

# pt.5 Move That Mountain – Stopping the Demon

Sermon Title: **pt. 5 Move That Mountain - Stopping the Demon**

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Nathaniel Bronner: And often times, if you don't have the faith, there are things supernaturally that cannot be done simply because you don't have the belief.

Female: You are listening to brothersoftheword.com. This is Part 5 of the message titled "Move That Mountain" subtitled Stopping the Demon by Nathaniel Bronner. This message is number 5639. That's 5639. Listen to over a thousand free messages on brothersoftheword.com.

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Female: And now for 5639 Move That Mountain Part 5, Stopping the Demon.

Nathaniel Bronner: Welcome to Brothers of the Word because brother, you need the word. And right now, we're in the middle of the series from the Book of Matthew 17th Chapter 14 Verse, the New King James version. And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, "Lord, have mercy on my son, for he is an epileptic and he suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him." Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting."

And today's message again in the series is Move That Mountain, Stopping the Demon. Now, in the King James, the word used "lunatic." The New King James version uses "epileptic." The Message Bible says, "He goes out of his mind." The other translation simply used the word "seizures." Now, medically, a seizure is caused when the brain receives an excess of electrical neural stimulation, the brainwaves, the electrical activity in the brain just goes haywire. For those of you who understand biochemistry, the brain for the most part is an electrochemical

device. All of the neurons, the nerve fibers, they're activated by electrical impulses that travel along the neural tube and the neural pathways and if it gets wrong electricity, wrong energy and it causes all kind of problems, so when a person has an epileptic or a seizure, their brainwaves have received an extra heavy dose of electrical stimulation.

Now, in this case, it was a demon that was providing all of that electricity and I don't know when people have seizures whether if it's demonic or whether it's simply a physical medical cause but in this case, the real source of the thing, it was caused by a demon but Jesus gave three elements for getting rid of that kind of demon and when Jesus said, "This kind," he does not specify what kind it was. He didn't tell you exactly what kind but I can give you this category, the demon. Whatever kind it was, it wasn't easy to get out. So that's the first characteristic of the demon. It wasn't easy to get out, some things are easy to get out. This boy was tough so if some of you all are dealing with some stuff and it's just not easy to get out, it may be that kind, turn to the person next to you, you may be that kind. It won't easy to get out. The second thing about it was the disciples couldn't get it out. Some of you all have been to the preacher, you've been to see me and you still got it. You've been so to C. Elijah and you still got it. You've been to Pastor James and you still got it. You've been prophesied over, you've been prayed over, you've been laid hands on and you still got it so, sometimes, that kind of demon is just rough --

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-- to get rid of and the normal spiritual channel, just don't seem to get rid of so it may be that kind, that kind is hard to get out and the normal spiritual channels just don't seem to budge it. You may be dealing with that kind but he gave three elements for removing that kind of demon. First thing he said in Matthew 17:19. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you." See, his first reason, they didn't just have enough faith. They just didn't have enough belief. He said, because of your unbelief, and oftentimes, if you don't have the faith, there are things supernaturally, that cannot be done

simply because you don't have the belief but see, that's the other kinds. It was different for that kind. That kind is a normal stuff, the normal spiritual channel just didn't work. It was different for that kind. There's the other kind of demons. He said he came right after that verse. Beginning in verse 21, he says, "However," -- however in the dictionary, however is an adverb which means despite anything to the contrary. It means nevertheless, it means yet, it means on the other hand, it means in spite of that so Jesus say, in spite of the fact that your faith weren't strong enough in spite of all of that, this time, it only comes out by prayer and fasting.

So, Jesus gave three elements for removing that kind of demon. The kind that don't come out easily. The kind that the preacher can't get off of you. The kind that you come to the prayer meeting and stand in the middle of the prayer circle and when you leave, you still got it, that kind, yeah, that's one of like -- that kind, turns to the person next to you, that kind that you been struggling with and you just have made to move that boy in that kind of way. That kind of demon. That kind only comes out by prayer and fasting. Faith is already predetermined because you can't pray with the who with no faith so you got to have faith. Now see, this is the issue that most of the Christians have who can't get rid of that kind of demon. We got the first two. We got the faith.

Lord, I believe you can take this thing from me, I believe you could heal me Lord. I believe you can set me free, I believe it Lord and I'm praying and see Jesus used a conjunctive. A conjunctive is the word "and." He did use "or," where he said, "This kind only comes out by prayer or fasting." If he had used a connective that was not a conjunctive, he would have used something that would have indicated an alternative. He didn't do that. He used a conjunctive which means, you got to have both of them. That's what "and" means. This kind only comes out by prayer and fasting.

Now see, some of us are dealing with that kind or this kind of demon and we got the faith. We've been praying but Jesus said, this time, the kind that is hard to get out, the kind that the regular channels can't move, this kind only comes out by prayer and fasting. And when we get to that part, well now, the fasting (00:08:40) that's another story. Yes, I got some faith. I got to faith to the roof. Yes, I've been praying. I've been wearing my

knees out every night. I've been wearing my knees out faster but the demon just won't leave and fasting.

And you see, those three things represent three of the essential elements that are necessary with so many of the things that we have to deal with. See, we only include two of those three so many times is like we got a drinking problem with alcohol and we have faith to God can handle our drinking problem. We have been praying to God about our drinking problem but if you want to stop your drinking problem, you got to what, stop drinking. You got to fast from drinking. See, the fasting is not necessarily food, fasting is the abstinence of any particular thing. So, if you are dealing with the thing, you got to fast from the thing. You can't be telling, "Lord, take this drink away from me, take it away, Lord. Take it away, Lord," No. This kind only comes out --

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-- by prayer and you've got to give up the thing. You got to fast from the thing. Whatever it is and see, we want God to do our fasting for us. Now, as a part, you got to do with all of this stuff, yet sometimes (00:10:20) this kind, some of you are dealing with this kind and it won't come out until you do the whole three. Until you do the whole three. Your faith, your prayer and your fasting. You got to give up some of these stuff and that's the last part but that sometimes the hardest part, because sometimes, yeah, Lord, I believe you, Lord, I believe you, Lord, (00:10:40) this prayer, I'm going to give you 15 seconds on this prayer Lord. And then you go right back and pick up all the stuff. There are some things you've got to fast from and this is the challenge that so many in the church, we want God to do all of this stuff. That's a part you got to do because some of us are dealing with this kind. This kind only come up by prayer and fasting. You have got to fast from because Lord, take these cigarettes away from me Lord. Just take these cigarettes away from me. If you want God to take these cigarettes away from you, you got to fast from the cigarettes. You give it a good night 90 day fast. Oh, I had a miracle. I fasted from cigarettes for 90 days and 90 days after that, it was miraculously gone. It was gone, prayer and fasting. You see, we want God to take the cigarettes away from us in the middle of a cloud of smoke, we just puff it. We're just puffing. At which time, my Lord, take these cigarettes away from me Lord, some of you will do it like this and some of you

are doing it like this, you know what I mean? You know what I mean and you want God to just take it away from you that kind.

Now for those who are listening, I have my fingers held together (00:12:01) well, you all know what I'm talking about. Some of you are smoking some cigarettes and some of you are smoking that other kind of funny tobacco but the point is, that doesn't really matter what it is because you know, I say fasting generally represents food. That's the thing that's killing more folks anything else. Food kills a thousand times more people than all of the illegal drugs put together. And we want God to take some of the stuff away but we don't want to fast from the stuff and you, it will only going to come out through fasting and prayer and we don't want to do the part God has assigned and Jesus has assigned for us to do. We want God just do all of the stuff, lay hands on those, speak a word of us and it is all gone. Whether they working? You all say whether they working.

Crowd: Whether they working.

Nathaniel Bronner: Maybe you need to do the fasting part and you need to do your part of this three-part program that Jesus outlined so that you can get that miracle done. I want you to queue up the clip, this is by Bob Newhart. Bob Newhart, he had a sitcom, The Bob Newhart Show back in the 70's and this is one of his skits, it psychologically deals with how to help you fast from some things. Now, he's a psychologist so the language may be a little deep, try to understand, just see if you can follow it because he give you some very good advice on how to handle some things that you need to give up. Go ahead and roll Bob Newhart right now. Turn it up loud where everybody can hear it.

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Now, that is a humorous statement of a very true fact. It's what fasting is. Stop it. It is as simple as that, you don't have to go to a whole lot of explanation and even though it was funny, it had a lot of truth behind it. So, there are some things that when we get to this thing, the demon has a grip on us. We just need to stop the stuff. Whatever it is, we just need to stop it now, this is what God has let me to do today. C. Elijah and I are going to stand here and I want all of the people who have things --

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-- that they need to stop to come up and tell us but this is what God told me. He said, have the people come down and tell you and C. Elijah what it is and you'll just tell them to stop it and he said, and put it in the roll form. What do you mean in the roll form? Don't give me no whole of psychological stuff. You can tell straight like you would talk to yourself or your best friend but he has to put it in the roll form. You need but one sentence or maybe just a few words, whatever it is, I'm going to ask C. Elijah to stand right here. I'm going to stand right here, ushers, let the people come down one at a time. For those of you who are watching by television or listening to this by audio, there are some things that you've been trying to let go of or trying to -- I want you just how to roll things out right now, wherever you are, in front of your living room, watching television, listening to this over the internet or in your car, (00:20:47) right now, right now go ahead. Stop it. So this is all we're going to do. This is all God has told me to do. This all we're going to do.

Now, some of the stuff may be kind of rough. If it's really, really rough, because he is going to put it in the roll forms so if you got to use a curse word to put it in rough, that's not a problem with me but you bring that to me because C. Elijah, he is too delicate. Because some of the stuff, he hadn't even heard. So, you just bring that me. And all we're going to do is just tell you to stop it, nothing more, no counseling, no prophecy, nothing. Somebody stop, you need to stop because you know you need to stop it and until you make up your mind, until you make up the wheel to just stop it and that's all we're going to take, you stop it. So we thank you for joining us today at Brothers of the Word because brother, you need the word.

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