

TAKE IT BACK

Sermon Title: **Take it back**

Sermon Number: **5252**

Speaker: **Nathaniel Hawthorne Bronner Jr.**

Links to audio sermon – *Windows Media Version is best, MP3 is 2nd best:*

Windows Media Version <http://www.theonlineword.com/wma/5252.wma>

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PASTOR NATHANIEL: Welcome the brothers of the world, because brother you need the word.

And today we are going to be finishing up the fourth of a four parts series, derived from 2 Kings in the 6th Chapter, from the first to the seventh verse. So as I read those seven verses, “And the sons of the prophet said unto Elisha, behold now the place where we dwell with thee is, to straight for us. Let us go we pray thee unto Jordan, and take thence every man a beam, and let us make a place there where we may dwell. And he said, go ye. And one said, be content I pray thee and go with thy servants. And he answered, I will go. So he went with them, and when they came to Jordan, they cut down wood, but as one was felling of beam, the axe head fell into the water, and he cried and said, Alas Master! For it was borrowed and the man of God said, “where fell it?” And he showed him the place. And he cut down a stick and cast it in thither and the iron did swim. “Therefore,” said he, “Take it up to thee,” and he put out his hand and took it”

In this, series of four sermons entitled, “If it has fallen and you cannot get it up”. Deals with when you have some stuff that has left your life or that has been cast down, and you are trying to get it back and you are trying to get it restored. And the first sermon from that first and second verse: “And the sons of the prophet said unto Elisha, “Behold now, the place where we dwell with thee is to strait for us. Let us go, we pray thee, unto Jordan, take thence every man a beam and let us make a place there where we may dwell.”

The first sermon is entitled, “You need a better house.” Now you can go to AirJesus.com and hear all four of these sermons absolutely without charge. The first sermon in this series, “You need a better house,” is sermon #5249. The second sermon comes from verse 5, “But as one was felling a beam, the axe head fell into the water and he cried said, ‘Alas master!’ for it was borrowed.” And the second sermon is entitled, “When you need to get a loan,” and it is sermon #5250. The third sermon, “And the man of God said, ‘Where fell it?’ and he showed him the place and he cut down a stick and cast it in thither and the iron did swim.” When you need to know how to do some things that the world deems to be impossible, you need to go and listen to that sermon entitled, “How to make iron swim”. And that is sermon #5251 at AirJesus.com. And our sermon today, “‘Therefore,’ said he, ‘take it up to thee.’ And he put out his hand and took it.” Today’s sermon is sermon #5252 and you go to AirJesus.com. Listen to these entire series of four messages and get some things that have fallen in your life, raise back and restored.

And today's message from the book of 2 Kings 6:7, “Therefore said he, take it up to thee, and he put out his hands and took it.” And I speak to you today from that simple subject of simply take it back. Turn to the person next to you and ask them, tell them, take it back! There are some things that you had lost that the devil has

stolen, or perhaps it is not the devil, but perhaps it was through your own ineptitude and laziness and swapping some stuff, you just lost. And it is time for you now to take it back, and when that happens when the axe head has fallen into the water, and there Elisha has gone and he shown how to raise it up, but yet, there was only just so much that the man of God would do. There comes a point when it is time for you to do something. Again, turn to the person next to you and say, "It is time for you to do something". Now see, I am not talking about time for the government, I am not talking about what you ought to be doing more, and the government ought to be doing more. My job ought to be doing more, they ought to be doing more, and he ought to be doing more. It is time for you to do something, the lord ought to be doing it, there is a point when you are going to have to do some stuff for yourself, and he will tell you, and look you take it back.

And you get to a point for it is now time for us to understand. That if you are going to get some stuff right in your life, yes it is not anything that God cannot do it. But that is just so much he is going to do, where in the ark of salvation. And this whole pity, if it is shaped in it and it is built like an ark; don't you know that God could have instantly snapped his finger and have the ark until he realized that it is already there for Noah? But that is not what God did. God told Noah, look get your axe, find you some trees; do you know how many decades it took for Noah to build the ark? And I know there are times when Noah looked up the heaven and said, "Lord, first of all they do not believe me, they do not even have faith, they do not even understand." Not only did you have me in here in the midst of all this unbelievers, all of these doubt. Everyone is looking at me as I am stone crazy, and you have me to build this boat. All you told me is how wide, how long to build this thing and how high to build it? I have to see all these chopping and sawing all night long, patching it up, gluing it up, nailing it up!

Could you at least put the foundation fro me, build the first wall, but you have got me chopping all this trees, building all of this stuff all by myself. God told Noah, you do it. And there are some things in your life that you ever going to get some stuff floating, if you ever get some built, God is going to tell you, "Look, you do it" Turn to the person next to you and tell them, you do it. Everybody is going to let someone do this and that, God would not tell you, "Look, you do it" and you better understand there comes a point in your life when he is going to tell you to, "Take it back yourself" he empowers you, but he is going to expect you to do it. You do it. And Elisha said, "Bring it up" this is what he says. "Take it up to thee" That is from the Hebrew word which means to rise or to raise, and you have to understand that anytime you are going to raise something gently, it is always below your level. Elisha said. "Take it up to thee"

He said bring it up to your level. Now this is a point that you have to understand, anytime you are trying to restore something. You cannot bring something up to your level, if your level is real low. Whenever you want to restore something and

you are going to bring the thing, he said, “take it up to thee” it is as if you are drowning, you cannot save anyone else. In order for you to save someone from drowning, not only do you have to be able to swim yourself. There are several levels of being able to swim. First of all, you have the person who cannot swim they fall in the water, that is it. That is what I tell people, faith is mighty but do not go near the water if you cannot swim. If you go near the water you need to be able to do one of two things, you either need to have so much super natural faith that you can walk on the water or you need to be able to swim, or you need a real heavy duty life jacket, one of the three. Now I will go swimming, there is a lake in my backyard; I can go to the lake because I know how to swim.

And even though I cannot swim, I swim with a little bitty inflatable life jacket. And it is a belt that has a handle on it, if you get in trouble you pull it, it inflates the CO2 cartridge and turns into a life vest. Even though I can swim well sometimes you can catch a cramp out there, a snake will bite me, anything can happen. So if I get in trouble, I am a brave man, but I am not stupid; now you say to the person next to you, “I am not stupid”. I am a brave man but I am not stupid, so if I am going into some water, I am going to make sure I can swim then I going to make sure that even if something happens to my swimming ability, I have done everything possible. Because I do not want to be out there in the water if something happens to me and I have got to look up to the Lord, and the Lord says, “I told you to put on some life jacket” There is a point where we need to do what we can do in our situation.

An Elisha says, “Take up to thee” he said bring it up to your level. Now often when we try to get stuff restored in our life, we want to always get the stuff taken way up here, and we do not want to rise to our own level. And if you are going to pull anything up, you have to be able to pull it up, but your level must be above the thing you are trying to pull up. Often times we want our spouse raised-up. But do you know the best way to get you spouse raised-up, so they can look up and see the wood floating; and they can look up and say, “My goodness, that is the way I ought to be”. I have seen this person like this for years and years that is the way I ought to be. Do you know that women can get so many man saved by just looking at them, over an extended period of time. But the problem is we get weary and we do not do it. I have been acting right if I did wrap him the whole month that still did not change him. And sometime that thing will take 10-20 years. In order for you to pull someone up to your level, your level must be up. But too often, we want the thing raised up, and we do not want to rise up our level.

“Take it up to thee”. We want our money raised up; do you know you have to get yourself raised up before money will even stick to you. Do you understand, even money can come to you but it would not stick to you. Do you know there is an ability of money just to stick to you, money stick o people when they are leveled because if a person levels it down, you could flood him with all kinds of money, and

it just would not stick? There is a psychological and a spiritual principle to that. That is why they say, "Water seeks its own level". You have heard your parents say that, it seeks its own level. If you want to rise up something, you have to first raise your level, and it will draw to you. We want our health raised-up, I get so many prayer requests, "Lord, heal me" Lord... I can give you all the good health tips right now, and that was a lecture somewhere last week. Pastor Bronner, can you... I will actually lecture them dealing with an economic thing, and they say, "Can you get us some stuff to get our health figured, tell us what to do?" I am going to tell you in one simple thing what you can do right now that will vastly improve the majority of your health.

Right now, instantly, it is as simple as it can be, this is it; do not anything that has added salt. That is all you need to do, if you follow that one thing you will change your health drastically. But I know some of you say, "That is simple, but I do not know it is that simple" It is simple but it is not easy, all you have to do is to just not eat anything that has any added salt. And you will find what a drastic difference that will make. Now the problem that that salt creates is this; almost everything you go out to buy has got some added salt in it. If I brought a sphygmomanometer right now, this is a blood pressure instrument machine, and surveys this audience. About four out of ten of you right now, are going to have a high-blood pressure, which is a silent killer that goes to tear up not only your arteries, stroke, heart disease, and all sort major fact, arthritis and all this kind of stuff. About forty percent of you right now are going to have a high-blood pressure. If you just did that one thing, and do not anything that has any added salt.

Isn't that simple, anyone that does not understand that? If you look on the label and it says salt that means pass on to that one I cannot eat it. Now that is as simple as it gets. Now if you are going to pull up to a fast-food ask them, "Does this have any salt in it" If it does, tell them I cannot eat it. And see, you have to even take your level on that, and I guarantee you that will work, that will change your drastic level of health so radically. In a few weeks people will be asking you, "What are you doing?" "I am working on my salt in that", "and what are you doing?" and say, "Pastor Bronner gave me a key to just straighten up my body, he told me, "Do not eat anything that with added salt". Do you know I have to buy my vegetables; I cook my own vegetables now, because I cannot even a vegetable in the restaurant because they loaded it down with salt, so I change. And it is just that one little simple that you have to come out of the world.

It is that simple, but we all want our self restored. But you would not get it restored until you raise your won level and then you put it up to thee. We want our boss straighten up, they are always talking about, "If I can just take the boss..." see, you raise your level up, you change the boss, we want our children straighten out, you raise your level. That is why the Bible says, "Train up a child in the way the he should go, and when they are old they will not depart" The child rises up to where

we are, magnified. If we are smoking cigarette, they will not smoke cigarette, you see what I am saying. If we are drinking liquor, they just do not drink liquor. Whatever we do if we are listening Elvis Presley, they will not just listen to Elvis, they will listen do harder stuff. So whatever you raise up, it will be raised up by your children. In every case, you find a wayward trail, just go and check what is being raised up, what the image is being placed on that child. I guarantee your, it is right there, if you know the situation the image is right there.

So, if you are going to restore something, do not go talking about, "What will I do with my child?" raise yourself up. And automatically the child I listen to a lot of opera music now, you know what I listen to opera music? Because that is what I heard my daddy listening to, but if I hear my daddy listening to rock and roll and all this stuff, I would have... And my daddy never told me to listen to opera music, every time I open the door in his room, I would hear him listening to that. I cannot understand a word in that stuff. And it took a long time before I began to understand, why? But it always stayed. That is why whatever you raise up in you, will be raised up in you children, and if you want to raise something in your life, you have to raise it up to thee. That is why Elisha put the stick in, so that the iron could see something raised up.

The other thing is this, the higher that you raise yourself up, the smaller your problem looks. When I use to fly an airplane, I would be way up there five, six, eight thousand feet. Do you know eighteen wheelers look real small, they look like little bitty match boxes? So when I was real high flying a plane great big truck look real small. But if I am on the express way with a motorcycle, a great big truck looks like a great big truck that is about to blow you over. You see, the more you raise yourself up, the smaller your problems will appear to be, and the more you are down on the level with your problem; that is why you can never truly solve a problem on the level of the problem. To really solve the problem, you have to take yourself above the level of the problem. The higher you raise your spirit up, the smaller your problems will appear to be. If you can learn that, that is why if you are blown over and skidding, you are going to die on the level with your problem.

Raise yourself up, and then you will be able to bring the thing up to thee. The higher you are, the more of God's destiny you will be able to see. See often times what we see is something that is in trouble or something that is fallen, it is because we are down so low we cannot see God's destiny for us. When you can see God's destiny, Jesus went through the roughest thing that you can go through with the crucifixion. But Jesus could see the destiny. If you knew why, you are going to prove something's, you could deal with it a whole lot better. But because you have not raised yourself up and you do not know God's destiny for you; see if you know what God destiny for you is to be a great teacher, and then you have to understand you has to go through school, if you know that is your destiny. And if you do not know your destiny, many of the things that will happen to you, you would not

understand, you will resent. You will shy away from, the thing will make you bitter and you will never ever fulfill your true destiny, because you have not raise yourself high enough to see God's purpose.

The closer you will get to God and the further you move from the world the more you will be able to see more of the whole picture. Now, you will never see the entire picture, but you will be able to see a lot more than you can if you are down low. And when you can see that picture, you will be able to understand. You will be able to understand why I am going through some of this stuff. Why I have to go through and suffer. Now why do I have to through the paper, because you have to learn how to teach people, you cannot teach people if you have not gone through anything? When I was up lecturing to the group, I was able to tell people some stuff because I have gone through it. And when you are going through some tough stuff then you can tell people some wisdom. You cannot tell anybody something that all you have done is read the book; if you are going in for surgery, you do not want a doctor that just reads the book. If heaven forbid, but if I ever have to go in to surgery, I want a doctor that has gone through. I do not want a rough case where they are operating and a blood vessel just pops and trouble, blood spraying, there's an emergency, and whooping this and that? I do not want the character! I want a doctor that has gone through some every kind of problem you can think of, I want an experienced person that has gone through.

But how do you get the experience? Experience does not come easy, nor does it come generally painlessly. So when you can see God's destiny for your life, and then you will know, you will understand some things and everything will not look so tough and so hard, and you would to be coming to me, because you have to go through the stuff to get trained to be able to do God's will. Elisha did not tell him how to take it up to him he had it figured it out. There are several ways, if the axe head is there, in the water floating there could have been several ways he could get it out, he could have stuck his foot out there and raked it in. He could have gone in and got a stick. There were several ways he could have got it; he could have called for some help saying, "Hey man came on can you get this for me?" some stuff you have to figure it out. Turn to the person next to you, "You have got to figure it out?" See, God will give you a destination but he is not just going to give you step by step by step. Some of the stuff you have got to figure it out, you have to put some brain power in, some thinking, and you are going or figure out how to do this.

God is not going to give you some detail 99% of the task. You are going to have to use some thinking; you are going to have to figure out how to get it done. So you will have to figure it out. The further out your stuff is, the more you have to bow down. You understand. The further out your stuff is; now see, if he had his stuff, and his stuff was right here, all he have has got to do is do this. If his stuff was right here, and he has to get down a little bit lower. If his stuff is right here, he has to even squat down and bow down a little lower. If his stuff is down here! See I do

not have to point it, if our stuff is so low... (Applause) When your stuff is so low, the only way you can ever get to the point where you can even begin to reach your stuff, you have to get down on your knees. Lots of times when people praying, calling to Jesus; when that stuff gets so low, they do not have any option but to get down on their knees. And if your stuff gets real low, that is what they say you have to prostrate before the Lord. Prostrate means laying there! Lord get me my stuff back, Lord get me my stuff back! You have to get down way low in trying to get your stuff back. So the further out your stuff is, the lower you will have to bow down and humble yourself to get your stuff back. You cannot get your stuff back all proud. "Lord I have messed up. Lord have mercy, forgive me."

You have to humble yourself, bow down, trying to get your stuff back. He put out his hands you have got to do the work. You cannot just call this stuff in. You have got to do some work. People think all that is needed is just to pray for that stuff and it will exist, no, no. My daddy use to always say, "Pray, pray and pray. But when you finished praying, get up on your knees and come on up and fight. He put out his hands. There is a popular statement that goes, "Pray till something happens", that is flat I never subscribe to that. I am going to pray in the morning, I will get up and put it all day long, to make sure because anybody that's is stuck on their praying; you pray and there is nothing you can do about it. But the vast majority of time, there are something's that are within our power to do some stuff. You only stayed on your knees, and what you did is nothing, nothing impossible that you can do about your situation. But 95% of the time, God has left some of the stuff within our power to do something about. So you need to get of your knees, and stretch out your hands, and grab what he told you to go get, to get your stuff back.

And the final thing he did, he took it. And this is I often say, there is only two types of people in the world. Those who get it done, and those who have a reason why they sis not get it done, only two types. The bottom line of this thing is only two types of people in the world, those who get it done, those who succeed, and those who do not get it done and have a reason why they could not do it. There are only two types, I do not care if there is some stuff in the middle, and there are two types of folks. That is the God is, two types of folks, folk going to heaven... there is no in between. You have got to reach out and grab, what Satan or your own slackness have allowed to be taken from you. I thank those of you who have watched this series of this, "I have Fallen and I cannot get it up" if you want to hear the entire four messages, just go to airjesus.com, listen to messages number 5249, 5250, 5251 and 5252. You can also any of these sermons to a friend absolutely free at airjesus.com. I thank you for joining us today at brother of the word, because brother, you need the word.

Amen, amen and amen. I hope people, for those of you who have lost, or have some things taken from you, that you make it up in your mind to take it back no matter what it is. Whether it is joy, peace, or health, relationship, finances, whatever it is.

Make it up in your mind; I am going to take this back. The devil is not going to keep my stuff that came to steal, destroy; I am going to take my stuff back. But you need to understand these principles, and you need to understand it, I want my stuff back. It is not a matter of desire I want it back. I do not know a single sick person who did not want their health back, but there are only a few who will say. "Take it back" That is why Jesus, he said the kingdom of heavens, it suffered violence, violent take it by force then became the kingdom of heaven. I am going to heaven, and there is none of you that are going to stop me, do you understand that? That is the way I feel, but I would not let anyone of you stop me from going to heaven. Because folks who get in your way, that is what happened to Moses.

Moses, he was the meekest man in all the earth. Moses let folk get in his way made him upset and kept him out of the Promised Land. The violent did not even take the kingdom of heaven by force, he said look, this is my God, and I am going to use him in my way I am going. Now look, whether you are going to stay out in the wilderness to die, I am going to try to help you in. But if you do not want to go, I am going to leave you, because I am not going to let you mess me up. And sometimes you have to understand that, people, I am going to try to elevate everyone that I can. But I understand a basic principle that God could not save everyone. Not only could God not save everyone, he cannot save most of the folk. Jesus could not save everyone, not only could he cannot save everyone, he could not save most of the folk. So if God could not save most of the folk, if Jesus could not save most of the folk, I have got to leave some folk. Because I a not going to let folk keep out of the kingdom of heaven, so you have to understand there are some things that you will have to take if you want it back. And if you want your peace, and you want your joy, there are some things that you have to take back.

Look, God promises to me that you do not want to go there. You are stubborn, you do not want to go there, look, I can go ahead and you do not have to put it like that. You just go ahead, shook, this is what you see in your mind. And you are going to say, I am going to go ahead anyway and hopefully you will see the way I am living, you see the joy that comes on me. Because if it is not working for you, you cannot bring everybody else there, they will go and look at you and say, "Shoo" they are frowning all the time, shaking, aching, "I do not want to be a part of that" they have got to see how you are going. But everyone you will not be able to take with you, and if you want to take some things back, you are also going to leave some things and go ahead anyhow. So I hope that you have got some things from this series, prepare, and get some things restored into your life and into your world. Because I am a child of God, the richest in the Universe, and I honestly believe that God wants me with the best of everything. But I also know from the position of a parent, that he cannot give me anything until I am ready for it. And so my level is high enough, until I will be able to handle it less be destructive unto me, and so are you.

We have got the same daddy, and he wants to give you the world. But you have to wait until you are ready for it. And some of you have let some other stuff taken that is by divine right supposed to be yours. It is time people, for the people of God to take it back by force. The devil will not give your stuff back, "Please devil, will you give me my stuff back?" You want to take your stuff back, you have got to demand it, but you cannot take it back if you do not believe it is yours. In all honesty, some people deep down into their souls they do not believe they are suppose to be happy. I mean just the absolute truth, deep down into their souls they do not believe that they are suppose to be happy. And I can sense it sometimes, because of some things of the past they think that I deserve to be just in this mess. Therefore, anything that looks like it is going to bring me up, I am going to reject it. You have got to know the stuff is yours before you can ever take it back, because the best way the devil can take something from you is to take it. And you would not even realize that it is yours.

You will say, "That do not belong to me that is not mine? Sickness and pain, they are not mine, I have got some other things that I will give back to you they are not mine? So first of all, I have to know what is mine. And when you know what is yours, when even you feel it coming to you, you would not say this is not mine? That is why people even talk something and says, "I am taking, sick" hmmm, why are you taking that? And sometimes even the way I am catching a cold, look the ball is coming, "hmmm that is not mine" You have to have your mind set to even understand what is yours to begin with and what is not yours. As a child of God, Lord, that stuff is not just mine; we are not supposed to have it. If Jesus sends the disciples out to heal the sick, to bring peace, to bring joy, and to teach the work, there are some things, it is not supposed to be the children of Gods. It is not mine. That is somebody else's stuff, and I do not want it. And when it comes to my door, sometimes that stuff will come in; you have got to take that stuff out.

Pastor James, he is heavily into karate and you see pacifist, but I have to do a whole lot to control just my military nature. Because I was a militant to the teeth, I believe in talking with a man, and reasoning with him, but if that stuff will come in, I am going to blow his head off. I have got some of those powerful military weapons on the face of the earth. I will put him away, but there is a part in the Bible where Jesus told his disciples to go get a sword, that is a gun. And then they came back and he said, "Now carry two swords and that is enough" so two pistols all over me, what do you think they are going to do with a sword? (Laughter) What? A sword only serves one purpose, so what do you think they are... there is some stuff, and there are some times when you have to be prepared to go get your stuff. You have to be in the right frame of mind, that if this demon is not going to give me back my stuff I will have to knock this demon's head off, he is not going to hold my stuff. So you have to be able to take your stuff back. Because the world is not going to give your stuff back if, you are just weak, molly-mounted and wimpy; that is why a demon is hot on that man.

That is why I put you out in the name of Jesus who taught me, he did not have any authority and knock the stuff out of the man. You have got to be violent with some stuff the kingdom of heaven is in a violent take it by force. You demand it. And when you start demanding some things out of life, vibration changes, and you will notice how some things will come into your world, and they will leave your world, because you just would not stand for it. You know some folks would just not stand, I am not going to stand this stuff in my house, but it is all right if you want to. That is different. When you would not stand for some stuff in your house, it will leave, but if you say, "I will try and reason with..." My daddy, there are some stuff that, I am not going to stand this stuff in my house, you want to bring this stuff, you go get your own house, but it is not going to be in my house. Then, "Daddy what part is not, let me see if I can figure it out, which other part are not?" That was no option with him. So, there are some things in your world people, you do not want to leave it an option. It is not yours, it never was.

The deception of the evil has made you take some stuff that was never meant to be in your world. And sometimes cradle that stuff, and it becomes a comfort to you. I heard people say, "I wish I have a heart disease, then I could have sent to other people and would have upset me" I have heard it. I hear people in prayer request saying, "I wish I was dead" One out of fourteen teenagers will attempt to kill themselves because they take on some stuff that was never meant to be theirs. If you do not understand it, it will come to your door night and day, but you have got to be able to say, "Not in my house, take it back"

Bow your heads, dear heavenly father we simply pray that upon this day that lives and directions are changed. That what the enemy has stolen from us, he cannot keep it. And that puts the enemy has given to us, we cannot keep it. Dear father we pray right now that we give Satan his stuff, and we get back our stuff that you have meant for us to have. Open our eyes and let us see, open our hearts and let us feel. Open our minds and let us know what is God's and what is Satan's, and that you are our father dear God and all good things come to you. And if the evil who knows not God, wish to give their children good things, what about you. Help us to take it back dear father, help us to know to take it back. Thy son Jesus' name we pray, amen.

I want to ask Pastor James if you would come now and dismiss us for this day.

PASTOR JAMES: Amen, give Pastor another hand for that series. (Applause) And I thank everybody in here that has some stuff that the enemy has stolen from us. And I was listening and the minister was talking about taking back your stuff, and he said, "You need to just claim it back." Look at some people and say, "That house that you have got, that is my house, you have to take it back." Some stuff they are driving, he said, "That is your car", and he kept on going with it. You look at some

people, you say, "That wife that you have got" he said... No, I am just trying to make you all paying attention. And indeed this is a powerful series, as I have said; we all have some stuff that we need to get it back. And Pastor he talked about the enemy and we have to go in and take it back violently. But you know the biggest person that would be in your way in taking your stuff back is you. When you look in the mirror and that is your biggest enemy that you have to deal in terms of a person. Because we get weary and we are doing with some things that we put our hand into the plow and sometimes we get tired of plowing.

He has given us some awesome principles in these four messages. But you know we get excited when we hear it and we will glow with a lot of enthusiasm. But the key is going to be doing these things week after week, day after day, month after month. And even in the illustrations in the passes, they agree in it, when he went and ask the Prophet for help when he lost that axe head in the water. What the Prophet did was he threw a stick to it, and in order to make it out, you are going to have to throw a stick to it. You are going to have to stick to these things. So, when you get tired go back and take these tapes on the internet, go back and listen to this series, and do as the prophet did, throw a stick to it. And you will be able to get your stuff back. Because even if you get it back and do not stick to it, he will take it right back again. So, you have got to stick to these principles to keep your stuff out of the enemies grasp.