

What's on Your Mountain

Sermon Title: **What's on Your Mountain**

Sermon Number: **5168**

Speaker: **Nathaniel Bronner**

Link to sermon audio - <http://www.theonlineword.com/mp3/5168.mp3>

Link to sermon video - <http://theark.s3.amazonaws.com/vid/5168.mp4>



BrothersofTheWord.com

Nathaniel Bronner: Amen, amen, and amen. It's truly a blessing to know when you are an heir of the promise. Amen, amen, and amen. Bow your heads.

Dear heavenly Father, we pray this day this hearts and minds and eyes are opened this day. That we will know just as a two-year-old child knows, "God did it." And all of the things of this world and our world and we will know and understand who is in control, who created it, who has the power to shape it, bend it, mold it, twist it, or even destroy it. We need to know, dear Father, who really holds the power. And we pray today that all eyes are opened, that we may see thy glory and thy might. In thy son Jesus' name we pray. Amen.

And if you would open your Bibles today to the book of 2 Kings and the sixth chapter. The book of 2 Kings, this is of course right after 1 Kings, which is right after 2 Samuel. And we'll be studying today exclusively from the book of 2 Kings, and that sixth chapter. And I actually have three different segments of scripture to deal with on the subject today, and even as I was sitting back in my office this morning, God just sent, instructed me, "Just deal with 2 Kings." So that which comes from 2 Kings today will be a message for some, and maybe even all.

The book of 2 Kings, the sixth chapter, beginning with the eighth verse. And I'll be reading the New King James Version. 2 Kings chapter six, beginning with the eighth verse.

"Now the king of Syria was making war against Israel; and he consulted with his servants, saying, "My camp will be in such and such a place." And the man of God sent to the king of Israel, saying, "Beware that you do not pass this place, for the Syrians are coming down there." Then the king of Israel sent someone to the place of which the man of God had told him. Thus, he warned him, and he was watchful there, not just once or twice. Therefore, the heart of the king of Syria was greatly troubled by this thing; and he called his servants and said to them, "Will you not show me which of us is for the king of Israel?" And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom." So, he said, "Go and see where he is, that I may send and get him."

“And it was told him, saying, “Surely he is in Dothan.” Therefore, he sent horses and chariots and a great army there, and they came by night and surrounded the city. And when the servant of the man of God arose early and went out, there was an army, surrounding the city with horses and chariots. And his servant said to him, “Alas, my master! What shall we do?” So, he answered, “Do not fear, for those who are with us are more than those who are with them.” And Elisha prayed, and said, “Lord, I pray, open his eyes that he may see.” Then the Lord opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha. So, when the Syrians came down to him, Elisha prayed to the Lord, and said, “Strike this people, I pray, with blindness.” And He struck them with blindness according to the word of Elisha. Now Elisha said to them, “This is not the way, nor is this the city. Follow me, and I will bring you to the man whom you seek.” But he led them to Samaria.”

00:05:09

“So it was, when they had come to Samaria, that Elisha said, “Lord, open the eyes of these men, that they may see.” And the Lord opened their eyes, and they saw; and there they were, inside Samaria! Now when the king of Israel saw them, he said to Elisha, “My father, shall I kill them? Shall I kill them?” But he answered, “You shall not kill them. Would you kill those whom you have taken captive with your sword and your bow? Set food and water before them, that they may eat and drink and go to their master.” Then he prepared a great feast for them; and after they ate and drank, he sent them away for they went to their master. So, the bands of Syrian raiders came no more into the land of Israel.”

And I want to particularly focus on that seventeenth verse of the sixth chapter of 2 Kings. “And Elisha prayed, and said, “Lord, I pray, open his eyes that he may see.” Then the Lord opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha.” And I want to speak today from the subject dealing with that seventeenth verse: What’s on your mountain?

Look at your neighbor next to you and ask them the question, “What’s on your mountain?” First of all, all of us have some kind of mountain. How many of you all got a mountain? You know,

all of us have something that we're dealing with. All of us have got some stuff. All of us have got a mountain. And yet I ask you today, what's on your mountain?

Most of us may have different mountains. Some of you may have a mountain of debt. Some of you may have a mountain of hate. Some of you may have a mountain of struggle on your job with your boss. Some of you may have a mountain with your spouse. I don't know what your mountain is, but I know that virtually everyone that lives and breathes has got a mountain, also, no matter what your age is. Even my brother James' son that he brought up, even though he's only a child, not yet three years old, even he's got a mountain. My sons, they're six years old, and three years old, and seven months old, and every one of them got a mountain.

It's not a mountain to us. That problem is a molehill to us. But to them, it's a mountain. Both of my sons this morning, they were fussing and fighting and then hollering over a toy. And one of them had the toy and the other one wanted the toy. And one was hollering and crying because he didn't want to give the other one the toy, and the other one had his hand on it, hollering and crying because he didn't have the toy. So, both of them sitting there, tugging and hollering over this little bitty thing, but it was a molehill to me. But to them, it was a mountain. It had both of them, tears just running down their eyes. You see, and that's the way it is, but sometimes you'll see someone else's life, and you look into their life and you say, "Shoot, they ain't dealing with anything. Look what I got to deal with. That's nothing." You don't know, because that's not your toy. You can't ever judge another man's mountain. Maybe you can't handle it.

I work out quite a bit, and sometimes get into weightlifting. And I can get on a bench and put 200 pounds on it and lift it up. And it's not taxing of a strain. We got a seller that works at our office, and he can lift nearly 400 pounds. So, if he took 350 pounds and he lifted 350 pounds, to him it's nothing. But you put 350 pounds on my chest, I have a major problem. I have to call some help, as soon as I come get this thing off of me. You see, for him it's nothing, it's a molehill. So, if you put that same weight, that weight hasn't changed.

The only thing that has changed is the man under the weight. It's the same. You can put it on an atomic bell balance and it will come out the fifth decimal place, it is the same weight. But it's a different man under the weight and he can take it and just pushing up all day long and the 350 pound, he's all about this big rounded chest this big. He can just push it up with no problem at all.

You put me under that weight, I'm going to (00:10:30) and that thing will get into my chest and I can't hardly move the thing. It's nothing to him, that's a molehill, but to me it's a mountain and yet you can put the same weight that's nothing to me. You can put another man under it and he's going nearly to have a heart attack trying to lift it. You cannot judge another man's mountain by your standards.

But everyone that I know from young to old, even my seven-month-old child, he's got mountain he needs to deal. He cries every single day. There's not a day goes by that just not wail over something. And I say to myself, "How easy can you get?" He needs cradled. I have a hard time getting my hug everyday out of my wife. He's cradled everything. He spends most of his time in someone's arms. People, how many of you all have had a hug this morning? He spends most of his time being cradled, doesn't have to go and get his food.

The temperature of this food is tested before he gets it. It's master boy. Then its spoon fed to him if he gets it on a spoon or the bottle is placed in his mouth. He doesn't have to hold his own bottle. And then when he uses the bathroom, he doesn't have to worry about it. All he has to do is holler and someone comes and changes it for him. He wipes him and powders him down. Some of us being a hurry trying to get in the bathroom and (00:12:32) to do for? He's got it about as easy as I can imagine, waited on hand and foot. How easy can you get? And yet, he cries every single day, he finds something fuss about everyday without fail.

If we had it that easy, we would say, "Lord, what kind of problems does this fellow have? He's got it all. He's got everything." You see, it's nothing to you, but to him it's a mountain. So, you can never judge another man's mountain, yet everyone that I had known, when you really know the intimate details of their lives, every one of us has a mountain of some sort, or another, what's on your mountain?

It's not a question of whether you got a mountain or you got one. That's not a question. The question is not whether or not you have it. The question is what's on it. And you see, this whole revelation. You don't need a revelation to know that you have a mountain. You already know that very clear. That's not what you need revelation for. You need revelation to know what's on your mountain.

You see, when the servant of Elisha looked out, he saw the mountain. The problem was he could see everything on the mountain. He saw the problem. He saw all of these king's chariots and soldiers out, enemies coming to kill him and Elisha, he saw that very clear. You don't have much of a problem seeing your problem.

Do you know that Muslims don't have a problem seeing their problem? They can talk about their problem all day long, detail it, go in history about the circum -- most folk don't have a problem seeing their problem, but they do have a problem seeing everything is on the mountain. And you see, the servant, who had no name could only see half of the mountain. He could only see the enemy's troops on the mountain.

00:15:00

And that's why you need some spiritual revelation to truly know what's on your mountain and when we can understand what's really on our mountain, and what that seller could what's on his mountain, it changed his whole perspective.

First thing the reasons of the men was there was because of the prophetic God and said Elisha was giving the king. We're not having a prophetic revival issue, we have had a good bit of prophecy already and sometimes people, we're hungry for prophetic stuff. We just want Lord to just send us special word of the future.

You know, what I'm saying? We like the marvels of it. We love just passages, "Pastor just hear me, can you see? Can you see what I need to be doing? Can you see what's coming down?" But sometimes when I see the king in this case needed the prophetic knowledge. And Elisha was able to come and tell him everything that the enemy was going to do, even before they did. Elisha was (00:15:51) look they are going be over here, so you make sure you

careful or you don't go there. The king got so upset, because like every time he went to do something, the king of Israel already knew. And he was asking -- he asked his folk, "Look, is anybody here for the king of Israel? Well he was asking, "Do I have some spies in the camp?"

And what this man said, "No, you don't have any spies in the camp." He said, "It's a prophet that knows everything that you say in your bedroom." That's a deep thought there. Turn to your neighbor and ask them, "What's going on in your bed room?"

Now I don't know why the Bible -- you know, the king first of all normally would not be making military decisions in his bedroom. You're not going to bring in the generals, and colonels, and the captains in your bedroom to make decisions on military strategy. You're going to hold that in the war room around the conference table. But yet, see the Bible says, everything is for a reason. The man of God knows everything that you are saying in your bedroom while you sleep, and in your intimate times, in your intimate moments of solitude, doing this closed off to the rest of the world. The man of God, you see it was different deeper than just his military secrets.

And the problem, what was going on in his bedroom, that God knew was causing his failure in the world. Says, "Man of God knows everything" and that's a serious thought folks. See, that's one thing we need to understand. You can hide what's going on in your bedroom from men. Men can hide it from women and women can hide it from men. You can hide what's going on in your bedroom to the world. But you can't hide it from God. That's an awesome thought, that God knows what's going on in your bedroom. It's an awesome thought and it's a scary thought. To know that he knows every -- and you see some of you all get embarrassed to think that Lord is watching you in your bedroom. There's nothing to be embarrassed about as long you're not doing anything against the word of God. And when I spoke even on the subject of even dealing with sex, and I told you between a man a woman, I told you everything that God prohibited between a man and woman.

God has some specific laws of what you cannot do if you are married into bed. He told you that, he was specific about it. He told you everything that you could not -- do you all know what that is? Nothing. That's what he told. He said, that the marriage

bed is undefiled which meant that there were -- and he gave real specific set of rules, they were really specific about who you could be with and who you couldn't. They are very well detailed.

He said, the marriage bed undefiled for as long as you're in your bedroom and as long as you're with your husband and with your wife, and as long as you are in good spirit. See, the message of the man of God, he hears everything you say in your bedroom, all about marriages that go wrong, that stuff. See, if you're sweet in the bedroom, you don't have to be worried being sweet. See, whenever you see a couple fussing out in public, I can guarantee you that bedroom -- they've been, they woke up fussy. If you see them out in public or in (00:19:56). I can guarantee. And sometimes you drop by, you see a couple in a car, you could see them just doing at it.

00:20:01

I can guarantee you; they don't get into room and they sleep in the bedroom and coming out of that. They are 10 times worse in the bedroom than they are out in public. But God hears those words. He hears the spirit and as long as you're in the bedroom with your husband or with your wife, and as long as your spirit is sweet and as long as you are towards -- see, that's why even success -- the statistic that even a man that kisses his wife before he leaves going to work, has a one-third fewer chance of having an automobile accident. Just to kiss your wife lowers your automobile accident rate by 35%. Just the words coming out of the bedroom -- is that a man of God knows the very words that you speak in your bedroom.

See, some of our mountain folk -- they start right there in the bedroom between husband and between wife or they start in the bedroom with folks in the bedroom is not husband and wife and that things carries out into the world. And the king could not understand why he was being defeated over and over and over again. So, the man of God hearing what you're saying in your bedroom and knows, he's telling the king of Israel. If we can just get that area right. And see, he gave prophetic guidance to the king of Israel and there are times in our lives that we need prophetic guidance, but most of our lives is not run by prophetic guidance, it's run by the word.

See, you only need prophetic guidance when two things are not present, when God's word -- and there are some situations where God's word, just as not specific for your particular situation. There are some situations -- well you need to know; do you need to take this job or not? That's not in God's word -- not as long as it is a decent job. If it's a job doing something that's illegal or immoral, you don't have to ask prophetically about that. But sometimes you have a job in different professions or different companies -- it's not going to be outlined in God's word. There are only two times when we really need prophetic guidance; when it is not outlined in God's word, and when it goes against natural wisdom.

See, in the vast, vast majority of instances, natural wisdom will guide you, pure wisdom. You know, most of the time, when folk mess up -- they've done something that when they look back, "Whoa, that was so stupid what I did then." They know it from the natural. Most of the time, when we mess up, that stuff is in the natural. You can go to your grandma and your grandma will tell you, "You want to do that, baby." Because it is natural wisdom.

So, the prophetic really only needs to come when those two elements are not in place. You don't need prophecy to tell you that, "Should I buy this house and the note on this house is going to be \$1,500 a month and I've got \$1,200 a month to pay the note." And then you go before the Lord and see. You understand? You see, that's a violation of natural wisdom. You don't need prophetic -- see, natural wisdom will keep us out of messes in most instances. So, a lot of times, if it doesn't line up with natural wisdom, and no need you going before the Lord to check with him and see if you need to buy this thing that you know your income cannot afford.

That's natural wisdom. But in this instance, the king of Israel needed some prophetic knowledge. He needed a word of knowledge. He needed some supernatural wisdom and God will provide that when it is necessary. And then when the enemy came and surrounded him on the mountain, he told him -- when he went to Elisha said, "Man, look at all this stuff against us." First thing he told is, "Don't be afraid. Fear not."

People, when you're faced with a mountain, and you've got a mountain of situation and a mountain of problems to deal with,

first thing is you need to see it not. Now, let me make this clear, this man, Elisha and his servant, they were walking in God's will and in God's way. So, everything that I'm telling you in dealing with a mountain, I'm not talking about a mountain of mess.

00:25:03

You understand the difference? And sometimes, even we like to hear all of the stuff that we're going through. All of the stuff, God has just sent us to all of this stuff. Now, God ain't sending you to a lot of that stuff -- a lot of that stuff you have brought on yourself. And a lot of that stuff, God will not take you through to make you better because a lot of that stuff leads to destruction.

Have you all read the Bible? That's the way it has worked with most of folks. Only those that open their eyes and turn to the right path, all of the children of Israel that left the children of Israel, most of them went to destruction because they did not turn to the right path. God will send us through some things sometimes and sometimes, he will skip off. Sometimes, he will take us so that he can purify us. So that he can bring about, so that he can take us through the fire. Sometimes, he will do that but sometimes, that's our own stuff.

I deal with people a lot and it's their own stuff and they will not listen to wisdom. They keep doing the same thing over and over and over and you tell them, try to get them on the right path and they still won't listen. And that is a -- see, and they got mountains. They have a whole mountain range. They don't just have a mountain, use a whole mountain range and they will not listen to wisdom and as a result, the mountains never go away. So, the first thing that Elisha told him, he said, "Don't be afraid." When you know that you are in God's will, even when you got mountains, folks. Don't be afraid.

I got a call this morning at one o'clock in the morning and one of our plants, the smoke alarm was going off and the fire department was there and he called me up and said, "Mr. Bronner, you got to come out here (00:26:53) outside." It was one o'clock in the morning and I had to stay out here until four o'clock. And a couple of the employees were there and they said, "Mr. Bronner, we're scared to even leaving you out here this time of night." I said, "It ain't no happening to me, go ahead. I'm going to be fine." You know why? Because I knew what was on my mountain.

Now, to be out there -- first of all, I was asleep when the call came in. So, when I went out, I was sleepy, I was tired. It was a mountain I have to deal with, but I knew what was on my mountain and I had no fear whatsoever. I knew there were angels around me and I wasn't worried about anyone bothering me out there in the middle of the night because I knew what was on my mountain and I had no fear.

The first thing that grips us often times when we're faced with these mountains, we react out of emotion and we act out of fear and we act out of frustration. We don't act out of the peace of God because we cannot see what's on our mountain. And if you are a child of God, if you have been walking in God's will and listening to his voice and walking his way and obeying his words, we'll have a mountain that will come, but you need to know what's on your mountain. And you need to be able to say, "I have no fear. Though this thing is here, I have the ability to (00:28:23) this mountain. Be thou remove and be thou cast into the sea.

There are two ways of removing a mountain. You move the thing or you move what you think about the thing. See, it's two different ways of removing a mountain. We have often thought that the only way to move a mountain is to move the thing. Often, the thing doesn't move. We don't want the need to move. And if we change our thought about the thing -- when we get in Christ, automatically, our thinking changes. And we begin to see mountains and the things that have come against us and the things that we have to deal with. We begin to see the thing in a different light because you will always have a mountain and even if you move one, you're going to have another one not too much longer.

It is the nature of life. Stuff just comes. Even if you hit a lottery and won a hundred million dollars, you have a mountain in six months, they're dealing with it. You have a whole pile of stuff that you just hadn't figure on that all you folks ask -- you still need to be (00:29:33) but you still have a mountain. Some folks think its certain changes occurred in their lives to eliminate all that mountain. "If I can just get married, all these problems I have and all -- if I can just get married."

Some of you all take all the things saying it's going to get rid of the mountain and that's a whole new mountain all by itself.

00:30:00

And Elisha said, "Those who are with us are more than those who are with them." It takes some spiritual eyes and understanding to see this. You see, because the devil has more visible troops, always in the world. You walk out of this church right now and the devil has more visible troops than the Lord does. You turn on the television, you go to the movies, you listen to the radio; the devil has more visible troops than the Lord. It always has. There's nothing new about that. You can go back to any period of time; the devil always -- do you know even when you think about people, and if you think of the people that you can absolutely trust, that you can absolutely rely on, that you can put your life in their hands and then the people that you can't trust is always more folks on that (00:31:01). It always is.

So, the point of being able to open some spiritual eyes -- Elisha said, "There are more with us than with them." But how many folks could serve or see with them? And sometimes, that's why they think they -- to understand the spiritual truth of it, if that makes sense in the natural because he was looking out at the mountain. And he said, "The master told me there's more folks with us than with them. I see about 200 of the king's men over there. I see 300 right there and to all of them, got big old knives and swords and spears and then I'm trying to see who's with us. I know I'm with us and I see Elisha." But he ain't no Samson.

You know, because I don't know what he looked like but I could imagine that Elisha -- he just wasn't no -- you know what I'm saying (00:32:08) off your men. He wasn't a Samson. Now if you had Samson with him, that would be another story. But I imagine -- I could Elisha, you know, he had a big long white beard. He walks on a cane. He was kind of a little slender fellow. He couldn't beat three men by himself. I could imagine that when he looked at who was with him, not only did he have -- didn't have one, but he was probably a weakly-looking one.

So, in the natural, kill this man -- the man said, "Look, we got more with us than they've got." And you say to yourself, "How in the name of high heavens can we have more with us than I've got men." Even my best, I can't have -- they're professional soldiers. I mean have you all ever -- how many seen like -- I mean the real heavy-duty professional soldiers? They're are trained and all -- little ones, probably one soldier could have wiped out both of them

and he says, "How could it be that there are more with us than with them?"

When you can open your eyes and see what's on your mountain, it takes away your fear. Now, even last night, and we're out in the folks in the industrial area and I know a mile away -- it's something all -- it's a street joint right across the street. And then all kind of folks hangout out there. And I knew -- first of all, at that time at night, anybody out in the night, it wasn't too much of a Christian nation in the first place. So, I knew that the folk all around me, I knew that it was more devils around me than angels in the natural, but I was looking at the natural because I knew what was on my mountain. And when you can know what's on your mountain, when you're able to see it, what the natural eye cannot see, it will change your fear into faith.

Then the Lord open the eyes of the young men and they saw -- the whole mountain was full of horses and chariots of fire all around Elisha. People, I wish that you could really see the protection that surrounds you. Sometimes, we sense it but we really don't fully understand it. You've been in some situations and some of you in this very room, you've been in some situations and you don't know how you got out of it.

00:35:06

You've been in some stuff and you don't know how you got out of it. Some of you have been in some situations and you've been driving. You don't know how you avoided the accident. You were sleepy and you dozed off. You don't know why you didn't run into the bridge. You don't know what snapped you back awake. Now you know normally if you fall asleep -- at home, you're going to snooze until somebody wakes you up. You don't know why you were driving and you don't know what snapped you back awake just in time. You don't know what did because you don't know what's on your mountain.

But when you understand and you begin to know, and you begin to see, and then you begin to feel that they are just angels all around you and it's more of them -- now there's demons in the world and there's no two words -- you got a pile of demons out there. You cannot believe in angels without believing in demons -- they go ahead, "But I just want to believe in just the angel part." You can't just believe in angels. If you believe in supernatural

beings, you've got to believe in both of them. So, you can't just believe in angels. See, I believe in angels but I just don't know about them demons. Get out of here.

You've got plenty of demons out there, but what God is trying to tell you -- those that are with you are much greater than those that are with them. And when you know it, when you understand that, it allows you to walk in places. And as long as you know you're walking in the path of God -- see, one of the things that even helps to keep me straight -- I know that there are angels around me and I know they see both sides of what I do.

That's why you must understand the dual nature of obedience. You must understand blessing and cursing. It's not just all blessings if I'm surrounded by angels because if I'm surrounded by angels, they also have the ability to open their heads and let some in when I mess up. And so, I mess up. And I am just thankful that I serve a merciful God. I really am because I mess up. Some of you all may not, but I mess up. I get off my program, I deviate, I do some things that I know that I have no business. Some of you all may be different. I know some of you all just don't have a problem with that. Some of you all may be different. I know some of you are just really hold and real smirking, you never get up. But I mess up. And I am just thankful that I have a God that didn't slap me every time I mess up.

But I know that I am surrounded by the very angels that protect me. I know when I deviate, that they see that also. And I know that if I walk too far to the left too long, they'll have to slap me to protect me. They've got to do something to get me back on track. Did you know if I could just eat anything with no problems? I mean you understand what I'm talking about? You know, I have to watch my sleeps now because if I eat too many, my teeth will go to aching. And when I was a youngster -- I remember I used to go and buy a pack -- I bought a dollar worth of Mr. Goodbar every day and they were five cents apiece. So, I bought 20 of them and I ate all of them.

See, that's what would happen if we didn't have consequences. And you all would do the same thing, if you all didn't have a consequence, if you all weren't seeing the stuff pop out right here, you all would do -- some everything but fortunately, sometimes, the angels will have to do some things to set us back on the right track.

And when he opened the servant's eyes, and people, that's all that we are. That's all that I am as a servant. That's all that I am as a servant. So, when he opened the servant's eyes, the servant was able to see all the folks that was with them and it changed the way the servant felt. It changed the way -- you know you're bad when you got (00:39:55). It changed the way the servant felt and it made a difference.

00:40:03

People, if you could just see what's on your mountain, you would know. And then two things happen, the servant's eyes, they became open but the enemy's eyes became blind.

And this is what happens when you start to walk away from God and when you leave God's host and you join the devil's host, what happens is -- then you leave from having opened eyes to blinded eyes and you can neither see where you are nor where you're going. That's what happened to the men. When their eyes were blinded, they could neither see where they were nor where they were going.

And in Elisha just came out, "Look, they didn't even know city they were in." Do you know what happens when you start to walk on the dark side? That's why they call it the dark side. It has nothing to do with race, this stuff has to do with spiritual enlightenment, that when you start walking on the dark side, you get to a point. You're not even in a place where you think you are. But a person that's walking in the light that has their eyes opened can see it.

If you walk into a frat house, the folks in the frat house (00:41:39). Hasn't had a bath in three to four weeks? All that money gone to buy new stuff (00:41:54) because their eyes are closed. Elisha took them, took them for another -- to the men who wanted (00:42:09) you're in the wrong city, follow me.

When you are blind, you will follow sins. That's not taking you to really the destination you think you're going. See, that's one of the subtle fix of the devil. The devil always will give you something that you think it's going to take you somewhere; you're really not going.

That's how folk get hooked on drugs. They think that they are going to this paradise of pleasure and the first hit is like that. They said when you take your first shot of heroine, there's a pleasure and a paradise that's indescribable, but this only comes one time. The rest of the time, they spend just trying to get back normal. And they walk in darkness the whole while and that's why the devil -- and that's why when even people get folks into all kind of intoxicants -- that's why when a person is on drugs, or high, you can look in their eyes and see it. They can't see right. And the eyes will become glassed over, and red and you can look in the eyes. And when a person is on drugs, almost the only spot on their body that will tell it are their eyes because they have become blinded by another spirit.

What's on your mountain? When we can learn to just see what's on our mountain, we'll understand that we have so much for us. It's so easy to see what's against us because we're blinded. "Lord, you don't understand. I got bills." Yeah, you got bills, but you get to help when you can even work, after job. And we don't understand the beauty of that.

I mean, I went to the hospital last week and you don't understand the value of that until you go and see somebody that's on the death bed and would just wouldn't trade any amount of money just to have what you have right now. Which means that they're not dying in another few weeks just to have what you have right now. And you don't understand that you've got much more for you than against you because all we can see with the natural eye is the stuff that's against us, but when we open the spiritual eyes, we will start to see all of the things that God has given us. That all of the things that are for us.

00:45:11

What's on the mountain? Do you know? I know you see the enemy. I know you see the mountains, but do you see God's troops? Do you see God's troops? And when you could open your eyes -- I want everybody to just take a deep breath. Not a single cough. The nose is clear. You all don't understand how important breath is until you have a hard time getting it, taking in and no pain. Just raise your hand and just stretch your hands up. How many of you can see your fingers? Do you understand this? Do you know how much is for you? And the devil has tried to kill and destroy every single one of us in this room and he ain't going, don't

stop, but you've got to know what's on your mountain. You've got to know who's on your side. And you've got to know with the Lord on your side, nothing, nothing can successfully come against you. And without the Lord on your side, nothing can proceed. It is all destined for eventual failure without God. What is on your mountain?

00:47:08