

# Honor In Your Own Home

Sermon Title: **Honor In Your Own Home**

Sermon Number: **5083**

Speaker: **Nathaniel Bronner**

Link to sermon audio - <http://www.theonlineword.com/mp3/5083.mp3>

Link to sermon video - <http://theark.s3.amazonaws.com/vid/5083.mp4>



[BrothersofTheWord.com](http://BrothersofTheWord.com)

Nathaniel:

Mark Chapter 6 beginning at the first verse through the sixth verse.

And he went out from thence, and came into his own country; and his disciples followed him. And when the Sabbath day would come, he began to teach in the synagogue and many hearing him were astonished, saying, "From whence hath this man these things? And what wisdom is this, which is given unto Him, that even such mighty works are wrought by his hands? Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? And are not his sisters here with us?" And they were offended at Him. But Jesus, said unto them, "A prophet is not without honor, but in his own country, and among his own kin, and in his own house." And he could there do no mighty work, save that he laid his hands upon a few sick folks, and healed them. And he marveled because of their unbelief. And he went around about the villages, teaching.

And I want to speak to you today from a simple subject of simply, honor in your own house. In each message every Sunday, as I stand before you, it is a message that God has given to me for a particular reason. Honor in your own house. Jesus said unto them, "A prophet is not without honor, but in his own country and among his own kin and in his own house." Honor in your own house.

First, Jesus said, "A prophet is without honor, fundamentally in his own country." That's a whole nation, a whole city, a whole people. And you see sometimes people, as I begin to dissect and really look at the situation and the parallels that Jesus went through his own times, that here's a man who had done miraculous things. And yet, when he went home, you all turn to your leaflets, and when he went home, this man had raised the dead, he had healed the sick, he have made the blind see, and the lame walk, this man has done miracles like, the world had never seen before.

Had espoused great wisdom and great knowledge and brought forth great revelation and great teaching that was none like him in all of the land as they had never seen. Yet, when he went home, say it again, "When He went home." When He went home, there was no honor in his own home. And I don't know why God had me to bring this particular message, but all throughout the world, this man was known through the region and He was shaking up

the whole world. But yet, when He went home, says the people were offended by Him, when He went home.

Can you imagine that, it's similar people to a lot of the things that we deal with? Did you know that even as far as the U.S. is concerned, you have to really travel to appreciate this country? When you go to other countries, you'll find that we've got the best of the best. The other countries, if you travel almost anywhere in the world, we glorify Europe and all of those countries, do you have anything we'll all be Greece and what they call their 5-star hotel, my feet were hanging off the end of the bed.

The stuff that we have and even our cheapest stuff, but yet, we talk about the government and complain about this and complain about that. Yet, there is no honor in our own country and everywhere, even though, when the people are when they don't like the United States, they respect the United States. And sometimes, they don't like the United States, because it's said, they're rich over, they got so much stuff, they just got everything.

And you go to other countries, their dream is to get where you are. Surely, your neighbors said, "Where you are? Sometimes you don't understand that until you have to look at another person and you see, their dream, they risk dying coming across a dangerous ocean and a rickety tin tub of a ship just to get where you are.

00:05:11

Just to take the job that you throw away, just to understand, here you are sometimes we'll fuss, because we're only making \$9 an hour, and here they are coming from a country where they're making \$9 a month. And they get over here and talk about they're going to pay them \$6 an hour, now see, they hit the lottery. But you'll see, where we are and we look at -- we're going to drive home right on a wide paved street with virtually no potholes.

Just go to other countries, even some of the top other countries, C. Elijah and James and I, we went to Jamaica and we came in and flew in at Montego Bay, I rented a car and drove from Montego Bay to Negril, and by the time I got to months in Negril, both James and C. Elijah were nearly, their only blood had drained out of their faces, they were so scared. The road was so dangerous, so many potholes, so narrow. And I got to admit it,

had me nervous as I could be and as I was driving, rocks all alongside the road, “Jesus, and woe man woe.” He was scared to death. It was almost a 400 hundred miles an hour and these are just trying to get to our hotel.

And they were both saying, “Lord, have mercy.” If I could just get back to America where the streets are smooth and not any rocks in the road and all that. We don’t understand sometimes what we have in our own country. You see, sometimes we have to put ourselves in the position as a people, so we can see how in the world what they be offended by, because they did not appreciate it, because they came from their own land.

Even the cars that we drive, every car that we drive and we really realize they come from the other countries. Mercedes, that came out of Germany, every country, BMW, the same thing. All of the cars that we really ride on, wherever they come out of Japan, or it comes out of Europe, we don’t even have much respect on our own stuff. But when they go over there, their car, they’re driving taxes on Mercedes, the American cars are the fine stuff. You go to Japan, we consider their electronics topnotch, we want a Pioneer stereo and Alpine, they’re a big thing as a Macintosh, which is American-made.

They say, if they can just get them some from American-made stuff, it’s the same thing all over the world. So, look at America as the mecca, as the promised land, but in our own country, we have no honor among ourselves. Don’t even realize, because it’s so abundant, we’ve got so much stuff, the human nature always seeks the kinds of stuff that we’re missing, not the stuff that we’ve got. And as the result, we complain and we gripe, and we don’t realize. Oh, my goodness.

We have a situation in our job last week, we had to let four employees go. The reason we had to let them go, is because is their Social Security Number came back and they came back invalid. And they were all Hispanic and when the manager approached me by, I said, “Look, they’re excellent.” At worst, but I said, “But we don’t have a choice.” Because if we keep them, they’re going to lock me up.” I said so, “I hate it,” But I said, “We really don’t have a choice.” I said, “Do they know it?” He said, “Yeah, they said they knew the Social Security Numbers were invalid, because they bought the cards.” They came over here wanting to work so bad in America that they risk coming over and

sometimes they'll walk across the dessert and half of them will die in the dessert or drown in the sea coming to get a job and then, buy a Social Security card, so that they could work in the promised land.

But for us, we complain about the job, we're complaining about the job, or we're complaining about the boss, and about this, and about that, we're complaining about something that other folks try to imbue as if they could just get -- I haven't said in the first time, but if they can just sit where you are, if they could just get where you are and you don't want the seat. The reason sometimes that many of you are not happy, because you're trying to get where someone else is.

And you got a ton of folks trying to get where you are. You're looking at somebody as, "Lord if I could just be over in that country." Don't understand, but we have no honor in our own country, and Black people especially have a big problem with this.

00:10:02

We have no honor among our own. It's the same phenomena that occurs with Americans. The Americans want some farming and Black folks wants some anything but that. We don't want to live in the Black neighborhood. We don't want to buy from Black folks. We don't want to shop with Black folks. We want wanted everything, but our own because we have no honor in our own country, no honor in our own home. And you see? The thing about it, they didn't judge Jesus by Jesus. They judged Him by His brothers and sisters, and mother, and daddy. Some of you all have the same situation. The world will judge you by who your mama, who your daddy was, who your brothers and sisters, it didn't have anything to do with Jesus.

They said, "We've seen the great works of this man has done. We've seen His miracles. We've heard about Him raising the dead, but you know who His dad is? His dad is just a carpenter." And how can someone so great come out of someone so ordinary? I know His brother, His brother and I worked out in the field together. His brother is James and he had Josey. He is not but a regular rascal and you expect me to honor this man and I know where He came from? I know He's done all of the great stuff, they said it and they were wondering as to how in the world that this man got all this power and all of this wisdom, but --. And see? Some of us feel that way that we're looking ourselves just like the

world looked at Jesus and we said, "Because my daddy was such and such, as a result I really can't -- you just don't know where I came from."

You see? Jesus, actually, He came from ordinary folks, but He had an extraordinary God. He came from ordinary folks, but He had an extraordinary God. And oftentimes, our backgrounds, they put chains upon us because of what other people will think about us simply because we didn't have the background and it will limit us, and it will make us feel that you know something. That's why sometimes you have to change your surroundings because even the son of God Himself couldn't do much around folks that was always talking Him down.

The Son of God couldn't do anything. That's why sometimes you got to change your surroundings. If you've got somebody around always telling you, "You know you are not going to do nothing. You know you didn't get that degree, don't you? You know you're not going to do nothing." And you've got somebody always telling you what you cannot do and smashing your dreams and your aspirations, and your goal, Jesus said, "He could do no mighty work there." Jesus had to go somewhere else.

Now, if the Son of God -- turned into him and say, "If the Son of God had to go somewhere else." And you see? I always -- because I look at Jesus and use Him as my example, if the Son of God had to go somewhere else, if He could do no mighty work in the midst of all of the unbelief and in the midst of the folks who didn't believe, He could anything even when He showed up what He can do. Sometimes, we're happy to use programs today about all of the kids that have these aspirations as a top of their class, parents is going to be up to you because you are going to be their country, you are going to be the ones that are going to be able to tell them that you can do and you can smash their dreams by telling them what they cannot do.

And sometimes, we'll limit our children because we're limited. And we cannot see any further than we went. And as a result, it limits the destiny of our children because we cannot see beyond where we have stepped and your child has a vision that is greater than your world has ever, ever encompassed, and what mama and what daddy puts in the child to make a huge difference. My mama has always told us what we could be.

00:15:00

When I prophesied over my brother, Bernard, at five years old, that he was going to be a president and he's president of Bronner Brothers. Do you know what my mother always said? Not president of United States. That's what her vision, can see her son. So, parents, you can take -- and supposed, he didn't make president of the United States, but he might make governor. All because of what mama could see and people around him, of what they believe, if we've got honor in our own home. And parents, you have the power to take your child up or down.

My son is the number two child in his class and when I was there and the teacher told me that -- of course I asked, "Who's number one?" And do you know what she said? She said, "That's your son's best friend." Association brings on assimilation. So, the number one and the number two hanging together. That's why Jesus could do no mighty work for all the folks who didn't believe and who were holding Him down and who would not let the Spirit flow. Jesus could do no mighty work, so He had to leave out of that place and to go somewhere else where someone would believe, where the miracles could flow. Are you blocking the miracles in your own home? Because if you don't believe, Jesus can't work in there.

And there are some destinies, people, for you that you can reach that are beyond anything that you ever imagined. But the problem is, there's just no honor in your own home. The problem is, too many folks are telling you what you cannot do and you have believed them and once you believed them, you cannot do it. You've got to be able to see beyond, first of all, where you are. You've got to be able to see beyond where you came from. You've got to be able to see even if you're mired in deep in debt, you've got to be able to see yourself out of the situation because you can't weigh you can't see. And you've got to be able to attach yourself to somebody. Attach yourself to somebody that's going somewhere or, preferably, all weighted out.

Now, sometimes it sounds kind of snobbish, but it's real. You've got to attach yourself. I told you all a few weeks ago I was getting ready to buy a boat when I saw it. I'm going to tell you why I bought the boat, because it's -- is Tim still here? Where is he at? He had to leave? I bought the boat because of her husband. He took the man's meeting and we went up on his boat up at Lake

Lanier. Now, I have owned four boats before, but all four of the boats were ragged. You all say, "Ragged." They were ragged.

I bought the first boat in collage. It was a friend of mine. Boat was sitting up on bricks in the boatyard, one run and we never got it running. We bought parts and parts and parts for that boat. It never even got the time to get wet (00:18:30). We never got it running. And see? We had our cheap mentality. We were cheap minded, so we bought the cheapest boats we could find with one run and we never got it running. Spent all the time and money into and never got it running.

For the second boat, it was running but one half running. And as a result, it ran for a little while and just part of -- it was a little outboard. One time, we'll just steer it like this. That was the -- so it was running but one half running.

The third boat we bought, it wasn't running either and we worked on it and we got it in the water, but the only problem is it would run about five minutes and cut off.

The fourth boat we bought was a big boat. It was a twin engine boat, had a bathroom, sink, stove, all that kind of stuff. Had two motors on it and neither motor was running. We took the boat, rebuilt the engines, but we left. We didn't build one part which as the -- it was the cooling manifold. Anyway, it had a rust in it, it had a hole in it, and when we put the boat in the water, the cooling manifold let seawater into the motor and our brand new motors that we had just rebuilt filled up with seawater, rusted and locked up and we were back in the same. So, we had bought four or five folks to (00:19:59) boat together, all of them, "Sorry, folk."

00:20:02

It didn't cost us much money, but we spent so much time and energy and never got the things rolling right.

So, when we went out to Lake Lanier and got on Kim's boat, he had an ultra-nice modern boat and when I stepped on the boat, I said, "This is what we need." I said, "We've been fooling around without understanding this." I had the resources to buy me a nice boat back then. The problem was, I had never been around nice boats. I'd only been around -- we had a junk, cheap mentality,

and the resource, and our mentality just (00:20:41). Had you ever been jumped after jump after jump and you can't understand why you keep getting to jump? I mean, you've just been getting to jump.

Now, I had the money to buy a nice a boat, but my mentality was so cheap. I mean, cheap. I just wouldn't buy anything and we got all this ragged stuff ragged. So, when I got on Tim's boat and saw how nice he went and cranked with the motors, the motors just cranked out without a problem. I was used to having to crank out the motor, you had to lift up a cow, then you had to bring this can of starter fluid, take the air cleaner off, shoot the starter fluid down in the motor, crank it, pull it out to choke, run it again, fire it out, about five minutes and they ketch(ph). That's what I was used to doing. Got off on Tim's boat, he turned the switch, the thing fired right up, it didn't miss a beat, had it happened, and then it had television in it, nice VCR in it, it had everything. It was just as clean and nice as it could be.

When I stepped into a different country, I got a different vibration in my mind expanded. So, I told my partner, I said, "Look, we are not going to buy another junk boat. We're going out buy us a nice boat this time." And that's exactly what we did. And I'm going to show you how spiritual things worked. We had to order the boat numbers, the registration numbers, because you change the numbers when the boat came out of Florida because we bought it out of Florida, virtually brand-new boat.

(Crosstalk: 00:22:20 - 00:23:03)

We got the registration numbers in the mail. They send you a vinyl thing and all you do is just go and you -- the vinyl decal that you put on the boat to put your registration number. So, we had the numbers made. We had matched the blue and gold color scheme of the boat. These are the instructions of how to apply the decal. I want you to read the name on the decal that's on that 10 times. What does it say? Just the name that's on the decal. Count how many times it's on that. Ten times. And it just shows --. And see? It is the power, people, of association and the power of influence.

When I got the numbers, and I ordered that thing off the internet from a country, from Connecticut somewhere. When they got the instructions of how to apply the identification numbers on it, the

example they gave had the name Tim all over it because it was the association that got me to move up. That's why Jesus, He could do no mighty works to all of the folks around with who are cheap minded, could not see the miracle, could not see the greatness, could not understand the wisdom. All they saw and all they knew was where He had come from.

When you change your surroundings, it will change the results that you get for hours not surprised that my son's best friend was the number one fellow in the class, because there's something about vibration. And so, if you've been getting cheap stuff, you need to change your association, you need to go to another country, because you'll not be able to do any mighty works in the midst of everybody is saying what you cannot do and everybody is thinking that all you deserve is junk.

00:25:13

They saw Jesus' family and said, "How could this man do all of these things?" And you see? Names and families that can be good or bad because sometimes you'll see a family and you'll expect so much. Do you know if I told you that T.D. Jakes' brother was coming to speak next Sunday? Are you all being excited? If I told you that T.D. Jakes' brother was coming to speak next Sunday, every one of you will be excited.

Now, the thing about it, first of all, I don't even know whether T.D. Jakes even has a brother. But if I told you that his brother was coming, you would get all excited because T.D. Jakes' brother was coming. (00:26:02) T.D. Jakes has a brother. He might not be the preacher to lead, but you would be expecting so much. The Ark basketball team won a trophy. What kind of pressure do you think Michael Jordan's son has to be under? If he goes out to play basketball and they said, "This is Michael Jordan's son." They would just expect magic from him and he may be just an ordinary fellow. You see? Sometimes, you'll have to look it in the reverse. We would be expecting so much just to call the family that they are associated with. And oftentimes, when you really look in the famous people's children, they have a load of problems much more than the average child because folks are expecting so much from them.

And sometimes, those that are not the most famous families, they will have a load of problems because people are expecting so little

from them. No matter who your daddy was, who your mama was, who your brothers and sisters are, it really is going to become your choice as to what you're going to be. But sometimes, in order for you to be what God has destined for you to be, sometimes you're going to have to go to another country and you'll have to go to another land where there is belief and faith, but you must first have it yourself.

There was a speaker that I know that he talked about how he used to go and he's a great awesome preacher and he would go for revival and he'd have this awesome revival, just folk in that, getting healed, getting saved, shaking and shouting, all (00:27:53). He come back from the revival just -- he had two little boys and he come back from the revival and get home and he opened the door and the minute he opened the door, his wife said, "Here, get these children!" And he said, "A minute." And she probably say, "Oh, his revival had just left."

And sometimes people just see Jesus dealt with three levels, he said, "A prophet is without honor in his own country." He said, "He is without honor among his own kin." You don't see even kinfolks sometimes can hold you back and give you a problem for a lot of different reasons. Because sometimes among kinsfolks, do you know it's hard for most kinfolks to really get along their will? And it's not difficult to see why a prophet would be without honor among his own kin for several different reasons. And when you start looking at the truth, nature of prophecy, you can begin to understand some of that kind of thing.

First of all, they're going to be jealous. He can't even say the place I came from. He knows better than I am, but I don't see why in the world you all need to be revering(ph) him. He got the same blood running though his veins as I got running through mine.

So, first problem you'll run into often is jealousy. Second problem is they know the skeletons of the family. Your kinfolks know all of the family history and they know all the myth and they know all the dirt about -- you all know I'm telling the truth. So, see? They know all of the stuff. See? Every family, I don't care who the family is, if you're in that (00:29:43), you got some myths. I don't care who to say. I don't care whether it's a great religious family or world(ph). It doesn't matter. Every family, if you're in that tied enough and you know all the kinsfolks know. So, when

the kinfolks know, they will say, “Well, look I know all of this stuff, understand?”

00:30:02

You can't be that hot, you can't be that holy because I know where you came from. Third thing is, they're not going to know just all of the family's mess, they're going to know when you made mistakes, because I don't care who you are. If they know you're close enough, you made some mess ups. You think, I remember that boy back when he was -- I remember back when he did that, he can't come in and go, I remember when. See, God throws him to the sea of forgetfulness, but not kinfolks. That's the Lord that throws him into the sea of forgetfulness, but not kinfolks. Kinfolks remember that stuff. I remember when.

And there's a fourth critical issue that is especially true with the prophetic and anyone that has a true gift, you see the prophetic number what -- is not all good, and when God opens some things through your eyes, part of what you will see will be good, but a good part of what you'll see is not good. And if you bring that, you see, everyone wants good prophetic words. Everyone wants to hear, “I see money coming your way. Oh, I see that new husband coming, I see you getting that great vacation, all of you I see.” Everybody wants to hear all that kind of stuff. I see total debt cancellation for you, I just see, I see a brand-new car, I see a new house, yeah, I see you're getting a raise on your job. Everybody wants to hear good stuff.

But the thing about true prophetic is, “It's too funny, you look at departments in the bottle, in wasn't all good stuff, some of the stuff what, if you don't repent, I see your destruction.” But the problem is, no one wants to hear that and that just a good example of that was, and so be it, in second Corinthians Chapter 18, and it really shows you what happens when a true prophet has to say something negative. Now, I'm good to read this out of the New Living Translation so that it would be clear to you and this is about King Jehoshaphat and King Ahab, and it says, this is now just, Jehoshaphat enjoyed great riches and high esteem and he arranged for his son to marry the daughter of King Ahab of Israel.

A few years later, he went to Sumeria to visit Ahab who prepared a great banquet for him and his officials, they butchered a great number of sheeps, oxes for the feast, then Ahab enticed Jehoshaphat to join forces with him to attack the Ramoth-Gilead

of Syria. Will you join me in siding against Ramoth-Gilead, Alab and Jehoshaphat replied, "Why of course, you and I are brothers and my troops are you to command, we will certainly join you in battle. Then Jehoshaphat added, "But first, let's find out what the Lord says."

You know that made good sense. Do you know whatever you need to do some really big or even small as you got to hear God, you need to say, "First, let's find out what the Lord says?" So, King Ahab summoned his prophets, four hundred of them, and asked them, "Should we go to war against Ramoth-Gilead or Not?" They all replied, "Go ahead, for God will give you a great victory." But, Jehoshaphat asked, "Isn't there are prophet of the Lord around too? I would like to ask Him the same question." King Ahab replied, "There is still one prophet of the Lord, but I hate him." This is what King Ahab said, "Yeah, I've got 400 of my prophets here. Yes, there is one prophet of the Lord, the only thing about this prophet, I just hate him. I just hate this man's guts." And this is what he said, "I hate him. He never prophesizes anything, but bad news for me."

"I don't want -- I hate this man, every time he comes to tell me something, it's bad news. Yeah, neither one prophet in the Lord in the land, but I just can't stand him because he's never had a good word for me at all. I just hate this man." His name is, Micaiah, the son of Imlah.

00:35:00

You shouldn't talk like that Jehoshaphat said, let's hear what he has to say. So, the King of Israel called one of his officials and said, "Quick, go and get Micaiah, the son of Imlah. King Ahab of Israel and King Jehoshaphat of Judah dressed in their royal robes were sitting on the thrones at the threshing floor near the gate of Sumeria." All of Ahab's prophets were prophesizing there in front of them. One of them, Zedekiah the son of Chenaanah made some iron horns and proclaimed, "This is the what the Lord says. With these horns will you gore the Armenians to death. All the other prophets agreed. Yes, they said. Go to out to Ramoth-Gilead and be victorious. The Lord will give you a glorious victory."

Meanwhile, the messenger who went to get Micaiah said to him, "Look, all the prophets are promising victory for the king, be sure that you agree with them and promise success." But Micaiah

replied, "As surely as the Lord lives, I will say only what my God tells me to say." When Micaiah arrived before the King Ahab asked him, "Micaiah should we go to war against Ramoth-Gilead or not?" And Micaiah replied, "Go right ahead, it will be a glorious victory." And in this next verse, is interesting, but the King replied sharply, "How many times must I demand that you speak only the truth when you speak for the Lord." So, Micaiah told him, "In a vision I saw all of Israel scattered on the mountains like sheep without a shepherd, and the Lord said, their master has been killed, send them home in peace." Didn't I tell you the King of Israel said to Jehoshaphat, "He does it every time. He never prophesized anything, but bad news for me."

You see, a real prophet is going to have both the good and the bad. King Ahab had been doing right by the Lord and every time the real prophet came before him, he had a bad report for him. So, the kind but yet, Micaiah when he first went to King Ahab told him that he was going to be victorious and King Ahab said, "Look, didn't I tell you to tell me the truth?" You see King Ahab, there's always something deep down in the gut. King Ahab didn't want to hear the bad news, but he knew it was true even when Micaiah came told him the same thing, that all his other 400 prophets told him, King Ahab started to "Look, didn't I tell you to tell me the truth? I know all these other 400 prophets that I was going to be victorious, tell me the truth what the Lord says. Micaiah said, "The Lord said, you're going to die." You don't scare me because you always give me the bad news. And then the king had Micaiah locked up in prison because he told him what the Lord said.

There are some things about even in the prophetic of why a prophet is not without an army in his land, because sometimes it's bad news. And if you read the story, it is an interesting story of how King Ahab kind of knew that Micaiah was telling the truth, so what he did, he had King Jehoshaphat dress up like the king and he dressed up like a stranger and went into the battle in the back, and it says that a soldier on the side, just randomly just shot an arrow into the air, he wasn't aiming at anybody, just shot the arrow in the air and it came and it hit King Ahab and he died from it.

When God has decreed something, when God has decreed even though Ahab tried to dress up, tried to make it look like he wasn't the king, the arrow of death still found him because God had said, it was going to be so and it came to pass in your own house. You

see people, if you can honor into your own house, it really begins there before anywhere else, it will allow you to -- because you can't run from your own house. Jesus was on the road when he did most of his work. If he had been in his own house, He wouldn't had been able to do any mighty works. We can't run from our own houses, but we got to get some honor into it and there are two levels to the understanding of that.

00:39:56

My wife does not call me pastor, she calls me Nathaniel. She sees all of the stuff about me that you all don't see in the pulpit. When you see a famous person, all you see is what the public image and what they want you to see, but at home they see him like they are. At home, they see them when they leave their dirty socks on the floor, leaving their underwear on the floor, leaving the rooms strewn full of mess, leaving the dishes on the table unwashed. At home, they see all of these things, but to the world, sometimes people in the public eye, just look perfectly.

Some of you all had said that some of your men had looked at women and some of you women had looked men. Boy, if I just had Denzel. You all don't know what Denzel like at home. Sometimes you read about somebody start marriages his folks in the better side about these starts and then you read in the tabloid, what's going on at home, all kinds of stuff going on at home and it is difficult sometimes to get honor at home because, folks know all of your little quirks and it is like we do what with the country of the U.S. We focus on the all of the little things that we are sometimes missing.

Sometimes I can be sitting in the computer, and I'll be writing an issue of mountain winds that is going to affect a half million folks. An inspiration of just the all as I'm writing to mine, I noticed that it truly blesses the folks and my wife will come in sometimes and say, "Didn't I ask you to pick your underwear on the floor." Now I'm sitting here, operating under this grand inspiration, and she's talking about I left my underwear in the middle of the floor.

Sometimes, you see, but see, "You all don't see that now." I know, C. Elijah he never leaves any clothes laying around, he's just as neat as a pen, he never has and you could and see C. Elijah and he never leaves anything on the way. He comes in when he's come it's just too easy take his plate over and washes it out clean,

washes it and dries it, and puts it back up. But I got in there, I got some shortcomings in some of those areas and sometimes when you see those kind of things, we focus on the minor stuff of life and we lose the big picture and a prophet can be out in the world doing all kinds of great things and he comes back home and they see, "Didn't I know you from -- and your mama -- then you do this." They will see the little things and that's why there's an old quote that says, "A great man is admired least by his valet." The one who knows him so intimately because if you'll see all of the quirks and you all all of the folks and everyone's got them in our own homes.

And just amongst spouses, if you gave the prophet, priests, and kings your home honor, do you know we can build them up to do some awesome stuff. Jesus could do no mighty works. Now understand this, the people did not talk about the king and they did not talk about the house, Jesus did. The people that see Jesus said, "He didn't have any honor among His kinfolks. The folks did know that, the folks did know, "What's going with Jesus' house." Jesus knew that. Just like, folks don't know what's going on among your kinfolks. They don't know what's going on in your house, you know it. And if you can get honor, do you know what happens just when a husband and wife when they honor each other, that's why the Bible, tells the man to love his wife, but it tells the wife, to honor or respect the husband. Women, do you know what even it does -- no first of all, I know that your husband got some flaws if there's any woman in here that doesn't have a husband with some flaws, raise your hand because I'd like to meet him.

00:44:55

All of us have flaws, but when the command was given for wives to honor your husband and sometimes, husbands will come home and there's no honor in the house and as a result, he'll spend all kinds of hours at work because they honor him at work, they respect him as the boss, they give him all kinds of accolades at work but when he gets home, there's no honor. And as a result, he can do no mighty work there.

So, the honor just in the home, and when wife started honoring the husband, the Bible did not tell the husband to honor the wife, the Bible told the husband to love the wife, told the wife to honor, but the husband to love and it told the wife to honor first.

So, sometimes, some women are wondering like, "My husband just don't give enough love?" I can guarantee you guys are giving her just enough honor. Just one witness in there. And when things get an honor, and there's a final portion of this. There is the deep part, there is the revelation part. Our own house is within our own self. Many of us, do not give honor even prophets because in dealing with prophets over the last few years, most of the prophets that I know are in real bad shape, because they would not listen to even sometimes their own prophetic words. And oftentimes, do you know who hears my sermons and every sermon that I preached, do you know the person that has heard every single sermon, every counselling session, everything that I have written. Do you know the person that has heard every word, who?

I have. I have heard every word that I have preached, every word that I have written, every piece of advice that I have given, I've heard it. I have heard my own words more than anyone else and I am the one that has the most difficult time honoring what I say. A prophet is without honor in his own house and I'll tell you, -- God speak, I got my own prophetic words for my own. I didn't have to go to another prophet, God told me direct what to do. I have a harder time with this stuff. No question in my mind, but I have the hardest time. God has given me a series of commands. He will tell me -- I have the heart number one. When God tells you something and tell you some things that you are not doing. He told and He said, "Look, I don't have to tell you stuff you're already doing, I got to tell you stuff you're not doing because I don't need to tell you what you're already doing."

So, when God tells you something, 99 out of a hundred times is something that you're not doing and it's something you're not in the habit of doing. So, you have to -- a prophet is without honor most in his own home.

I was at my son's baseball game yesterday, and I was sitting there on the bench and I was listening to two men talk and they were talking about of the deep stuff of the world. I mean stuff like this: illuminati, and the presidential powers that be and all of the new world order stuff. I mean, one of them said, "I thought I knew a whole a lot of these stuff. Man, you've got some knowledge that I've never -- Man, you're not any different -- awesome." And I was listening to him and it was, he knew stuff on every subject,

he knew foundational stuff deep in the CIA, this man knew some stuff, that was just mind boggling, all of the stuff behind 911, and all of the stuff going on over in the meetings, this man had a run down of all that stuff, he was one of the heaviest men that I had ever heard in my life.

And after he got to expound all of these stuffs, he reached in his pocket, and I was sitting there and I began to scratch my head as I listened and looked at him through a cloud of smoke.

00:50:01

And he was just puffing away, and I said to myself -- and I just to ask him." I said, "Excuse me." I just had to ask him. He had just got to expounding upon all of the ramifications behind the drug trade and who was really empowered behind it, he just got to open up all this massive revelation. I was then, "Excuse me." I said, "Man, some of the knowledge you opened." I said, "I know a lot of these, I've never heard some -- you've got some awful knowledge in". And I said, "But, no." I said, "But, but, the cigarette." He says, -- He said, "Yeah, -- you know the cartels, I know the folks behind all these tobacco fields and the real power behind it when -- the lace of that nicotine -- and man, you really know all -- As a was sitting in there, I said, "This man knows." He has insight that beset that of prophetic knowledge, but he had all of this know -- I said, "Don't you know that cigarettes, you're just going to talk about the drug trade and how its wrapped in with the cancers and of it because and the CIA and didn't you know, that guys are talking it -- I said, "Don't you know that cigarettes kill more folks in two weeks than drugs the whole year long?" "Yeah, I know that."

And it was such a clear example of how a prophet is without honor in his own land. See his own ground, he knew all of these stuffs, about all over the world, but in his own ground, his words had no honor. And I just -- I said, "Man," I said, "I have traveled the path that you've travelled. I was once interested in all of that stuff of the world. I wanted to know all of the secret societies and all of the history and all of the mind games that the world had played on us, I read all the books. I've read many of the books as you talked about, but I realized that point isn't there. I realized that my real battle is not with the secret societies in the government, I realize that my real battle is not the new world order, my real battle, my real fight, the thing that I struggle with every day, I'm not struggling with Bush, I'm not struggling with Bin Laden, I'm

not struggling with Saddam Hussein, I'm not struggling with the CIA, I'm not struggling with them. My real battle, is what's in my own home."

And that's where everyone of your real battles, the real battle. It's within your own home. And I walked away even from that was a clearer understanding to see that sometimes, all of the great knowledge and wisdom of the world won't do you a bit of good that you can handle your own home. So, you can handle the inside right here. That's why Jesus said, "The kingdom of heaven is within." And we struggle to find it without so many places and it's not there. It's in here.

And some of you all have spoken prophetic words, but you won't honor your own words. Some of you have had great revelation of what God has shown you and told you to do, it's the prophetic insight but you won't honor your own words. Some of you are waiting sometime to hear from a great prophet and God has already spoken to you. Honor in your own home. I'm working right in His heart as I can and it's a battle. That's like, I'm like, Paul, I understand what Paul was talking about, it's a constant, - - I didn't even know it, you all must have it easy. It's a constant struggle to do right. Knowing even the knowledge of good and evil, it is a constant struggle.

00:55:11

And now, I know the benefits, when I do what God tells me to do and fully, and, "Oh, I'm like, I feel better, I speak better, my spirit is so much -- everything goes so right." And then -- when everything going puddles, you just keep doing that. Do you know, if you know that's final, you just do that? Doesn't that make common, logical sense? But the nature of the flesh, we are in constant battle, to ignore the words of the prophets in our own home. The Words that God has spoken to you people, internalize this and some of you even some things in message as they feature this, some things from last week, something from Friday, they hit you, but it's in your own home. If you can get those things right in your own home, they'll spread from aboard and you'll be able to affect the whole world, but they come first in your own home.

You know something in preachers, they start standing and preaching, moving thousands and millions of folks -- don't even -- even with no home, they're not listening to what God told them to do in their own homes, a prophet is born. I had a man that come

to me and once he was telling me that he was having difficulty in his family, he was having difficulty with his kinfolks, he said because they gave him no honor and I told him this, I said, "Yes, it is true that a prophet is without honor among his own, but you're also without honor when you're not honorable. I said, "Your case is not a case of a prophet being without honor in his own." I said, "Your problem, you're not honorable." I told him flat out.

And he knew it was true. I said, "Your children don't respect you and your wife didn't respect you, your kinfolks didn't respect you." Because when you look at the pattern, you have not been honorable. So, that verse do not apply to you. I told him straight, "We've got to be honorable." And there is part even men, for your wives to honor you, you've got to be honorable and it's just plain and simple as that. I'm, not talking about -- there's somethings that the underwear in the middle of the floor, the socks, and other dishes there, there's a part of the nagging things, but there's a real part of character, you must be honorable for your wife to honor you, that's the first criteria.

People, in our own home, right in here is where it begins and you'll be surprised that once we get this thing right in here, we still may still may have to move out, that we may have to move out beyond our kinfolks sometimes, we may have to move out beyond our immediate countries, but Jesus had it right in here and when you have it right in here, God will take you where you'll need to be, where your destiny will end. Even if the people around you are not right, God will either split something in you to teach them, to get them right or He'll do like, Jesus told the disciples that, if they don't accept your wife, that dust off your feet, you go own where they will. But first, in our home.