my rest.

So what do you mean that someone -- you see, when I have the factory radioed in, I can take the peace out of the car and leave the way it comes, nobody will affect the radio and I can walk away and leave it, and I didn't have to worry about. I know no one must go in there and steal that pastor's radio because you couldn't reach this. But when I (00:18:58). Before I left, I had to truly (00:19:04) back home. Make sure a wonderful rolled up type. Make sure the (00:19:09) was on, and then I was worried about somebody peaking in the window and say, "(00:19:12) for busting my window. It took away my rest. It's the same way even with a fancy suit. Do you know, when I am dressed in blue jeans and tennis shoes and a t-shirt, I'll go to where -- you wouldn't think I want to get out of my knees, get out of my -- but you know, if I got on a really expensive shoes, that I paid a whole lot of money for, do you know you have to step even walk. You can't hug or think properly because they may get lipstick (00:19:41). Now I'm telling you -- I'm telling the truth. You can't hold, you can't hug and sit properly because you can have the stuff that come up, she got lipstick on and she got makeup (00:19:55) expensive silk, imported, silk custom made. You can't (00:20:00) the fact and have them get some Mary -- hell no, expensive silk.

For sometimes even the stuff when you start to understand and see, people we sacred going to a place of materialism that would

give our risk and that's not (00:20:20). Most of the time, actually, it start taking away and that's what I understand it. When I first read that verse from the bible that it that the sleep of a laborer is sweet but (00:20:31) comes difficult for a rich man. I said, what in the world they talking about. What they mean, I never understand what you talking about.

The more stuff you get the more you have to worry about. The more you have to worry about folk coming -- it just all kinds of stuff that goes along with. And you begin to understand what this bible is talking about. First, (00:20:54) I'll give you the rest and then the inherit. And people, you understand that if you get your rest first. And rest -- if you learn to be have peace with the circumstance, it doesn't meant that you're going to try to change your circumstance but you learn to be a peaceful.

I've seen it all through my life. When you learn to be at peace with your circumstances, you go to all of life. Do you know the second highest rate of (00:21:24) asking about the profession. The first profession she asked about was lawyers. Second profession she asked about was doctor. Those are perhaps two most prestigious professions of any professions in America. Doctors and lawyers. Lawyers have some of the worse credit (00:21:43) of any profession. Check your statistics on it.

It's hard to find lawyer, you got (00:21:48) hard to. Doctors have the second highest suicide (00:21:55) in profession and you say why in the world with justice who over dead, who are honored, who are respected, who all earn six figure salary, why would they have such a high suicide rate? Because of the plateau effect. And when you start studying psychology, you'll understand what that means.

It's the plateau effect and here, doctors all through college they had to struggle, they had to work so hard, they had to sacrifice, they had to deny themselves, they were never truly happy because they were struggling for the things that you want. I get to be a doctor, all my problems would disappear. They went through medical school struggling through it. All the long night of study, never being satisfied, never being happy, never being fulfills, and said, I'm just doing this so I can make to get (00:22:41) a doctor. And once I get to be doctor I'll have all the respect, I'll have all the money and all my problems will disappear.

And then, they get out in practice and they find that all of their problems did not disappear. They find that when even the respect, when even the income, life is even got more stuff than they had when they were in medical school. And now, they find that they got families to deal with and they finally got wife's to deal with and they finally get a practice to deal with and they finally get all the stuff, they finally get everybody trying to sue them for malpractice, they finally get all the stuff and it didn't work out because they were depending upon the degree and they were depending upon the position and they were depending upon the profession and then never materialized.

God, wants to bring you your rest. Yet, for ye or not as yet come to the rest and to the inheritance which the lord your God. Said, you will not yet come to it. If that, you just haven't gone too. Do you had a person and say, you need to come to your senses? You need to come to your rest and you need to come to your inheritance. Yet, for you, not yet come to it. And let me tell you something people. For all of you that are waiting on the doctor, you're waiting on a position, you're waiting on the same, you're waiting on a respect, you're waiting on the money, for all of you that are waiting on that I'll give you one last. You didn't see nothing yet.

Now, that line first of all it is grammatically incorrect. Grammatically it is the policy of a double negative. You don't have -- you did not see nothing because when you really analyze that situation, if you said you have not seen nothing it means you have seen something. Do you really said you have not seen nothing. Now, if you haven't seen nothing, it means you haven't seen problem.

00:25:01

So, (00:25:02) you didn't see nothing yet but you have seen something. And then, for all of you that are waiting yet for it to come, waiting for your rest and you're waiting for your (00:25:14), I tell you to just look around you and see what God has given you already.

I mean, you see, that's why we can't rest because we don't realize what God has given us already and when you started looking in what God has given -- Jesus (00:25:29) having your food and

(00:25:30) the bible says that you God food and you got cloths. You going to be at rest.

The problem the world has given us so much more than work to tell you can't be happy without this. That's what advertising is all about. It's to make you not feel right about yourself until you get this thing. You know, some of us we can't leave home without American express. You just don't feel right with that but we don't feel right unless -- it's time to make a faith and we have to have or -- God had already given you but you have come to it.

Yet -- I mean, was is it really that you were laughing and you think people we often don't appreciate things until we have been with that thing. And right now we got so much just to thankful, we first of all have clean fresh air. You don't appreciate that to you being without it. My son, my wife and I we went to the circus the other day and one of the (00:26:36) the elephants coming.

And I mean, they were very praised and they were talented but don't let it speaking elephants I have ever smelled in my life. I mean, the elephants and my wife is standing there, her hair was wooing, she was all on her nose, had a (00:26:51). Everybody -- we were sitting right to the (00:26:54) and I mean those elephants it was the worst ever we have compared to Greece.

And we was so delighted. You see people, you don't even recognize the value of breath and fresh air to you on short events. Until you have some (00:27:12) but you can't your breath and then once you (00:27:15) you don't recognize what you got. Your perfectly warm and you don't appreciate warmth until your cold and I can virtually getting to repeat everyone in here is full of food.

And you don't appreciate sometimes the things that even the promise land was really described in terms of food. That's why Jesus and that's what the new testament tells you, having your food and (00:27:43). Maybe you can -- it was describe because that was peoples biggest problem. We got -- we're in the promise land, we just haven't gone to it because you don't even understand what you got and when you look at what you have, when you look at where you are, when you look at all of the things God has -- not -- you don't have that you want but you never will.

That maybe a shock to some of you but you never will. You never going to have everything that you want because you were always

want one thing, more. Always. You always going to want something else. It is the nature of human flesh. Once you get some, you're satisfied with it for a few days and after that you want something else. You want more. You always going to want more.

So, you're never going to have everything you want. But people, you will come to rest when you just learn to look around you. Start being saint for that you got. You're in the promise land. When we just came back from Jamaica, my mother just came back from Jamaica yesterday. She never travels to another country you don't understand you're in the promise land. You don't believe it. You've got to go somewhere else to really appreciate. But when you go over in the Mexico. Go down in the south America.

I've been to places where people were ecstatic. They were in all. They were (00:29:13) and I have -- in my shirt and all of -- kids around me, they were just crowding up and they were so amazed (00:29:24). Something we throw away. We're in the promise land and we don't even realize it. We got all the stuff (00:29:36) and we've only got two (00:29:38). And we are kids in another land or fascinated and all they need is an (00:29:45). We need an Nintendo, that wasn't enough.

So, there we needed a super Nintendo, that wasn't enough. Then we needed a Sony PlayStation, that wasn't enough. Then we needed a PlayStation 2 and people -- we're did come out, wait a minute that's not even enough.

00:30:02

We want more and more and more and that's what happen in the angels in heaven. God let them in the midst of paradise and they wanted more, and more, and more, and the deception of the deceiver clouded them and they could not even see what they had. Yet, he wants to bring you into your rest for you have not yet come. Is that -- you just have come to it. And if you just -- you know, food and clothing, the two things -- did you know both of those things, the vast majority of Americans have massive problems with excess in all of those areas.

Women have more clothes. Right now, the problem is clothes and space. You know I'm telling you the truth. You don't even have -

- you got more clothes, and you know what to do with it. You can't find somebody of the folks, you have to sit there scratching your hand, wondering, "What in the world -- as you look at all those shoes and you see we don't really don't buy shoes to protect our feet, we buy them for style. So, don't wear shoes because I bought shoes three weeks ago.

We got more stuff. I got more clothes and I know what to do with it. I got more clothes that I've got things. We've got more food than we know what to do with it. As a matter of fact, the thing that is killing both our bodies and our spirit is excess. We got more food. Americans eat more. Anybody in the whole world, we're in the midst of the Promise Land and -- you know I don't even have to talk about that. We got more food. Our biggest problem is dieting. The number one New Year's Resolution is to go on a diet and try to lose weight. That's a blessing, it's in the midst of the promise land and we don't even know it.

Yet, when we open our eyes and when we start seeing all of the blessings that we have. We start coming in some rest. Instead of the demonic delusion that we've always got to get more, and we got to get more and more. And people, that's a real thing, I know it because -- and not only I have been there, I'm there, I know.

My brother James and I, we're in a company and I know -- years ago, I set a goal for the company. I set a goal, because once we can do this amount of money, we'll be straight. That's all we need. That's all we need. And did we make it? We made it. I set another goal, which was to double that. I said, "Once we get that, we'll straight." That's all we need. Did we make it? We made it. I set another goal, which to double that. I said, "We're going to get that, we'll be straight. That's all we need.

People, it never ends. It never ends and you will never find your peace. You will never find your commitment. You'll never find your contentment and the stuff of the world. It (00:33:28) and it will never bring you rest. God had placed the things all around you. If you can see it, if you can just come until your rest, but you have not yet come under your rest.

Some of you are struggling in relationships and some of you are struggling sometimes because you have a little difference with your wife or with your husband. You got one. God has given you a spouse, you got one. When is the last time you've ever just got

down on your knees and thank the Lord. See, some of you are, someone, I don't know was it God or (00:34:09) will send them to me.

And you see, one of the problems that even we have in relationships. Is because even out of our spouse we always want more. They do one thing, they approved one thing if we want more. That is different, we want more and it never ends, and it just off place and if you come unto your rest, then you'll be able to come into your inheritance. God told the children of Israel so much in that 12 Chapter.

00:35:00

And he told them fundamentally, first of all, these are the statutes form judgments, which ye shall observe to do. He simply told then what C. Elijah has been preaching about, about we. You see the first one, -- if you do what I say -- if you do what I say and he went down right down the list. If you obey me. He has been destroying the places of idol worships. Now people, that does not mean for us, the day for us to go outside and attack or to destroy someone else who is not into Christianity. This is not what he is talking about.

We got enough idols in our own lives in our own home right now to deal with. You got your own idol that you need to tear up and destroy. You got things right now that you place in above God. That's all (00:35:50) it is something you worship it and you put more time, more focus, more energy, more sacrifice than God himself. That's all that is.

We've got idols, we got both (00:36:00) to care a lot more about that cost and they do about the Lord. Just plain and simple as that. We've got for right now that they care more about stuff than they do about the things of God. So, if you just tear down the idols. He said, "Obey me." Then he said, "Tear up and destroy all of the other idols. He said, "Don't worship like the rest of the folks. Don't worship like the rest of the world," because the rest of the world frankly worships stuffs.

There is God in them and the world their God is the God of Money. He said, "Give your offer." And I understand more and more now even why God placed an emphasis in a command on the offering portion because that thing is a man of spirit. And God knew that

you had to make some sacrifices just to keep you from getting so attached to the stuff. And to learn to give it away, you won't be so attached to it and it won't have you so bound and you won't be so enslaved by it.

And then, you said, "I'll give you your rest and I'll give you your inheritance". And sometimes, people, we have to go through a process. He said those he slaved him, I still trust them. And sometimes people, when God really works, that's kind of what it feels like. Like he's just killing you. He said, (00:37:37) I trust him.

Often times, we start running into a little problem and God said I send you to the wilderness just to test you. Can we really even pass the test? God will send us to a little bit of aground, and He will send us to a situation and I understand clearer and clearer why God has to send us through some tough situations sometimes just to even try to purify our spirits. He's got to send you through the fire. You can't make anything in the world without sending us through some tough circumstances. You can't make food, you can't make a call, you can't make clothes, you can't make anything without sending the raw materials through some tough situations. And God has to send us often times through tough situations to make us who we are to be and what we are to be, but see often, we are like we're in the situation of Job. But Job couldn't see what was going on behind the scenes.

All he could see was stuff happening around him but Job couldn't see the situation between God and the Devil, and God said, "This is my servant Job, this is a good man." He said, "I let you go, I lose you again, and you won't be able to change it. We can't see what's going on, but to see Job never lost his faith and he said those who slay me are trusted.

God gave him back everything that he lost, multiplied. Then he said, Job live 140 years after that. He not only gave him back, double everything he lost, but He gave him double time to even enjoy it. People, don't you understand that when you remain faithful to God even in what you think may be adverse circumstances, that's nothing but seeds in the dirt and it will come up and it's going to bear a fruit, and the fruit will be plentiful. But so many of us where we can't see their fruit but then get a little dirty, when things get a little tough, we throw that whole pot out.

And we said, "I don't want any part of this. I'm just not going to take this." We do like Job's friends told him to do was hurt God and die. People, don't you understand that in your circumstances, if you are obedient, if you're all pass, yet. It's just not there, but yes it's coming.

00:40:00

God does not lie and His word shall not fail and that thing works on both ends. Sometimes, you will see people and they're doing all kind of ease, and you'll said, "Look, like they just pass through." Will I ever see in their world is going to see, they got a "yet" coming true. It works both ways. They planted some seeds.

Do you know when the AIDS virus first came out, do you know once you contracted the AIDS virus, it was five years before the thing ever showed up? It was five years was the average incubation period before symptoms ever showed up.

So, you went out and you got involve in things and you see, I've gotten away with it, I'm doing it, they don't have it yet. So, you prove and see, they will grow and they will manage them, be they good or bad, and you think you're getting away with it, you just haven't seen to prove yet, and that same thing will be whether you're doing good or whether you're doing bad. The fruit is planted and the seed are planted, and that fruit is coming, you just haven't seen it yet.

But if you holdfast of a promise and understand some things, you know that it is. 1 John 3:2 says this, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be." People, you're not even near it what you're going to be.

I spoke to a school this past week. And it was a group of peace and I was not there as a minister, I was there as an inventor. One of the people that was running the program knew me and they knew about my background, just of a scientist. And many of the things that I have developed. So, I was there as an inventor and I was talking to this huge team of young people about the process of invention and I had brought a boxes with a lot of the things that I have developed is -- and I don't got a whole lot of stuff.

One asked me. So, many things have you developed and invented and when I thought about, I say actually somewhere between 80 and 100 things. And it ranges all away from computer programs on one hand and music on the other hand. To have products on one to new (00:42:38) on the other. It was a wide range of stuff from books and everything else. And I had all this stuff and I was talking about the process to others, and one young boy in the back raised his hands and he asked me, he said, "What is the greatest thing that you have ever invented?" And I thought about it. And I thought about it, you know, I can go anywhere in this country and I'm like walking through a drugstore, I can walk into Walmart, I can walk into Kmart(ph), I can walk into health schools, and I can see a profit that I can develop, anywhere in the country. And he asked me, he said, what is the greatest thing that you have ever developed or invented?

And as I feel it there and as I thought about it, the word of the Lord came to me as I stood there. And I told the young man this, I said, "The greatest thing that I'll ever invented, I haven't even done yet." I said, "I haven't even done it yet." I said, "Even in the midst of all this stuff. The greatest stuff I'm going to do, I haven't even done it." People right now, the greatest destiny that you have and all of the stuff that you -- you haven't even done it yet.

Now, I see it in you right now, for greatness that are beyond your imagination, you haven't even done it yet. And when we start understanding our potential, and the season, we can do, you see real in life truth involves not just understanding where you're going but understanding where you are, and you have to be content with the joy of where you are and that thing will carry you all through life. I got to deal with even my son who said, "He doesn't like to go to school." I go to change that because if you're at a point -- and at University (00:44:40) as I was pushed through high school and went through college, the very same people that didn't like school, they don't like to work. They don't like going home. They don't like church. They don't like one thing after another. You got to learn how to find the beauty, wherever you are because there's always beauty and there's always (00:45:00).

00:45:01

Wherever you are, learn to find the rest. For you have not yet come into it but is it there and within you right now there are seeds of greatness that you have not yet (00:45:24).

Turn to your neighbor and just tell him, "You haven't seen nothing yet." You're just getting started. I don't care how old you may think you are. I don't care how much water you may think is already running under the bridge. I don't care how far -- some of you sound so far over the hill I don't even remember the honk.

You may think that all of the things that you were to do in the past -- People, don't you understand, as long as you have breath in your body, you may think that it is behind you. But just as this verse says, "Beloved, now are we the sons of God, and it does not yet appear what we shall be. But we know that when He shall appear, we shall be like Him for we shall see Him as He is."

Yet, and I leave you with these words. You haven't seen anything yet. For God has a destiny for you that is a place of rest and it's a place of great inheritance. Bow your heads.

Dear Heavenly Father, we thank you this day. For the Word of the Lord, to say unto this people. That He had place them in the midst of the Promise Land. Yes, there were difference. Yes, there were some things wrong. Yes, there are some fouls. Yes, there were some struggle. Yes, there is even doubt and there is even faithlessness, and there's even the Devil coming again, the things that we cannot do. This is all wrong. That we are in terrible situations that was mowed down, that we're sinners, that were never going to make it, we're never going to mouth anything in the midst of all this. God have yet -- I am choosing you. I have singled you out. I have placed an anointing upon you, and within you ought to see the greatness that shall defy all promise if you just come (00:47:56) and cherish that I have for you. Thank you Lord.

Let them see, let them see the greatness that lies beneath you. Let them see the future and let them know (00:48:07) times to feel like cover (00:48:21) that those who does not (00:48:38) yet it shall be (00:48:46). Amen.