

When They Slap The Other Cheek

Sermon Title: **When They Slap the Other Cheek**

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Nathaniel Bronner: It's truly a beautiful day outside, and it is a blessing just to be able to see and to say that this is the day that the Lord has made and, surely, I'm going to rejoice and be glad into. And every day is beautiful that you could see regardless of whether or not the sun is shining or not. If you get out there and see some clouds, be thankful for your eyes that you can see the clouds. Be thankful for your clear lungs that you can take a deep breath of the air, be it cold, warm, or hot. Every day that the Lord has made and allow us to see is a beautiful day. Bow your heads.

Dear heavenly father, upon this day, we pray the blessing and anointing upon these people that they may hear and understand and act within the word that shall be deliver upon this day in thy son, Jesus his name, we pray. Amen.

And if you open your bibles to the Old Testament, Book of Leviticus in the 24th chapter, and we'll be beginning from there, the Book of Leviticus, Chapter 24. And God directed me to bring this message upon this day, and it is actually somewhat a continuation of the message upon the last week that will simply help elevate you in some areas and some things and some situation in life and bring some understanding in areas, and then the Old Testament, Book of Leviticus, Chapter 24, beginning with the 17th verse. "And he that killeth any man shall surely be put to death. And he that killeth a beast shall make it good; beast for beast. And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. Ye shall have one manner of law, as well for the stranger, as one for your own country: for I am the Lord your God. And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the Lord commanded Moses."

Now turn to the New Testament, to the first book of the New Testament, the Book of Matthew and the 5th chapter. And this is the old law that I just read out of Leviticus. And this old law out of Leviticus is the only law that I can find that Jesus changed, the only one. All of the rest of the law that God put into place, Jesus did not touch a single one of them except for

this one law. In Matthew, Chapter 5, beginning at Verse 38. "Ye have heard that it hath been said," and that's what I just read. "An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away." And I want to focus in particular on that fifth verse, the fifth chapter of Matthew at 39th verse that reads, "But I say unto you, That ye resist not evil: --

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But whosoever shall smite thee on thy right cheek, turn to him the other also." And I want to speak to you today from the subject of "When They Slap The Other Cheek." -- "When they Slap The Other Cheek." Now, Jesus changed the Old Testament Law of an eye for an eye and the tooth for a tooth. And He changed it to say, forgive and even if a person slapped you on your right cheek, turn to him the other also. But what do you do when they slap the other side? And turning the other side is not an easy thing, and that's why as I read the Bible and I begin to understand it, and I understand the New Testament Law is actually more difficult than the Old Testament Law.

The Old Testament Law said, if a person slapped you side to head, you have every right to slap him back. And to me, that's a pretty just law. I mean, by all and that -- it's my very nature because, by nature, I'm a militant man myself. I was born that way. It's just something in my gut. Any man is of high passion, usually the militants, it goes along with it. It's my very nature. And as a matter of fact, I said, "Well, I don't believe if a man slap me side head, I don't even believe me just slapping him down. I will knock that rabbit down and insult him a couple of times." I mean, that's the nature.

If a man took my eye, my nature is not just go on and take one of his eyes. My nature is going to be to take his whole head. That's the nature. And this is the nature that has been dwelt in the flesh. So, when God gave those laws, it fits -- it fits the nature, and God actually had to give the law to restrain it for. Because the folk's natural nature would have been just like my

nature and, if someone knocked my teeth out, I'm going to kick him in the mouth and just take the whole set of teeth out. But God had to say, "Look, if a man knocked one of your teeth out, only knock one of his out because the nature of the flesh is to do more damage than was done to you." But here, Jesus comes in the New Testament and said, "I know that you've heard an eye for an eye, and a tooth for a tooth: But I say unto you, if a person smite thee on thy right cheek, turn to him the other also."

And that's why, in the New Testament, some of these stuff is tough. The Old Testament Law was really tough because you had to restrain yourself to equal damage, but the New Testament Law says no damage. And that's a rough one for anyone to deal with, but I -- and then on the part of it, Jesus said, "When they smite you on the right cheek, turn to them the other also," but what did you do when they hit that one? I mean, in reality, there comes a point where -- you know, Christian did. He said you have to ask yourself, what's the limit? I mean, how far do I go? How long do I let these folks just slap me? If there are natural limits, what did you do when they slapped the other cheek? And it's one level to where you can even get to the point where you can even turn the other cheek. But what did you do when they slap that one?

And these are real situations, people, because the vast majority of times of when you are dealing with someone in conflict is not just one slap, very rarely. Even when I deal with situations in business where I got in four years in an open arm against each other, it's never just one thing. It's not something that happened last year. It's something that they did and said yesterday and the day before that and last week. They got about a dozen slaps on the list. So, it's never just one slap. The other cheek had been slapped and the other slapped again and for constant. So, what did you do when they slap the other cheek? And last Sunday, I spoke from a well big boy of being able to control your tongue and that's one of the first stages of it.

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But what do you do when you continually aggravated and when you have to deal with people and when you have to deal with slaps and when you have to deal with aggravations against you, what do you do when they slap the other cheek? Now, people don't you know this is real life stuff? And everyone is going to

deal with this thing in one form or another, often in multiple instances. It's real life stuff that you have to deal with conflict, not only in the job, not only internationally among nation. You have to deal with the stuff in your family. You have to deal with it in your household. You have to deal with all these stuffs on a constant basis almost with everyone you deal with it if you deal with enough people. And they're very few people that can even co-exist together long enough that don't start having some slaps.

So, what do you do when they slap the other cheek? But I say unto you, that you resist not evil but whosoever shall smite thee on thy right cheek, turn to him the other also. Who -- you know, that's turn into "Woo!" Do you not -- I'm serious. That's not easy. It sounds good. It sounds so elevated and so evolved and so spiritual, but that thing is not easy. That thing is rough when you slap because, when you slap first or whatever, you have to instantly grab a whole as a flesh. This thing is real. How do you deal with it?

First revelation, Jesus did not say if they slap you or smite you on the cheek. He didn't say if they slap or smote you on the face. He was specific. He said, if they smote you on the right cheek, you know, what difference would it make which side they slap you on? I mean, if a man going to slap you or if a woman is going to slap you, what difference does it make spiritually which side they slap you on? There was a reason why Jesus stated, if they smite you on the right cheek, what's the difference between smiting you on the right cheek and smiting you on the left cheek? He said, if they smote you on the right cheek, spiritually, there has been always been a differentiation between right and left.

God has always been present with the things on the right side. That's why Jesus said, "I sit on the right side of the father." You'll found throughout the scripture that everything that is on the right side is associated with God. In other spiritual discipline, when you go wrong, they called it the left hand path. So, everything that is divine always is on the right side. Jesus is trying to tell us that there are two sides of the thing slapped. When they slapped you on the side that dwells in God, sometimes they slap your religion right out of you. When they slap you on the right side -- when they slap you on the side that dwells in God, Jesus said, turn to him the other side. There's another -- then all of us have another side and, if when a person

slap you is that other side, it's not the divine side and most of the time, it's coming out. It's that other side, and it's the other side -- and we have to learn how to control. Jesus said, "Turn to them the other side also." He's trying to say, "Look, that's when a person slaps you, there is a side of you to go right, but He said that's the side that you have to get control of." That's the other side. See, when you -- in the Holy Spirit, someone says something against you, "Oh, you can holdup my son and all. You can just --" If someone says some again, will you all deep in the spirit. When you're deep in the spirit, you can deal with it. But most of life, we live on that other side and, when you're dwelling in the other side, you know, even parents, even with your children, or when you're all rested, whenever thing is going just perfect --

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When your nerves are calm, you're feeling good, you got plenty money in the bank, the house is all clean and every -- I mean, when a child does something in, you could say, "Baby, you know you shouldn't have done that. Come on to daddy." But then there is the other side. You're tired, nerves roll, bills in the mail and not enough money to pay. You burst side is you're authorized. Your son is on your side, and all of that stuff acting up. You all hurried and worried and all these stuff and then the child does something. Now, they have to deal with that other side and, if the other side that gives us so many problems, Jesus said, "Look, when they slap you on the right cheek, turn to them that other side also." You got to be able to control that flesh part that wants to take away the whole teeth and deal with the other side.

And all of us had got just that gratitude, dust and divinity, and some more divinity than dust, and some more dust than divinity. But all of us have got it. Sometimes, we put it in colloquialisms that they signal -- they just woke up on the wrong side of the bed this morning. It's the other side. You know, when you meet someone and you know that's not their normal side. They're just grumping. They're just grafting, and everything just get on their nerves and you said, they just woke up on the wrong side. It's the other side of the right side. And when they slap you on the right side, we can handle it as long as we are on the right side. It's the other side that's the problem.

And I wanted to just deal with you today within. We're dealing even with the seventh because that's a complete number. If you can get the seven principles of how to deal with when they slap you on the other side, you'd be able to handle it because you will deal with all of the situations. Then, you'll deal with people and you need to know how to handle it, how do you keep yourself, how do you do what Jesus said you'd do, because it's not easy folks.

Number one, understand of the background of the person -- understand of the background of the person. And it's one thing that I have found in management even in dealing with so many people in business. When you're running to interpersonal problems amongst people, first thing I've got to do is to try to understand where the folk are coming from, and then make a tremendous difference when you can just peer into their world and you began to understand where they are coming from. It makes a difference. It makes a difference when I'm dealing with an employee, and then I realized that they got three little children, no man. I begin to understand where they are coming from. And I begin to be able to understand and I can see some things and sometimes ahead of the situation recently with a couple of employee, and they were -- and a poor one of the man and they were just talking about. I said, "Do you understand where they're coming from?" I said, "They've got all these stuffs going on in their world," and I begin to outline it one after another. And they began, "You know, you're right. I hadn't thought about it, like --" I said, "Do you understand and see what all they're dealing with?" When you're able to understand the background of the person, you can then begin to see and to empathize with their reaction. It may look like it's a rough reaction to you, but when you study the background, you'll find out their mama reacted that way. Their daddy reacted that way. You go to the whole family history, and you'll found the pattern throughout the whole liturgy, and what you may find, once you begin to understand, where they have come from, you may see, they're the best in the bunch. I'm serious. You'll be able to see they really, what? -- they're able to control this. They're doing far better than all of the other siblings and all of the other residence from where they -- if you can just begin to understand the background of where the person comes from, it makes a difference. Everybody is not as blessed as you.

Sometimes, we said, “Oh, they just don’t have any home training.” They probably didn’t. And the training that they did have was bad. All they saw was mama and they didn’t even see daddy and, when they did see daddy, it was a mess. So, sometimes when you understand where they are coming from, it makes a difference. And you’ll be able to see and you’ll be able to be able to deal with them in a position to comfort, not confront because you understand. And if you don’t understand where a person is coming from, I never will forget the story of where a man was riding on the New York subway, and the man got on the subway and he had three children with him. And the man sat down and the children was just all up just running around, just making all kinds of noise, just creating a fun and the man just get irritated with the man. And he just got up to the man, and he said, “Look,” and he said, “Why don’t you control your children. They’re just running around and they’re just making all these noises. So, why don’t you control your children?” And the man looks up and he said, “I’m sorry. I’m sorry. I just didn’t realize. I’m sorry.” And he said, “We just left the hospital and their mother just died.” When you understand, you then see it in a different light and because the man now saw a different situation, he didn’t judge it the way he did prior. If you can number one understand the background of a person, what they have come from, what they have gone through and what they are going through, it gives you a different outlook on their action.

Number two, supposed the same thing was done to you. Now see, sometimes, even with people’s reaction, supposed the same thing -- I mean, the same thing was done to you. Often times, what I find is this. Often, you have a lot of folk can dish it out, but they can’t take it. Do you understand what I’m talking? They dish it out, but they can’t take it. Those that often can dish it out the hardships are more sensitive themselves, and they just say thank you. So, supposed the same thing was done to you and, sometimes, you have to step back and you have to ask yourself, how would I have reacted if the same thing were done to me? Because it’s easy sometimes to look at someone else and said, “They should have -- both the same -- the identical thing were done because it’s easy from the outside.” You just look back and said, “You know, I’ll handle that thing you do.”

Sometimes, we judged folk. So, with Clinton, so many people judged Clinton, and they judged Jessie, and all. Look, I wrote a mountain of issue dealing with Jessie. Most men have never been in that kind of situation, with that kind of power that those men and women after all day and night, mostly had a breakdown in 24 hours. Supposed you were in the same situation, so before you can judge so harshly, you need to ask yourself. Supposed the same thing was done to me, could I handle that well? I mean, when we really sit back and look at it, it kind of changes our mentality. If I were in their exact shoes, how would I handle this thing?

Number three, take time to think before you speak. And that's going to be one of those principles that will just carry you through all kinds of things. That anytime you generally respond off the carpet and just in an instant, it's 9 out of 10 times is the wrong thing. Sometimes, we just need to -- spirit means breath no more. Sometimes we just -- even before we speak, we just need to stop and take a seven deep breath. I mean, sometimes we just -- because this is what most of us never take a deep breathe. We take a deep breath and let out. The minute someone said something to you, and we're just ready to blast them to no end. You need to just take time, just take your seven deep breaths. It's one of the principles that even --

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The parental experts give on handling children when they make them upset. They said, "Yes, before you flip them, before you punch, if you just stop and take the seven deep breaths." And if you can just stop and in bad spirit into you, just take a seven deep breaths, just stop. When you may be mad and all, but just stop and just breathe for a minute, calm down, and then think before you speak because, often when we create conflict, we speak out of the emotion of rage or the emotion of hurt or the emotion of wounded pride, and we speak out of these emotions that cause all of these damages, so just stop. Take your seven deep breaths and, sometimes, there's a physical reason for that because what happens when you get mad and when you get upset, your blood pressure elevates, your respiration rate, the rate of breathing increases into the blood norepinephrine or adrenaline pours into the blood. So, here you are. When you get upset, you start breathing fast, your heart goes beating fast, your blood pressure rises where you can hear it pounding, and

all of these stimulating chemicals and hormones are pouring into your blood and, if you just stop and if you take seven deep breaths, your heart rate starts to calm, and see, what happens when the heart rate increases, without a corresponding increase in deep breathing, your level of carbon dioxide in the blood increases. As a result, the ratio of oxygen to carbon dioxide decreases. Whenever the brain has a lack of oxygen, you can't think straight. So, there's something about getting angry that just causes physiological changes in the brain itself that causes that where you just can't think straight. So, just stop, take seven deep breaths before you say a word, and you'll notice that no matter whom we dealing with, you'll notice that this thing will improve your response, and it will make that other side a whole lot better.

Number four; realize that this is someone's child. It changes mentality. See, one thing about war -- what you must do in war and anyone that's been in the military or even if you're watching by television, a lot of the conflict that go on. In order for you to really create a successful soldier that is able to kill the enemy, you must be personalized the enemy. You must make them faceless. You must make them jolly or calm, or you must make them something that has no humanity because the minute that you start thinking of the person as someone's child, you can't kill too easy. You must be personalized then. So, if you think of a person that this is some mama's child that has nurtured this child and raise this child and love this child, if you start seeing the person as a human being, not just as the boss or the manager or the IRS agent or the police. See, all of these, we depersonalized them. That's not the police that stopped you. That's a man. And when you start dealing the man as a man and I -- even with the police -- you see, that's one of the things. You know, I haven't gone a ticket in a while, but the last ticket that I did get, I had made up my mind because the prior ticket before that, when the police gave me the ticket, I was just mad. Now, I was, first of all, speeding. It's my fault, but I was mad. I said, "Why in the world he gave me this ticket?" You know, he just signaling all of their visitors who are going just as fast as I was going. So, why in the world they had to single me? Why did the police have to single me out? But I said to myself, "Never again will I allow myself to get angry especially when I'm wrong."

You see, that's why I said, they start going down to his list and if you start taking -- if I have taken those seven deep breaths and then if I had understood the background of the person and look at it from that point, I would see it. So, when I looked and I said, "Never again will I do that again." I said, "Next time I am stopped by the police, I'm more blessed." And I got a ticket the day after that, and my first reaction was to get, but then I caught myself. Y'all say, catch yourself. I caught myself, and I remember the vow that I had made and, as he wrote me up a ticket and he handed it to me, I looked for his nametag and I got his name off of his tag. And I said, "Officer such and such, may God bless you and keep you as you do your job." That's what I told the police, and he stunned because he -- that's not the normal reaction he gets when giving the folk tickets, but that's the other side, and I blessed the police officer. And do you know what? I did not get another ticket since then, and I have sped. I am just being honest about it. I have sped, but I have not got another ticket since I put a blessing on that police officer.

So, something is there from the bad things that happened, but I stopped seeing him just a man in a blue suit. He is a man. He is a man. He has got to go home to a wife and family. He's got bills. He's got situation. He's got the same messy stuff that everyone else has to deal with. He is a man. He is somebody's child. So, when you start doing that puts you seemingly adversary. When you start seeing that humanity, it changes the way to treat and the way that you view things.

Number five, realize the harm that comes to you from it. Whenever you get in a real serious argument, and let's realized the harm that comes to you from it. Most conflict, very rarely, is a real winner. What happen is just both sides ended up just torn up. Very rarely is there a real winner. Both sides end up torn up. So, you need to realize if it is just from a selfish point of view. You need to realize the harm that the thing does to you. It's going to mess up your nerves. You can't sleep at night. You will be all empty. Your blood pressures got high. It's going to mess you up. So, when you start to visualize and when you start to see the harm that it does just to you, you'll realized that it is better for me to remain at peace. It is better for me to be able to sleep at night without tossing and turning. It's better for me to be able to look at the world and look myself in the mirror, and I don't see some people buying all of these, written all in all of

these wrinkle clinic. Some of the best anti-wrinkle cream you can have is peace, because worry and strike and conflict will put wrinkles all over you. The best thing that you can have for the anti-wrinkle agent is peace. And it's something about peace that will just -- I mean, it just shows on your face. I believed in the good diet and good exercise and taking care of my body, but I've got something up with the main thing even dealing with the health and just even dealing with the way I look is just peace. So, I am not mad at anybody, and I've got reason to be mad. And, folk, the bigger you get and the more you expose, the more folk will attack you for one reason on. They just don't happen. You can avoid it.

Mountain Wings is the largest email in the world. Don't you know we got attacked in Mountain Wings? I've got one this morning there from over the UK who wrote a real nasty note. And some more, he is going to send to all kind of lawyer and just sue up to debt because he is lying because somebody found him what he have done. Those emails are affected to him from a Christian occult because he has been lying and he is just going to war. It still happened, and then you do bad stuff. Stuff just happened and you cannot get yourself get upset, and I had to resign myself. And you get when you have that many folks, you just -- you won't get all kind s of gift with 1.2 million folks. Don't you know it's a demon on that? You can still help it. It's just a demon on it, and there's nothing you can do about it. You go get some demons and demons are generally louder than the good folk. This is a rule of life.

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So, you have to learn and you have to steal yourself and you have to gear yourself and not let those folk upset you because you recognize the damage that it will do to you. So, when you understand this thing, they will help you to be able to show that other side, realize the harm that comes to you from it.

Number six, realize that this is a witness opportunity. (00:35:32) I'm not liking that, but you have witness opportunities all of the time. And when someone slaps your right cheek, that is an excellent witness opportunity. So, when someone slaps your right check, you need to Hallelujah, Hallelujah. Thank you Jesus for giving me this witness opportunity, and now I can really show the folk what is like to

be in quiet. Thank you Jesus, thank you. I know that it's not the typical reaction, but that is why the Bible said is when you are in Christ, the things of God -- they're going to appear foolish to other folks and fool will despise with. It sounds crazy. But it's a perfect witness opportunity. Here is a man or a woman, and they have struck out and left out against to. It is a perfect opportunity. It is a perfect witness opportunity. Thank you, Jesus. You've given me this opportunity. Because if you had opened it, it's an open door for me to show them what is like to dwell in Christ and when they slapped you and they give you the open door, you go and show them one or two ways. You will show what you do. You'd either show them the way of Christ or the way of the world in flesh. What did you get? There is no in-between. You're going to show them one or two ways. You got an opportunity to witness the Christ and you also had an opportunity to be a witness for the world.

So, the minute it happens, pow! Thank you, Lord. I've got a glorious witness opportunity here. And actually, it sounds crazy because your flesh is just recalling it, just a thought. But when you sit back in your quiet moment and you think about it, you'll understand that nothing will affect the person more than for your reaction to be. You see, that's even Martial Arts.

When you studied Martial Arts, the real Masters don't use force. The real masters used the other men's force and redirect it. So, the real masters -- you're able to convert and you're able to witness to a person far more. When they send all of these negative energy against you and you turn it right around and send it back at them and love, and they'll say, what manner? Because they didn't get the other reaction on the street. They don't need it. They get that everywhere. You need to be at a point where they say, "What man of man is this?" Coming back, do you know what I did to him? Do you know what it is? What happened? I didn't know what happen. I talked about them and then you know they were just a nice -- they came and they bought my lunch. What? It is crazy. Let me check your lunch.

They won't even comprehend it because it is so far contrary to the way of the world and to the way of flesh, but it's what Jesus taught the folks, you Christian, is really walking that teaching because it's hard. Yeah, I'm not going to take your tail, but that's so hard. But once you understand and that's why you have to go through the steps and that's why you have to take

your seven deep breaths because, if you react instantly, you are going to do the wrong thing. You're going to react that love aside. You've got to calm down and you've got to realize and you've got to realize, Lord, thank you. This is a wonderful witness opportunity.

The seventh and final thing and this comes from Romans 12:19. You don't have to turn there.

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You've heard it before and, since you did, it says, "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." Then, you read it on another more modern translation. "Dear friends, never avenge yourself and leave that to God. For it is written, I will take vengeance. I will repay those who deserve it, says the Lord." The seventh principle is simply this. Always know that anyone that does wrong against the child of God that God will deal with. That's why I won't ever have to worry about trying to get somebody there. That's not my job. God has told me that is not my job, but I know any time, anyone does something against the child of God, I will leave that. God will handle that. I don't even have to worry about it. I don't even have to think about it. I don't have to worry about it, and I'll just say to myself after I have shown him the other side and I said, "Lord, have mercy". I hate being as you now. I honestly believe that. I said, "I hate being as you now." That's against the child of God. Lord, have mercy. They've got some curses coming on. They're just going to wait on him there. I hate being in their shoes.

And that's why -- I mean, I have seen the physical manifestation and I have seen my life protected in every manner and I even don't have to want, I said "Lord, what in the world have I done that you'd be so protected? I'm just a child of God. That's my daddy. And if you're fooling me, you've got my daddy to deal with and not me. You got my daddy to deal with, and he got ways to deal with you on a billion different ways. So, you don't have to worry about it. You see, oftentimes, we worry about someone has done something against us. We were about trying to get him back ourselves, and we go to -- that's not your job. Turn to him. It's his job. That's not your job. That's God's job.

So, if someone does evil against you, that's God's job to deal with them. He said, "Vengeance is mine, I will repay them," says the Lord. That's God's job. So, don't worry about trying to go and attack someone or get him back up or deal with. That's God's job, and if they convert and if they don't come and if they don't repent, they have to pay the price for that, not you. But if you get wrapped up in a mess, now you are in a war and now you have to pay the price for losing your peace.

So, these are just seven very simple principles but they're beaten, and this is something that it will carry you through all of your relationships if you can just gather these few principles and keep these things in your heart. And if somebody is all of that, you won't be able to remember all, but remember one thing, just take seven deep breaths. If you can just remember to just stop and just take seven deep breaths and as you do that, some of these other principles will start coming back to you as you take breath number one. Oh, yeah. I need to understand the breaths rather just rattle. Hoo, hoo, hoo... As you take breath number two, "Oh, yeah. This is the same thing that was done to me. Yeah, I might get just a little upset myself. Oh, yeah. I need to take time to think. I need to take the seven deep breaths while I say anything. Yes, it is. It may be Joe's child. Hoo... Yeah, I got to realize if I get involved in all of these mess, that thing will mess me up. Yeah, I don't need to be. I need my sleep. I don't need to get involved in this mess. Oh, yeah. I guess if I show him a different way, -- yeah, this is a marvelous witness opportunity. Oh, man. They don't do right. Yeah, the Lord going to deal with them. By the time you get with those seven breaths, you've come out of it with the calmness, and you come out of it with a different viewpoint, and you come out and able to handle some things. So, these things and if we can remember -- that's why it goes on the flipside both of these tapes. I want to make sure that last Sunday's message will be born today's message. What do you do when they slap you on the side? Both on one tape because these things will help us with our relationship and how we deal with people, simple principles that will take us a long way because Jesus said it, and because he said it, it is so -- and it was so important for the changing of the spirit and the holy love that Jesus changed it only one. Everything else, when you checked through the Bible, Jesus changed nothing else.

But this was that important for taking your spirit into the real new covenant arena and, finally, just continuing all with those verses in Matthew, Chapter 5, as you've learned these principles, Jesus said to him, "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? Do not even the publicans so? But ye therefore be perfect, even as your Father which is in heaven is perfect." When they slap the other cheek, it is a wonderful witness opportunity. Bow your heads.

00:46:31