

Inside the Ark

Sermon Title: Inside the Ark

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Pastor Nathaniel: Welcome to Brothers of the Word because brother you need the Word!

Last Sunday as I had finished preaching and I stood in front of the pulpit and shook hands with congregation members and visitors, a young lady came up to me and she says, a prophet preached and he talked about how in just a few years the world was going to be in crisis and all of these apocalyptic stuff would happen and – Pastor what do we do? How do we handle the upcoming crisis that has been spoken about and so many people now are talking about and the year that is coming – Pastor what do we do? And she expected me to give her an answer then and I told her that I was hearing God just speak to – just address this entire issue in next Sunday's Sermon.

So today, I speak today concerning that because many of you are un-nerved about what the future holds just on a global basis. There are so much that has been in the news and even from the pulpit about what is coming. And recently my brothers and I, we left Hong Kong and while we were there. I want to just play the video clip that I recorded while we were in Hong Kong. If you could roll that right now, so you can just see this. This is coming from Hong Kong China.

(Video clip)

We are the Brothers of the Word and we're coming to you live. We're not exactly live this is (background noise) we're in Hong Kong China at the Ark. Behind us is an actual 450 foot long life size replica of Noah's Ark. And it just so happened that on that we left Atlanta, Tuesday, April 27, 2010, the real Ark, was discovered on Mt. Ararat and actual pictures of the inside the Ark was actually found after looking for it over thousands of years. So it is no accident that we just happen to be here at a life size replica of the Ark in Hong Kong China when the Ark was actually been found.

The Ark was found by a man from Hong Kong. So God has this placed for a purpose and just to show that he has everything in his hand. So we just want to let you know, we're here. We're going to be shut in to the Ark tonight. And the reason is, tonight is the actual Biblical day, the second month of the year at the seventeenth day, let the rains begin and God shut the doors of the Ark. That day happens to be the Sabbath day. So we're going to be here and I'm going to be shut in, resting the first day that God commanded that we rest.

So we're here coming to you from Hong Kong China, Brothers of the Word. We know that you're going to have a great message today and we just wanted to give you this little message. When we come back, we're going to be on fire, covered up with the Holy Ghost. See you soon. This is Nathaniel, C. Elijah, and James. See you soon.
(End of video clip)

I just want to talk with you today for a few minutes from the subject of “Inside the Ark”. What do we do? What do we say? What’s coming on the future?

First of all, I don’t know, that’s number one. I don’t know and I don’t think anybody else knows who’s talking. We don’t know the day or the hour of what’s coming for the future but there are some things that I do know. And you can go through the Bible and you can see the pattern that God has always followed whenever he brought judgment upon a nation, upon a city, upon the world. He followed similar patterns and there are three things in common that I want you to understand that hopefully these three things will help ease any fear that the world tries to put in you about what is coming.

Number one – is that the righteous were always warned. The righteous were always warned about what was coming and the reason that I wanted to play the clip of the Ark for you today. We were there in that Ark when they found the real Ark. And do you realize the statistical probability of that happening? They’ve been looking for that Ark for thousands of years and there we were headed to the Ark on the very day that they found the Ark. And the reason that we were there at that season is because that is the time on the Biblical Calendar when Noah actually went inside of the Ark and they shut the door.

So when the Brothers of the Word were actually in the Ark, that’s when they really found the real Ark. And it was a life size 450 feet long, 75 foot high Ark. So, we were there not by accident, chance or coincidence. The Ark was the physical representation of God saving mankind when he brought judgment on the world. But the righteous were always warned. Now, I said the righteous, not the self righteous, those are two different things, the righteous not the self righteous. And sometimes all of us have problems being self righteous. You know Jesus said in Matthew 21, he said, tax collectors and prostitutes are going to be – and he was talking to the church folks – he said tax collectors and prostitutes are going to be in heaven before you.

Let me put it simply. Politicians, so you can understand, politicians and whores are going to be in heaven before some of the church folk. That’s what Jesus told the folk and see often times we become highly self righteous about it. So you know, we’re in the church and surely, see, even politics is divided evenly among – see all of the democrats think all the republicans are going to hell and all the republicans all the democrats are going to hell and both republicans and democrats think the prostitutes are going to hell.

And Jesus said, look it’s going to be politicians and prostitutes in the kingdom of heaven before many of you. So don’t become self righteous that we think that we know it all, we do it all, that we have a monopoly on the stuff. Don’t become self

righteous because back then, Jesus pointed out the very folk that the church folks thought will be the very last folk to get in heaven. And Jesus, they don't get that before you will. There is a poem that someone sent me that's kind of real good to emphasize this point. And the poem reads this:

I was shocked confused and bewildered as I entered heaven's door, not by the beauty of it all nor the light or it's décor, but it was the folks in heaven who made me sputter and gasp the thieves the liars, the sinners, the alcoholics and the trash.

There stood the kid from seventh grade who swiped my lunch money twice. Next to him was my old neighbor who never said anything nice. Herb who I always thought was riding a way in hell was sitting pretty on cloud nine looking incredibly well. I nudged Jesus – What's the deal? I would love to hear your take. How did all these sinners get up here? God must have made a mistake and why is everyone so quiet, so somber, give me a clue. Hush child, he said they're all in shock. No one thought they'd be seeing you.

So Jesus and God and the Holy Spirit they would warn the righteous, not the self righteous, they will warn the righteous. In Genesis, in the flood in Genesis 6, the Lord said, I will destroy man whom I have created from the face of the earth. Both man and beast and the creeping thing and the fowls of the air, for it repenteth me that I have made them but Noah found grace in the eyes of the Lord. These are the generations of Noah. Noah was a just man and perfect in his generations and Noah walked with God.

So we all know the story of the flood and how Noah was warned. And not only was Noah warned he tried to tell everyone else. No one would listen to him. And Noah was warned of the upcoming catastrophe that was coming upon the earth. The same thing is true with Sodom and Gomorrah, that city, Genesis 18:32 says, "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

God says, I'll spare the whole city for just the sake of ten righteous. I preached the sermon called, "The Ten Righteous". Do you know ten righteous men very difficult to find. If right now, I said I would give anyone a million dollars if you could find ten men without blemish or spot, none of you will go out here with another dime in your pocket. Do you know ten righteous men? I mean really righteous without stuff in the closet? Ten righteous men is not just difficult to find, it's impossible. That's why the Bible says, all of our righteousness is but a stench and Jesus said, there are none good but God.

So there are none who are truly, truly righteous but there are some and many who are trying to do right and there's a big difference in that between being totally righteous and just trying to do right. In Genesis 19:12, And the men said unto Lot,

Hast thou here any besides? Son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.”

It is interesting to note that even in this situations the angels had to literally take Lot and his folk by the hand and drag him out of the city. They had to literally, when you read the verse, it didn't say they just told them and Lot went, no, it said, while he lingered, you all know what lingered mean? What does lingered mean? Procrastinated, hold on just a minute now, hold on, I got one more thing to do. I need to take the bread out of the oven, hold on, just a minute. Wait just a minute I need to cut the grass before I leave. And the Bible says, and while he lingered sometimes to save us, God has to just grab us and drag us or kick us out of some situations because we will linger in the thing until we die.

So the Bible says that angels just grabbed Lot and literally dragged him out while he lingered. And lot may have been lingering. One thing is certain, he had been lingering by the time the city got destroyed and he would have been there. So sometimes when God has to move us to save us, there is a reason. The righteous will be warned.

Revelations 7:2, “And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. The righteous will be warned. God is going to let you know some kind of way, some kind of way to get out of this situation. To get your stuff in order because there are some stuff getting ready to go down.

So God will let the righteous and will let his prophets know. The second thing, and this is a critical thing and I'm going to take you through some deep stuff dealing with Noah. Stuff you probably haven't heard before but I want you to turn to Genesis 5 because I want you to read this. Everybody knows where Genesis is, you ought to be able to get to chapter 5 real quick. So I want you to see this directly in

the Bible and to understand some things dealing with this. And the principle about it is this.

Often times, not everyone in your family can be saved. Not everyone in your family can be saved. Now, Genesis 5:

¹This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

²Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

³And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

⁴And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

⁵And all the days that Adam lived were nine hundred and thirty years: and he died.

Now, what I want you to understand about this chapter, Chapter 5 is the genealogy, it is the story of Noah from Adam to Noah. So it is the direct descending line of Noah. And it begins with Adam and it says that Adam begat a son after a hundred and thirty years named Seth and the point is this. Was Seth Adam's first son? Absolutely not, he was not his first son, Noah was Seth Adam's second son. Seth was at the best Adam's third son.

So when the Bible says as it begins with Adam and he was 130 years old and he begat Seth, it doesn't say that was his first child that he begat. So this is what you need to keep in mind and understand. The Bible does not say that these were all first sons who were begot. And if you go down the genealogy in Adam, it goes through each one and Seth lived 105 years and begot Enos and Seth lived after he begot Enos 807 years and begot sons and daughters. And all the days of Seth were 912 years then he died. And Enos lived 90 years and begot Cainan and Enos lived after he begot Cainan 815 years and begot sons and daughters and all the days of Enos were 905 years and he died. Skipping on down to the 25th verse and Methuselah, all you know who Methuselah is, he was the oldest man in the Bible, and Methuselah lived 187 years and begat Lamech and when Methuselah lived after he begot Lamech, 782 years and begot sons and daughters and all the days of Methuselah, it goes down each one until it gets to Noah.

And Noah was 500 years old and Noah begat Shem, Ham and Japheth. Chapter 5 of Genesis only deals with sons in the line of Noah not necessarily first sons. We know with Adam without question that was not his first son, there is no doubt about that. The Bible does not say one way or the other, whether the other men, whether it was

their first child or not. My personal opinion and this is my personal opinion. I don't think so. And the reason that I say, I don't think so because they were just so old. Those men at least had children earlier than that. Methusela was 187 years old before he begat Lamech but it doesn't say that Lamech was his first child.

It's like me, the Bible could easily say Nathaniel at 49 begat George but George is not my first son. George is my fourth son. Nathaniel at 46 begat Christian but Christian is not my first son, Christian is my third son. Nathaniel at 43 begat Joses but Joses is not my first son he is my second son. So all of this, they dealt with those who were in direct descending line, they dealt only with the Daddy, the Grand daddy, the great-great grand daddy, the great-great-great-great grand daddy. They didn't deal with uncles. It only dealt with those in the direct descending line of Noah.

Now the interesting thing about Noah when the Bible says Noah begat Ham, Shem and Japheth, he was 500 years old. Noah was nearly three times older than Methusela was when Methusela begat Lamech. The question is, were these the first sons of Noah or not? The Bible doesn't say. My personal opinion, they weren't. But why do you say that Pastor? Because I believe that Noah could not necessarily take all his family on that Ark.

Because sometimes you cannot take all your family with you, that's what happened with Lot. Lot could not take his sons in law nor could he take his wife. He had to leave him behind. The angels grabbed Lot – that's why when you read over in the book of Matthew where Jesus said, remember Lot's – he didn't say remember Lot, he said remember Lot's wife. Lot couldn't take all of his folk and though the Bible does not say it one way or the other, I don't think Noah could take all of his folk either.

I think by the time Noah is 500 years old, those were not his first children. Noah had some other children in my opinion and I believe that those other children had gone a little hay wire. Sometimes you can't get all your children straight, you know about Abraham, Isaac and Jacob. Well, Isaac had, you know – so do you know sometimes do you know you can't all the folk in your family straight. Some of your mama's got children; you know you can't keep – straight. So Lot had to leave his wife behind and he had to leave his daughter's husband behind. He could not take all of his family.

Some of you, you may not be able to take all of your family into the kingdom and into salvation. It is your responsibility to give it everything you've got to try. But when you can't you've got to let them go. See, if Lot had stayed back with his wife and with his sons in law, what do you think would have happened to Lot. Some of you people, some of the folk in your world – all of the spirit has gone out of them and they are nothing but salt, dry salt. And if all the spirit has gone out of them, you've got to leave them behind.

That's just all of this; you have to leave them behind. Jesus talked about – even in the Bible, Jesus says, you know he says, there will be two men and one bed he want to be taking the left. There would be two women – one will be taken in one left. There will be two men in the field, one will be taken and one left. Some or them were more likely to do so. And one is taken and one left.

Sometimes you'll have brothers and sisters and some of the brothers will be saved and some won't. You all know families like that. Sometimes you will not be able to take all of your family even with you into salvation and that can be a rough thing, because it's rough to leave some of your blood behind. But Jesus said, remember, Lot's wife.

And the third and the final point, is that men dependent upon a different kind of salvation. Revelation chapter 6 beginning at verse 13 says, "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"

They basically went underground. They went in the dens and into the rocks of the mountains, you know people now are building shelters like mad underground and it's not a bad idea because they feel that the calamity that's coming, the only place to be safe is going to be in the dirt. I don't put my hope of salvation in the dirt. Now technically, I'm a survivalist, I believe in surviving stuff but my hope of salvation is not in the dirt. My hope of salvation is the man who rose up from the dirt. See dirt can protect you for a little while, but it will not hold you long. All of these movies that are out right now, there's several of them that had been out dealing with post apocalyptic worlds and when you read that stuff and look at those movies. I'm not even sure don't want to be around doing all that stuff.

I'd really more moving now in more of the mentality of being like the disciples. I rather just go ahead and be on that. I'm not sure I want to be stuck now in a den for 20 years with no light and stuck in a fallout shelter for 10 to 15 years. I'm just not sure, I would rather just go ahead and be on with the Lord. Do you understand what I mean? It depends upon where you have your hope of your salvation. Is it in the dirt or is it in the man who rose from the dirt. I don't know what's coming. I don't know what's coming and I don't know when it is coming. Something is coming and regardless of when it's coming, see let me tell you something people.

People had been prophesying about the end of the earth for as long as the earth has been here. You all remember what was Y2K and people said, Oh Y2K is going to be the apocalypse. Everything is going to fall to pieces, economy is going to crash. Banking system, all your debt is going to be white clean. When you woke up on January 1st after Y2K not only was all of your debt that you had interest on for another day.

So all that stuff, you all hear all the people profit about all your debt is going to be white clean in Y2K. You're not going to owe anymore house, all your debt – not only was your debt it had interest tax on it. So the masses have never been correct about prophesying this stuff and it wasn't just Y2K, it was also 5-5-2000 and the great planetary alignment. When you read all this stuff, they had the same mass hysteria, the turn of the millennium when 1000 came about. So none of this stuff is new, folk had been prophesying about the coming of the lord and the great apocalypse from as long as man has been here. I don't know when that stuff is coming but I do know you are going to have to meet your maker one day. You are going through your own apocalypse.

See it doesn't matter whether you are blown up by a meteor here in the earth, the sun blowing up. Sooner or later, you're going to have to face the Lord yourself. One way or another you are getting out of here. And it doesn't really matter whether it go because your heart just stopped beating or whether it go because the sun blow up. You're going to have to get out of here one day. So the real key is not in whether you have a fallout shelter. The real key is whether you were slain in the spirit. See, that's the real key. The real key is not whether you got – you know, your shelter stocked up with all this food and water and ammunition, that's not the real key in life, because first of all, you've got to know exactly when the stuff is coming because is your stuff blow up and you're across town, it is still not going to help you.

You've got to know when the stuff is coming and you almost got to know exactly when this stuff is coming. I don't know, but I have absolutely no fear whatsoever of any coming apocalypse or disaster because I know without question who has smiled on me. So I know without question – people I have studied all of these stuff and the more you study the more paranoid you'll get about the stuff. And there's more confusion – now somebody knows some stuff but even those how don't know – they'll end up in this if something happens, when it happens. It may be in the next two or three years, it may be in the next two or three hundred years.

We don't know when it's coming and they may be in their dens in underground but so what? It doesn't matter of where your flesh is when it comes. It is a matter of where your spirit is. And most of us will meet our maker before the sun blows up or whatever calamity is supposed to happen and we have to make sure that we're right with Jesus. That's the bottom line and the real catastrophe of life, is when you check out of here and you're not right with God.

It doesn't even matter whether you lived to be 150 years old. The real catastrophe is when you check out of here and you are not right with God. This life is very short, even if you love a hundred yells that stuff goes by in the flesh. You need to be concerned with where your mansion is set in eternity.

So to those of you who have a great fear of the coming years and what it will bring and will it be the water – ending our wars. And even in the Bible, Revelation is some heavy duty stuff.

And the seals, no man has the power to open and understand those COs yet. And until God reveals it, you're not going to know. But one thing you do know, see this has always been the case and the key with all things natural and spiritual; it's not about living life based on what you don't know. It's about living life based on what you do know. See, if you just do what you know to do and stop worrying about, I wonder what's in the seven seals. You know I wonder what is in that fifth scroll. See it's the fifth scroll I'm really concerned.

Stop worrying about all of the mysterious hidden stuff, and worry about the stuff that is clear. You know, the stuff that's in the Bible, you worry about breaking the seven seals, you ain't broke this. You understand what I'm saying. See you worry about Lord, I want to be able to open the seven seals and you have opened this. And this is the problem that most of us have in life. We're not doing what is placed and what is just clear right before us. You know when all these deed mysticals, I want to know what's going to happen, I want to know what the coming apocalypse is going to be and I need to know what do I do. What do I do when the earth split open and the mountains move.

I have not had to deal with a single person in a mess because the mountains have moved. Do you understand what I'm saying? Not one, I have not dealt with anyone where the earth has split open and they fall in. I've dealt with a lot of folk in a deep rut, in a deep rut but it's not because the earth has split open and they have fallen in. it's because we have not done the things that are clear that God has spoken unequivocally that he has spoken with no mystery. I'm not coming out with some of the deep parables. No, the stuff that's clear we haven't done. So I challenge all of you, not to worry about –

Jesus is trying to tell you and he said look, don't worry about what you are going to eat what you are going to drink, what you are going to wear. He basically said, don't worry about tomorrow because today has sufficient enough trouble. How many of you all don't have enough trouble today. I mean, you just need some more mess in your life. How many of you all need some more mess in your life today? Jesus says, Today has sufficient trouble enough of its own than worrying about tomorrow. And if you take care of today, see it may look like Jesus is saying, you know just be careful. No, he's saying just take care of today. Tomorrow will take care – see your

tomorrow gets messed up because you don't do what you are suppose to do today. That's why tomorrow gets messed up.

So if we just handle the spirit of Christ, what we're supposed to handle today, you don't have to worry about the apocalypse. See, as a matter of fact, if just say right now, stuff are happening and you see Jesus coming through the clouds, there are going to be two groups of folks when they see Jesus coming through the clouds, two groups of folks and you need to, you know work on this, so that you are in the right group. So when Jesus comes through the cloud, you can say Lord, I have done what you have told me to do. I am yours, I have given my life to you, I have been serving you, I'm ready to see you. And there's another group – they don't want to see Jesus.

And there is still a third group who are the self righteous. And that's the group where Jesus, you know, they came after Jesus and say Lord, didn't we do miracles in your name, we cast out demons and all of this. And Jesus will say, I never even knew you. Get away from me, I never even knew you.

So there are three groups, we need to make sure that we are in the right group. That's the only thing you need to know about the coming apocalypse, because nobody is going to be – Jesus says – No man know of the day nor the hour. So that Bible has told you that already. So nobody is going to be able to tell you this. So anybody who tells you that, they don't know what they are talking about. No man knoweth the day nor the hour. But I can tell you a personal apocalypse is coming in your life when you are going to leave this earth. That's absolutely guaranteed and you need to be prepared and you need to know and you need to be on the right side.

And if you are on that side, you're not going to need a fallout shelter. You are not going to need to be stucked up. You are not going to need to be ammoed at because I was of that mentality. I am going to be ready for some folk. But my mentality has shifted to where now, I want to be more stocked pile on the inside. I want to have my storehouse on the inside. I want to have all my stuff piled up in heaven, because let me tell you something, I don't care how many guns you've got, somebody got a bigger gun than you do. You ain't got the biggest gun on the planet, somebody got a bigger gun than you do.

So no matter what you've got, no matter how fortified you may think your castle is, no matter how hidden you may think you are, all this stuff and this material – is uncertain and not guaranteed. You're only guarantee is to have your storehouse in heaven and to have your spirit right so when Jesus does come through the cloud, or when the earth does open up, the mountains do shift that you can say Halleluiah, I'm ready.

And there's a big difference in being able to say that, halleluiah, I'm ready and that is my advice. Get your family ready, get as many of your close relatives ready as you

can, that's your responsibility but I can tell you upfront, you can't save all of them. You can't save all of them, you've got to remember Lot's wife, some people, if the spirit is going out of them – you've got to leave them standing by and you got to get on behind that mountain.

People I want all of us to be saved. I want all of us going to where we should go and I believe that if we listen to God's voice, seek his face, turn from our wicked ways, that he'll hear our cries. He'll forgive our sins, he'll heal our land and we'll be saved. That's it, we're actually only 6 minutes overtime but we've got to close out and today we've got extra time.

You've got extra time now, you've got extra time to get yourself together, and all of us have got some stuff we need to get together, all of us do. The pastor does, James does, I don't know about C. Elijah but all of us do. Sometimes C. Elijah just appears so holy, I wonder if C. Elijah ever has an evil thought that crosses his mind. He looks so pure and holy, I wonder if C. Elijah just ever had anything going across his mind but I know me, I don't know about C. Elijah but I do know me and I've got stuff that I wrestle with but I've got time. But I don't know how much time, see I've got time but I'm not guaranteed another hour. I don't know how much time but I do know I have time.

So Lord, whatever I have done, I'll ask your forgiveness now. Lord, I repent right now. Lord, I want to get right, I want to be better tomorrow than I am today. Lord, I want to do better. And I thank you Lord for giving me the time to straighten myself up because you smiled on me. So you do have time. I can't guarantee you how much but you do have time.

Take the time that you have and become better tomorrow than you are today and better the next day after and the next day after. You cannot be perfect but you can be better. You cannot be flawless but you can walk of the shadow and be flawless. So today, for those of you – and Jesus says, perhaps it's even symbolic today is Youth Day. And he says you can't even enter the kingdom of heaven unless you become like a youth, like a little child. And the little child has a lot of things and parents know that. But unless ye become like a little child, you cannot enter the kingdom of heaven. So, I'm going to ask pastor James to come now and – and he's going to bring up the little children who will then lead you for those of you who this day want to make a new declaration and make a change in our life.

In preparation for the upcoming apocalypse that surely shall come, it's going to be an apocalypse for some and just a gateway and bliss for others. So I'm not worried about it, I'm not fearing it one, I ought to. I welcome whatever God has ordained and destined for me and this earth.

Pastor James: Amen, we thank pastor for that awesome message and just allow us a time to reflect to make sure that we're all ready. Since this is Youth Day, I won't do any further talking, I'll let the youth continue with the service and I'm going to ask my youngest son Joseph to come and do the altar con – he's never done this before, he's only nine years old so you all bear with him, if he doesn't use the right words but I pray that you listen to his heart, that God can use, if he used a donkey, he can use a child. Amen.

Joseph: If you want to be saved just walk forward and the Lord said, when the devil said that he wanted to drag everybody to hell but Jesus said over my dead body. And he sent his body down to earth to die. And Jesus rose to heaven again. If you want to be saved step forward and my Dad and Uncles will pray over you.

(Hymn)

Will you be ready when Jesus comes...

Will you be ready when Jesus comes...

Pastor Nathaniel: He said over my dead body and unless a grain of wheat dies and falls to the earth, some of you to be born again – the old person must die. So as you come forward it will be over your dead body. And all of the stuff from the past, all the mess and the pain and the sin and the dirt, all of the stuff of the past, over your dead body and Jesus laid down his body to die for us so that it could be raised up again, over your dead body. You've got time, you've got time. There's no day better than this day, over your dead body. And the little child shall lead you.

(Hymn)

Will you be ready when Jesus comes...

Will you be ready when Jesus comes...

I want to ask Joseph and Joses. James said he will ask Joses to give the benediction but I'm going to ask these two young men to completely finish and close out the service. When Joseph was born and Stephanie was there in the hospital, I remember God spoke to me and he said, you must go down and see this child. He is special and he has already begun to hear from God and I want him to pray over you and he is a child but he has the purity of heart and spirit. And often times God can speak through a child better than he can speak through an adult because with an adult he's got to get through so much stuff. And it's clean and clear through a child. So I'm going to ask Joseph and Joses, and Joses is named after the brother of Jesus. So if you would come up Joses and I'm going to let him pray over you or whatever God speaks and leads him to do. And I want you to receive and I want you to hear, I want you to just listen not so much to what they say but I want you to hear the purity of voice and spirit, just listen to the purity of voice and spirit and you'll hear Christ lighting on the words of a child and just allow it to wash you as they speak over you.

Just listen, not so much to the words but to the purity of spirit. So Joseph, if you would go and pray over the people as they have come and after you've finished Jose's if you would speak the benediction and close us out and the Brothers of the Word are going to step back. There is a point in life when every parent has to step back and you've got to know this. There is a point in life and I know sometimes Mommy and Daddy want to stay with the child forever. There is a point in life where every parent has to step back and if you don't step back when you're suppose to step back, it ruins the child. There is a point in life where every parent has to learn to step back, so Joseph.

Joseph: May you please bow your head for a wonderful prayer. Dear Lord, please help this people if they have any problems, medical problems – please help them go to the hospital or anything if they need to. I know they look beautiful; they're special just like me. I know that when you made them, you love them so much. I know that Mom and Dad loves them so much. Some of their Mom and Dad may be dead but I feel sorry for those people. I love them, you love them, you love me, you love everybody in this church. You love everyone in the world. You love the people in the hospital as you love people who have diseases, even the people who don't love you, you love them.

They may go to church but some people do not love you but you still love them. You love them so much and Lord, please, everybody in here has a gift and I know it. And please just show them where it is, please show them why they are special, why I think they are special. In Jesus' name we pray. Amen.

Jos'es: Please bow your heads for prayer. Dear God, thank you for just letting all of us make it through this week. Please continue to bless us and keep us all safe. Thank you for letting us have a wonderful service and please let us all get home safely and please help us make it through this week and to continue to join. Thank you for making all of us and blessing us and giving us shelter and clothes and something to eat. In Jesus' name we pray. Amen.

Pastor Nathaniel: Amen you have been blessed and are dismissed. Amen, amen.