

# Steps Out of a Mess

Sermon Title: **Get Out of the Hole - The Third Step Out of a Mess**

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Speaker: **Nathaniel Hawthorne Bronner, Jr.**

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Welcome to Brothers of the Word, because, Brother, you need the Word. Today, I will be finishing the third of a three-part series dealing with getting out of a mess. There are times in our lives when all of us, for one reason or another, get ourselves in a mess; and when we get ourselves in a mess, we need to know how do we get out of a mess.

In the first, called “The First Step Out of a Mess”, I gave you three keys. Number one, realize that everything is not a mess. There are many things in your lives that are going right. Sometimes when we get in a mess, we have a tendency to focus on and think that everything in our lives has gone wrong; that’s not the case. Realize that everything is not a mess. Number two, realize what you have: your strengths, the talents, the gifts that God has given you. When you start to take count and when you start to take inventory of the things that God has given you, you’ll find that you’ve got a lot more than you think you have. Number three, understand that all messes have a cause, and if you don’t recognize and if you don’t rectify the cause of the mess, you’ll never get out of the mess. That’s something else: all messes have a cause.

In the sermon “The Second Step Out of a Mess”, first, patience. You must understand that when you’ve gotten yourself into a mess, it’s going to take you some time to get out of that mess. It took you time to get in it; it’s going to take you time to get out of it. Second thing, you’ve got to believe that you’re not supposed to be in that mess. If you’re a child of God, it’s not your destiny, and it’s not where God wants you to be. And you’ll never get out of the mess until you, first of all, believe in your heart that you’re not supposed to be in the mess, because if you think you’re supposed to be in it, even if you get out of it, your mentality will take you right back to it. Third thing is, you must have the vision to see yourself out of this mess. You’ve got to be able to see yourself clean and clear and out of that mess.

For today’s message, “The Third Step Out of a Mess”, God instructed me. He said, “Where I want you to come from today is in the book of Samuel.” I said, “Well, what verse?” He said, “Just read.” And as I began to read 1 Samuel, when I got to the 22nd chapter and began to read it, He said, “That’s it.” So 1 Samuel, Chapter 22, the 1st through the 5th verses, read thusly: “David therefore departed since and escaped to the cave, Adullam. And when his brothers and all his father’s house heard it, they went down to visit him. And everyone that was in distress, and everyone that was in debt, and everyone that was discontented gathered themselves under him and he became a captain over them, and there were with him about 400 men.”

I want to just pause there and look at what David had. It says “everyone that was in distress,” meaning that things in their lives had gone wrong and, for whatever reason, they had issues and they had problems. It says “everyone that was in

distress” came to David. Then it says “everyone that was in debt”. Did you think debt is something new? People have been in debt since the beginning of time. It says “everyone that was in distress,” then everyone that had debt problems. They didn’t have MasterCard and Visa and Carte Blanche and American Express and Neiman Marcus and the J.C. Penney’s card. They didn’t have all that back then, but they had debt. All those people were in debt; they couldn’t pay their bills, they didn’t know how they were going to get out of this mess. So there they came to David. And then the third set of people, it says, “everyone that was discontented.” And discontent sometimes is really a matter of inner spirit, because sometimes you can have the world and you’re still not happy. You still find stuff wrong. You still pout. You still get your lips stuck out. You still find all kinds of stuff to complain about, gripe and bellyache. The bottom line is, you’re just discontent.

So David had the three D’s that came to him: those that were in distress, those that were in debt, and those that were discontented. And all of these folks numbered about 400 men. All of these people came unto David, and he became a captain over them.

Continuing on in the 3rd verse, “And David went to Mizpah of Moab. And he said unto the king of Moab, “Let my father and my mother, I pray there, come forth and be with you till I know what God will do for me.” And he brought them before the king of Moab, and they dwelt with him all the while that David was in the hold. And the prophet Gad said unto David, “Abide not in the hold. Depart and get thee into the land of Judah.” Then David departed and came into the forest of Hereth.” And Verse 5 is what God let me focus on today: “And the prophet Gad said unto David, “Abide not in the hold. Depart and get thee into the land of Judah.”

The third step out of a mess is, get out of the hole. Turn to the person sitting next to you and just tell him, “Get out of the hole.” You see, in most messes, you are in a hole of some sort. And actually, this hole was not a physical hole where there is a depression in the ground; it actually meant a stronghold, like a place where they had gotten together, where they had all found refuge. There they were, pinned in this place in this cave over in this valley. And the prophet came to David, and he said, “Look, you’ve got all these issues. You’ve got to solve this after he tried to kill you. Now, you’ve got all these men that are in distress, that are in debt, that are discontented, and all of you have all these problems; and there you are, held up in the stronghold.” He said, “Look, you’ve got to get out of there, and you’ve got to get out of that hold.”

You will never get out of your mess until you take action. You can pray all you want to pray. You are going to have to do something. You are going to have to get up, and you are going to have to do something, just like when the prodigal son found himself over in the land in the pigsty. It said he got up and came to himself. You have to get up! Sometimes a prophet will come to you. And I tell you, yeah, a prophet is coming

to you right now and telling you, "Get out of the hole." Some of you have been held up for so long in the same rut and it's looked like you can't move. You've been there for so long, it looks like you just supposed to be there. I'm telling you today, "Get out of the hole."

Some of you have got some stuff that just has a hold on you. You've got some habits, and you've been having a hard time. You just have to make up your mind. You've got to make up your mind and say, "This day, I'm tired of this stuff having a hold on me. It's time for me to break free. It's time for me to get into my destiny. It's time for me to go over to Judah." And, see, Judah was really the Promised Land. "It's time for me to get to my Promised Land. I'm tired of being in the hold."

How many of you are tired of being in the hole? If you're tired of being in a hole and if you are ready to get to the Promised Land, you're going to have to get up, and you're going to have to do something.

All success in life is going to come now. Now, God works through us. And God will make the way for us, but we have to do something. And oftentimes that's where we in religion fall down, because we depend on God to do everything; and He's never worked like that. You've always got to do something. You have to do something! Now, you don't have to do it all; but you are going to have to do something. And, not only are you going to have to do something, you are going to have something right.

The reason that David was even over in the hold was because Saul was chasing him, trying to kill him. The reason Saul was trying to kill him was because the anointing of God had left Saul and was on David, and Saul was jealous. The reason the anointing of God has left Saul was because Saul was disobedient. When God told him to go into a **\*9:30 (inaudible)** and kill everyone folk and destroy everything, Saul didn't do that. He took the best stuff for himself. He took some money. That's what it boiled down to. When you call the sheep and the oxen and the cattle and all that stuff, in fact, it was just money. God told him, "Burn up all that stuff. Kill all the folks, and destroy all that stuff." Saul saw some of that stuff and said, "Shoot, man, this is good stuff." It's like if God told you to go into a house that had \$1 million worth of cash in it, and He said, "Burn it all up." And you started looking at those \$100 bills and you thought, "Well, some of these could be used for the kingdom." You know how we can get by rationalizing some stuff. Oh, we can rationalize things dealing with the money all day long. So God told Saul to destroy it all, and Saul kept some of it. God sent word that because of this, "Because you have not been obedient, my anointing shall leave you, and you will leave. The kingdom of Israel shall be torn away from you." And he saw the anointing going to David, and he was upset about that; that's why he was trying to kill David. So not only do you have to do something, you are going to have to do something right to get out of a hole.

And people think that life can put a grip on us. It's hard to break bad habits. Do you know when drugs have you that hard, that's a hard habit to break? When they really get a hold on you, do you know it's hard to break the habit of drugs?

We just left Europe out of Italy. What's the number-one drug over there? Cigarettes. Everybody is smoking. Cigarettes kill more people than all of the illegal drugs multiplied 100 times. Illegal drugs have kill an estimated 5,000 to 15,000 people a year; cigarettes kill 1,000 people a day. You know how hard it is to stop smoking? It's hard! It's a hard thing when people are smoking for them to stop smoking. The other factor you'll find is that 95% of all hard drug addicts are cigarette smokers. You say, "Why?" Because once you make the decision that you're going to put death in your body and you don't care, it doesn't matter whether it's legal or illegal. You've already made the choice. So all you are doing is moving from one level of death to the next level. You know the stuff is going to kill you. So once you have made the decision that you are going to kill yourself and you are going to put death in your body, it doesn't make too much of a difference whether it is from a white cigarette or white powder. It doesn't make a whole lot difference. You have already decided; all you've done there is speed up the rate.

So that's why 95% of all hard drug addicts are cigarette smokers, because they made the decision, "I'm going down the wrong path, and I'm going to kill myself early." So you made that decision; but it is difficult to break that hold on you.

The other thing that kills as many people as cigarette, there are two big, preventable causes of premature death in this country. One is cigarettes, and the other is obesity. Food is a real tough one to deal with. Do you know you have a hard time controlling your appetite? Do you know appetite and food have a hold on most people? Do you know that is not an easy thing to deal with? It's tough!

There are some other things that have holds on us. Do you know laziness has a hold on a lot of people? I'm serious! Laziness have a grip on a lot of folks! You know, they will only do just as much as you push them. They are like a wheelbarrow. As long as you push them, they'll keep moving; the minute you stop pushing, they'll stop right there. It's just lazy! And then sometimes we can never really move out of a hole, because people are not willing to do any more than they absolutely have to just to get by. Laziness have a hold on folks.

And, see, some of this stuff, you automatically know when it applies to you. If you know you're lazy, you've got to break out of that habit if you are ever going to get out of the hole. You've got to start going beyond, and you're going to have to start doing what you have not been doing if you are ever going to get out the hole.

There are so many things that grip us, people. Pride grips so many of us. Let me tell you this, if you don't have any of the prior things I've mentioned, you've got

something. And sometimes the silent thing that you take, pride, is tough. I deal with that, and you do, too. Pride is a rough one. And sometimes pride will keep us out of the destiny that God has for us, because He can't take puffed-up people really where He wants to take them. But do you know it's hard dealing with that pride? It's hard dealing with that pride. And these are some of the inner things, people, that keep us bound. Some of us are held with unforgiveness. There is not a person listening to my voice right now that has not had several people do them wrong. If you haven't, raise your hand; I'd like to meet you. There's not a person listening to me right now that has not had several people do them wrong. Do you know it's hard when people do you wrong and haven't treated you right to love them? Do you know that's hard? I mean, preachers have a hard time today. It is hard to forgive someone; but whenever you have unforgiveness in your system, it has a hold on you.

If you want to get out of the hole, you have got to break free from the things that you know that are negative that have a hold on your life. Whatever the thing is, you've got to break free from it. And, see, you know what your stuff is. The prophet came to David and simply told him to get out of the hold. I'm telling you that today prophetically: "Get out of the hold." I don't have to tell you what your hold is, because you know it. I don't have to come down there and lay hands on you; this is what the Lord says unto you right now. You already know that! You already know what your hold is! You know the things that are binding you up right now. God is telling you right now, "Get out of the hole. Get out of the hole. Get out of the hole."

Now, look even at what David did even getting himself out of the hold. In Verse 3 of that 22nd chapter, 1 Samuel, "And David went to Mizpah of Moab. And he said unto the king of Moab, 'Let my father and my mother, I pray thee, come forth and be with you till I know what God will do for me.'" David said, "I want you to take my father and my mother." There is a message within that. It's multi-meaningful. He went to Moab. "Moab" is a personal and national name that means "the nation left behind".

All of us that are bound by things, for most of us, those things have been things that often our environment and often our peripheral influence has placed on us. And sometimes to get out of the hole, you've got to leave that stuff behind that sometimes our parents and friends have taught us. And all of us have that, because none of us had perfect parents. Some of us had good ones, but none of them was perfect. There are some things they put on us. David said, "Take my parents to Moab. I've got to leave some stuff behind if I want to get out of this hold." Sometimes there are some things that were done to us as children and while we were growing up and some things that were said to us that wounded and cut us. Now, you've got to leave that stuff behind if you're ever going to get out of the hole.

You see, all of the three areas of problems that most of us deal with, those three areas are money, relationships and health. Every one of those three in the majority

of times have been greatly influenced by our parents, every one of them. You'll find even our relationships, the way that we relate our spouses is the identical way our parents related. If mama wasn't happy, daughter has a tendency to see the same things and be unhappy. If daddy was acting like a fool, son has a tendency to do the same things. So oftentimes in all of the areas, it's why even on your insurance form for your life insurance, they want to know what your parents had. Part of that is genetic, but the other part is lifestyle; it's a sign that's simply saying whatever the parents had, the children are likely to get, because we do the same things.

I talked this morning about the food and the salt. We eat salt, because mama and daddy put salt on all our stuff. That's why we eat it. See, if you grew up in a house where there wasn't any salt on the food, you wouldn't be eating it. If you've got some big chunks of fatback in your greens, the reason the fatback is in the greens is because mama put fatback in the greens. And as a result, that's why sometimes if we want to move to a level beyond what we've ever known, we have to leave some things. We have to leave the nation behind that trained us in some things that are not the right way.

Even our money is influenced by our parents! The way that mama and daddy handled money is the same way we handle money. If we saw daddy focused on investments and savings and generating asset-producing things, we have the same mentality. If we saw mama and daddy spending every dime they had and the check always spent before they got it, we are going to have the same experience. And some people think it's a matter of money. No, it's not a matter of money; it's a matter of mentality. If we saw mama and daddy get the finest car, barely able to pay the note, we are going to do the same thing, because that's what we saw mama and dad do.

So David said, "Look, take my parents! I've got to come out of this hold." And the things that were placed upon us in our youth, if you want to get out of a hole, that's why Jesus said, "If you want the kingdom of Heaven, you must be reborn again." You've got to have a whole new set of parents. All the stuff of old that has held us away from the Promised Land, that's why there were so few people that made it to the land of Judah, that made it to the Promised Land, most of the parents died. And God said, "I cannot let any of this generation go in. I've got to kill them all, because they will even spoil the next generation." All of the stuff that is negative that was placed on us in our youth, we have got to let it go if we are ever going to make it out of a hole.

And the prophet Gad told him, "Get thee into the land of Judah." Well, what does "Judah" mean? When you look up the word "Judah," "Judah" means "praise God". The prophet told him, "Get out of the hold, and you need to get to the land where you're praising God."

Get out of the hole! You know, you can never be in a hold truly praising? You just can't be in it... not if you have true praise, because, you see, no matter what your situation is, 99.9% of the time, that thing is mentality and not circumstance... no matter what your situation is. I mean, you can find beauty in almost anything if your mentality is straight. You're baldheaded? Oh, good. Thank you, Lord, for this smooth skin that lets the light just shine off it, so people can see my head. If you're overweight by society's standards? I can tell you something with women, people. It's not just the body shape; that thing is a spirit. I've seen women just draw me, because there is something about them; they carry it differently. Do you understand what I'm saying? I mean, I'm serious! If you carry that stuff... I'm serious! It's in the mentality... and it's what you thinking and how you carry it. If you carry it and you know, you know what I'm saying? There's a vibration that goes with that. It's a spirit!

Praise God! People, you need to praise God for what you have. You need to have knowledge, but never let the world set the standard of where you should be. Do you understand that? For the longest, I was ashamed of my big feet. I was in the 8th grade wearing a 13, and folks just used to make me feel so bad about this, because I was ignorant! God gave me these feet! And people will trip and fall; I've never fallen! I can walk up a mud hill, I just won't slip and slide. You've got to know what God has given you. And He said, "Get out of the hold, and start praising God."

See, sometimes, people, if we start praising God, the praise itself will start to change some things, because it will change, first of all, the way we view things, and it will start changing the things around us. Even inanimate objects respond to praise. I've seen it happen with cars. I've just seen folks curse and the car cut off. I've just seen it happen. And I've seen people encourage a car, "Come on, baby. Come on, baby. Come on, baby. Come on, now. Yeah, come on. Come on." And do you know, the car hears you and cranks up? I've just seen it!

He said, "Get you into the land of Judah." And David got up, and he went. But it took a while for him to get to be the King of Israel. Do you know what all he went through? David went through trial after trial after trial. He went to the priests that tried to keep him from Saul and to shoot him. Saul got mad, and he killed 85 priests and all their families. Then David had to go, and he had to fight the Philistines. Then Saul came after him again. Then the man had to spare Saul from killing him two times. Then he had all his stuff taken, including his wife. Then Saul and Jonathan were killed in battle, and Jonathan was David's closest friend; he lost his best friend. He went through a whole lot of stuff before he ever was anointed king. Well, actually, it was before he was ever crowned king. See, he was anointed king before he ever fought Goliath, when Samuel went and poured the oil on him.

Many of you are like that. God has already anointed you, but you just haven't made it to the coronation. You're still fighting the Philistines. God has anointed you and

destined you for some things, but you've got to get out of the hold. And He has made you through Christ Jesus more than conquerors, more than conquerors. We've got to come out of the hold, and we've got to praise God. And God will do something in your life beyond what you have ever imagined.

Come out of the hold, and go to Judah. I want to have anointing session this morning. I don't do stuff like that often. I do it as God leads me. For those of you, the things in life that have a hold on you, and you've been struggling with those things. And you know what they are. You know what they are. All of us struggle with stuff. All of us do. And when you break one bond, there's another one. It never ends. Paul, who wrote more of the New Testament than anyone, he said he had to kill his fist every day. Every day! There's some stuff you will struggle with every day. But I'll tell you this: The more you struggle with stuff and the more you conquer the stuff, the stronger you become, and the stuff doesn't scare you. It's like the physical body: The more you get it into shape, the more it can handle, and the weight doesn't scare you. But you have been struggling with some things for so long, and God wants to put a supernatural breaking, but understand this. You still have to get up and go to Judah. Don't expect God to just want to anoint you and all your problems are just going to melt away, all the desire. No, that's a lot of stuff. You put your stuff away. You are going to have put it away. God is not just going to change your life, change you. You are going to have the same flesh after the anointing.

But He will put a power within your spirit to be able to deal with it. I have so many things I struggle with. I don't know about all of you, but I've got some stuff I struggle with; I really do. I have some stuff I struggle with. It's one thing after another. But upon this day, God is telling you, "Get there out of the hold."

I want these other pastors to come, and we'll just lay hands on you this morning. So, if that is you and it applies to you, just come on down, and as we lay hands just simply to break strongholds in your life, to clear some things out, to give you strength to do and to go where God wants you to go. Get ye out of a hold. And each one of us has started, you only get hands laid on; I want to just lay hands on each of the preachers. Dear Heavenly Father, we just pray right now, send Thy anointing to break the yolks through Christ Jesus, dear Father; that every yolk that the people truly and sincerely want to control, You give them the power. In the name of Jesus... in the name of Jesus, amen.

I want you to do this. I hear God speaking right now. He says simply this: You know, many times when God made a sacrifice -- and the process of a sacrifice, you had to bring an animal -- they would slit the animal down the middle, and they would walk between the two hands. God is simply saying this. He wants a tangible representation. I want you to get a piece of paper and write down the thing that you want broken. Just tear it, put it on the ground, and walk. Sometimes you have to have a physical representation of the thing that you are trying to do so that it

manifests in the spirit. And this day, this day, you have the strength to overcome that thing. You just get some paper and some pens. No one else will see it; don't worry about that. You can write it as small or big as you want. The instructions do not deal with how big it is. Just write it. And don't tear it yet. We'll tear them all at the same time.

Lord, I just want to pray over this paper, dear Father. Give the people the wisdom to even write that which they should write. Let them be able to see the cause, so that they shall divinely know the real thing that they should break. See, sometimes, people, we get the cause mixed up; and we see the effects, but not the cause.

So just write the thing. Whether it's thing or things, write it down, write it down, write it down. Write it down, write it down. Write it down, write it down, write it down. And this way, this way, this way.

Everyone has paper and something to write with?

Let me write mine down.

So, everyone is finished? Everyone, do not hold them up. Hold them at your gut level, because most of these things are in the gut. And I just want to pray. Dear Heavenly Father, as we stand before you, You know the things that we need to change, and You have imparted many of those things unto us. As we have them here on this piece of paper, dear Father, we pray right now for a divine strengthening, clarity of sight, strength of mind, the will and spirit; that as of this day, we will be able to make steps toward getting out of the hole, and the stronghold that held us in the past shall be no more. And dear Father, when we make that commitment right now, we are new creatures. It no longer binds us. No matter what has happened in the past, no matter what has held us in the past, we break them in the name of Jesus right now. They are destroyed, never to bind and to hold us again. And in line with your command, dear Father, as we have written them on this paper, we hold them now in front of us. And at the count of three, I want everyone simply to rip them up, and toss them on the floor in front of you. One, two, three...

And walk over them. Walk over them, and keep walking. You walk pass, and you walk over the things that have bound you and that have held you.

I want you to look on the floor. You see, people, the things that hold us tear up our lives. And they leave our lives in pieces, torn in shreds. I declare now by the word of God, it shall not be seen in ours lives. We will not let stuff tear us to pieces. We'll tear the stuff to pieces.

We will tear the stuff to pieces. Dear Father, we thank you. And we thank You right now that it is already done. It is already done. It is already done. In the name of Jesus, we pray. Amen.

You may be seated. Leave all these stuff. That's all for God. Amen. Amen, amen, amen, amen.

There was one testimony to come forth today. It's by a lady in a blue dress, and I see a lot of ladies out there in blue. So, it's a lady in a blue dress. So, whoever that is, you know what color dress you have on, whoever that is. A lady in a blue dress that has a testimony for us today. Well? There is a lady in a blue dress that has a testimony for us for this day. I know there's bound to be one here today. There's an inkling that goes on in your spirit. It looks like it's a testimony concerning an automobile of some sort. If you're in a blue dress and you have a situation that has happened with an automobile, that will narrow it down a little bit.

Well, you're dressed in blue. So, come on up. All I know is...

**FEMALE:** Well, it's not actually a situation other than God blessed me to be in a position to pay off my automobile. So that's a great burden lifted off.

**NATHANIEL HAWTHORNE BONNER, JR.:** Amen. Amen, amen. And sometimes, look, I don't know; I didn't know what it was or whatever. But one of those three things of the people who came to David was debt. And virtually the biggest single debt cause for most Americans is a car; not houses. See, houses are usually assets; cars are the biggest single area that get more people in more trouble than almost any other single financial thing. So even just the testimony of being able to have a debt-free car and to be able to rides in it. Part of that breaking hold, people, will involve you getting out of debt and not getting back in debt. Do you know that's why you can get a car easier than you can almost get anything else? You can't get a house, something that's an asset, without a whole lot of petty credit and all that kind of thing. They say no credit check, no nothing; you can just go right now to get your car, because it binds you.

So even that message, even with such a specific thing, there's a good number of you out there right now struggling with car notes. Struggling with car notes -- I mean, struggling with car notes. Part of this stuff has to do with wisdom. And you may need to come out of that car and get something economical. A whole lot of us have got wheels on the car that are worth more than the car. You all know what I'm talking about. You can't afford that stuff. I mean, Gerald can tell you that, you know, the financial accounts of just dealing with cars, people, this is practical knowledge of trying to get you free from strongholds. And all I knew was a lady dressed in blue that had a testimony dealing with an automobile. Your testimony is significant; you paid it off. God wants your car, people. But it's not going to be some

supernatural debt cancellation, so don't think, "Oh, Lord, GMAC just sent me a letter that they have just lost my bill" or something. No. This stuff is wisdom. It is wisdom. And if you have a vehicle that you know is putting a strain on you with the note, the insurance is sky-high and it is drinking a lot of gas, you know you need a smaller vehicle that's more economical. You know it, because you know the thing is about to break your neck, trying to pay for it. That testimony is for you. You need to have a car you can pay off and come out of all this stuff.

Sometimes we get all this prosperity preaching, and folks go out and buy these big, old cars and can't pay for the things. I say it like this. If God is going to bless with a car, He will bless you with the money for the car to pay for all of it.

We are in the mentality that God is going to bless us to get the loan. I sat on a bank board for years. And the bank board only would lend you money up to your neck . So sometimes when you think God had given you the loan, that wasn't God giving it to you, because it has put you under bondage. So for some of you -- and I don't know how many of you had even a car note on this sheet of paper here -- but I have a feeling because of that, I know there are some here that's under the bondage of a car note. God wants you out of the bondage, but you are just going to have to get out of the car. You need to get a Toyota that's used, and that's what you need to be driving. And you don't want to come out of it, because you're trying to impress folks. They see you driving this big old thing, and they don't realize that you're going from gas station to gas station putting \$5 in it.

He wants you to come out of the hole. But you've got to see that, people. You've got to see that. And I'm not going to ask anybody to come back up here who's under that; you just pray. You know it yourself. But listen to the wisdom. You've got to do something to come out of that hole. Come out of that car if it's binding you. Come out of that thing. And wait until God blesses you to where you can get the cost of it.

You know, I have a Mercedes. It's an expensive Mercedes. But some folks have a "Mercy-des" -- you know, "Mercy, des notes are killing me." It doesn't matter what kind of car; it matters whether you can comfortably afford the thing. But when I bought that Mercedes, I had enough cash in the bank to pay for the car in cash. So it doesn't matter. If you want a Rolls Royce, that's fine as long as you got Rolls Royce money. So, that's the only thing. Don't get yourself bound up with a car.

Prophetically, I tell you, come out of the hold. So this is for some folks, and it's more than one. This is for some folks. You can come out of that car, get something inexpensive, cheap gas, cheap insurance and cheap or no note; and that's what you need to do. Sometimes, people, that's not what we want to hear. We want to hear, "The Lord is going to send you a blessing. He is going to bless you with a brand-new car." That's what we want to hear. He's trying to get you out of the hole. He's trying to get you out of that hole. Praise God.

Thank you for watching Brothers of the Word, because, Brother, you need the Word.

Amen, amen, amen. More than conquerors, people; it's more than conquerors. More than conquerors, God wants you out of the hole.