

pt. 1 - The Disciples - Simon, Peter

Sermon Title: **pt. 1 – The Disciples – Simon, Peter**

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Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: It's not what you hear that makes the difference, it's what you do.

Female: You are listening to brothersoftheword.com. This is the Part 1 of the series titled, The Disciples, subtitled Simon, Peter by Nathaniel Bronner. This message is number 5651, that's 5-6-5-1. Listen to over a thousand free messages on brothersoftheword.com.

(Music Playing)

Female: And now for 5651, The Disciples - Simon, Peter.

Nathaniel Bronner: Welcome to Brothers of the Word, because brother, you need the word.

And today, we begin a series called The Disciples and for the next several messages, I will take each one of the disciples in the order that Jesus named them and speak the entire message just on that one disciple, and I am going to use for this entire series the first 12 verses of Matthew Chapter 10, God speak only from those 12 verses. So it's the first 12 verses of Matthew Chapter 10. There are a total of 42 verses in that chapter, but we only going to be dealing with the first 12 and it reads from the New King James Version.

And when he had called his twelve disciples to him, he gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of diseases. Now the names of the twelve apostles are these; first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother. Philip, and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite, and Judas Iscariot, who also betrayed him.

These twelve Jesus sent out and commanded them saying, do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, the kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out demons, freely you have received, freely give. Provide neither gold, nor silver, nor copper in your money bills, nor bag

for your journey, nor two tunics, nor sandals, nor staffs, for a worker is worthy of his food.

Now, whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. And when you go into a household, greet it. And these are the first 12 verses of these verses where Jesus enumerates and names the disciples. So, this is the beginning of the series, The Disciples Part 1 -- Simon, Peter

His name was Simon, yet Jesus called him Peter. And it's a little bit different than the normal change of names because usually with the change of name, the change of name relate it to the person's actual name. Saul who was changed into Paul, while Paul was his real name and he is called Thaddaeus, the man who was named Lebbaeus but Thaddaeus was his last name.

There is no reference in the bible anywhere, where Peter was a part of Simon's actual name. It just said, Jesus called him Peter. It's about like in a movie where one man just called everybody Bob and man will come in and said, my name is Fred, he said, do you mind if I call Bob? He then said, what they are going to do? So, Peter from all biblical accounts didn't want his name, Jesus just called him that his name was Simon. And the name Simon means he has heard, whereas the name Peter means rock. So Jesus called him by a name that was different than what he was given. He was given the name that said he has heard, but Jesus called him by the name rock.

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And there is a difference, Simon versus Peter. My mother will always tell me sometimes when I speak to her something of what I've heard from God. She'll always say, well I wish I could hear from God like that. And I will always say, Mother the key is not in the hearing, the key is in the doing, it's not in the hearing. The vast majority of prophets I know who can hear very good all messed up. The key is not in the hearing. The key is in the doing. It's not what you hear that makes the difference, it's what you do. Most people know the right stuff to do, they just don't do it. It's the Simon portion, he has heard but it's the rock portion, he has done. And there is a marked difference between those two that what you hear and that's what you do. I

am going to tell you a story of something that happened to me a few months ago. Man called me up to the office, got to the secretary and the secretary told me, Mr. Bronner, there is a man here who claims he wants to come out and see as you told me the story. I said, let him come.

So the man came to my office. We sat down. He said, Pastor Bronner, you counseled me and my wife 11 years ago. He said, you may not even remember us and I didn't. I didn't remember his face, I didn't remember his name, he is not a member of the church. But he said, you counseled with my wife and I 11 years ago. You sat down and spent about 20 or 30 minutes with us, and we came to you for business advice. And he said, you analyze what we told you and we gave you three ideas of what we were doing, of what we were thinking of doing and you told us about two of them, you said, they are no good.

You told us they were no good and you told us why they were no good. And you said that other one, the third one, he said that one will work. And he said, you told us to take those other two and throw them in the trash and to put all our focus, all our energy on the third one. And he said, we went out and we did what you told us to do. He said the first year, we made 80,000 dollars and he said, God has been on me ever since been to tells you of what we did just that first year. And he said, Pastor Bronner got them and owned it back. He said, as a matter of fact, I am pastor of a church now, I wasn't then. He said, God has been on me and he laid a check in my hand for 8,000 dollars, I didn't remember the man, I didn't remember the conversation, I didn't remember the counseling session and I told him and said, look, I counseled the whole lot of folk.

The key and the difference and why you are putting this 8,000 dollars in my hand from just a fruit from the first year, I said the reason is you listen to what I told you to do. I counseled pretty folk, the problem is not the hear me, the problem is not the Simon, the problem is the Peter. The problem is not that they haven't heard, the problem is they won't do the rock. They won't do what you tell them to do, that's the problem. And the difference I said, you did what I told you to do and as a result, you got results. They said, it took them a time to bring the 8,000 bucks. But the point is, he brought it back where it is most won't even do that. You know what the business anointing, we anoint the people we collected, no money from and

God said, look, for you not to take up any money, we did that business in the morning for five years, I would have people stopped me out, whoever Pastor I came to the business and we are all anointed me my business just boomed. I was thinking to myself, but wasn't the agreement that you are supposed to send money back if the blessing came. I didn't tell them that, but that what was running to our mind.

Because you are gotten people they would -- you'd be out and they would just how they can be able to say how's their business, they that turned around. How would they invest? But there are few that even send their money back. They heard they were blessed, but they were not obedient to the word. The Simon hears, the rock does. And it's better for you to have almost no hearing, but do the little you do hear, then you will be able to hear all these good, all these stuff from God, get all these revelations, have all the reasons you aren't going to thing with. So, there is a difference and it is why Jesus changed his name from Simon, he has heard to rock solid. Peter was the most famous of all of the disciples, but he did what he could do. You know when a man gave me that check, I heard God speak, I want you to go and put this money in your account before the bank closes today. And I got it right then and I drove to the bank and to be honest, 8,000 is a lot of money, but to be perfectly honest, it wasn't a life changing amount of money. The one that will it make that much difference, but there was a principle behind then I had a lot of bank account and I had a separate count. I started the account a couple of years ago.

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Because the bank, they were only bank that had and where you could scan a check with your phone and deposit it. But I needed that because I had a lot of checks that became stay up -- outdated, somebody give me a check for 25 or 50 dollars, it laid around at picking every time I avoiding that in days, that had been six months ago, you here again. So, I needed the account where I could deposit it right there, so that was my private little account. I went in and put their money straight in there. When I put the money in, now -- I got all kind of money. It's like it was a seed and stuff just thought didn't I can't be stop but got more it just some just happen. But see, one thing about, I have a feeling if I had been obedient and I put that money in the next day, it had been a curse on me. There is a part of just being

obedient with thing that folk do not understand because folk want to do what they want to do. They don't want to do what they have heard and been told to do. And that's why the man was blessed because he didn't do what he wanted to do and most people see, they got to react, they don't want throw those of the two away. It is what I heard when the pastor said, but baby let just keep words when we got the two (00:10:59). Now, they did exactly what I told them and that was a blessing. There was a blessing in obedience, not just in the hearing. There is a blessing in the obedience. The obedience is more important often times than the hearing. Peter was the most famous of all of the disciples, the most renowned. I could do a whole series on just Peter. Some of the other disciples, you don't know anything about them but their names and said, I will put your name then (00:11:24) with the name. You'll figure that out. Peter was called first. He did more but he also blinded more. He did more but he also blinded more.

My dad used to tell me, Son, the only way you will not make mistakes is if you don't do anything and he said, that's a mistake. He did more but Peter blinded more. The only other blinded that you know about bigger than Peters was Judas. Peter did more, but he blinded more. And I asked God, I said, Lord, Peter got all the stuff he's done, what do you want me to tell the people in a short amount of time? What do you want me to really tell the people about Peter? And God simply said this, he made himself available. He made himself available. See, Peter, first of all, he was the owner and he was the leader of the boat. He had a boat and the boat was a business back then. He had fisherman on the boat, he had his brother with him on the boat, and he has two cousins on the boat, so Peter was in-charged, he was the natural leader. He was the unspoken leader of tribe because it seemed like he was always the first to typed-up and answer Jesus' questions.

So Peter was the natural leader and there's a principle that goes with the natural leaders. See, when Jesus went to Peter, Peter was leading the fisherman. With the disciples, Peter was leading the disciples and there's a critical point I want you to see over Matthew 14, beginning at verse 26, you all know the story of the garden of Gethsemane. And when they had song of him, they went out to the Mount of Olives, then Jesus said to them, all of you will be made to stumble because of me this night. For it is written, I will strike the shepherd and the sheep will be

scattered, but after I had been raised, I will go before you to Galilea. Peter said to him, nobody answers for Peter, Peter the leader. Peter said to him, even if all are made to stumble, yet I will not. The other disciples lived. Peter who loved Lord, everybody else may stumble, but not the rock. You have called me the rock, not the rock, all these other folks soft isn't weak. For they may stumble, but not the rock, not I, Lord. Jesus said to him, surely I said to you that today even this night, before the rooster crows twice, you will deny me three times. Peter even spoke, he said but he spoke more vehemently. If I have to die with you. I will not deny you and they all see it likewise.

See, they all followed Peter. When Peter said, look Lord if they kill me, I will not deny you not now, not tonight, not tomorrow night, not next week, not even if they kill me Lord. I am not going to deny you. Then they came to a place which was named Gethsemane and he said to his disciples, sit here while I pray and he took Peter, James and John with him, and he began to be troubled and deeply distressed. Then, he said to them, my soul is exceedingly sorrowful even to death, stay here and watch. He went a little further and fell to the ground and pray that if it were possible, the hour might past from him, and he said, our dear Father, all things are possible for you. Take this couple away from me. Nevertheless, not what I will but what you will. Then he came and found them sleeping and said to Peter, Simon are you sleeping? Could you not watch one hour?

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Watch and pray least you enter into temptation. The spirit indeed is willing, but the flesh is weak. I want you to know there are two things about this. Now, he took with him, Peter, James and John. When he got back to him, all he said and all he called out was Simon. He didn't call him Peter. He called him Simon. The one who hard get you hear me tell you to watch, to stay here and keep an eye, didn't you hear me? Yeah, I know you heard me when I told you. Didn't you hear me Simon, he who has heard? Did you hear me? You are operating in the Simon mode, you heard me, but you didn't do. He did not speak to James and John. He only called out Simon. He only called out the leader. He called out the leader because he knew if Peter had not fallen asleep, neither would James and John. When you're head of the household, what you'll do? When your daddy and mama, what you'll do? Carry stood everybody else.

So, all he called out was the leader. It's another deep principle in that. Be careful who you follow. Because if they fall asleep, so are you. If they lay down, so are you. If Jesus has called him to stay up to watch, to be active, to be diligent, and the leader laying down laid to sleep, all the folk around the leader is going to look at the leader and if you are looking to somebody laying down, lazy and sleep, that thing bringing is like yawning. You can't look at somebody yawning. Have you ever been driving alone asleep and everybody in the car fall asleep? It's the hardest thing in the world to drive and you look around the passenger seat and spit right on their mouth. It's hard to keep driving like that.

So, when is the leader in particular? Peter was the leader and all of you in some form in some capacity or another, you lead. Especially when you have children, all of you in some form or some capacity, you lead and Jesus only addressed the leader because he knew if he could get the leader straight, all of the rest of them would follow. If he could keep the leader awake, all of the rest of them would stay awake because if the leader was awake and if Peter looked over and saw John, wake up boy, but how can he wake anybody else up and the people looking at the leader when he goes to sleep, so can I. So Jesus called him Simon, not Peter. You know Peter did some great things but he has perhaps known more importantly or less important for the (00:17:48) he make. You know that's why no one follow Peter out of the boat to walk on the water. You know why they didn't follow Peter out of the boat, because he slacks.

So when they were sitting and looking at him, they saw Peter sinking and they are not going out there. If Peter had stayed of course the rest of the disciples may have gone out but the key is that at least Peter got out of the boat. At least, he got out of the boat, walked towards Jesus, he may have taken his eye off of Jesus, but he was further along and closer to Jesus than anybody else. And it's the principle in life people because all of us are a combination of the Simon and the Peter. And I don't care how fancy you are. Peter was not an educated man and see sometimes if you used the educated vernacular of Simon, it's Simone or of Peter is Petre. So, you can use the educated form, Peter then said they were not educated, even over to the Acts when it talks about Peter and the educated part.

The Acts 4:13, now when they saw the boldness of Peter and John, and perceived that they were uneducated and unframed men, they marveled, and they realized that they had been with Jesus. Not educated, but a rock. And I just brought in his bag you see a rock is common. Those of you who has ever been to Israel, you know that Israel is littered with rocks. It's the rockiest place I have ever seen in my life. Rocks everywhere. And there are some things about the rock. First of all, the rock is rough, the edges are rough.

Second, when you get a rock out of the while, it has got dirt on it. Sometimes before we come to Jesus were rough around the edges and we got a lot of dirt on us. Then after we have been around Jesus for a little while, we get a little bit fancy, we get a little color to us. This is a decorative kind of rock. So, after we have been with the Lord for a while, we still got a lot of rough edges around us and we looked a little bit better with a little bit more decorative, but we still got a lot of rough in and finally if we can go to the fire. And that's why you got to go to the fire, then you got to go the pressure.

So, when you go to the fire, when you go to the pressure, you can take a lot of cold that is rough and it's poured us, and then crumbled and cracked under pressure. If you put it under no pressure, you put it under enough heat long enough, it is not long before a rock changes.

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And it is something as a diamond, but the thing is you got to go through the process and you see, we won't have product without process and it doesn't happen that way. We want to have the end result without going through the process. You got to go through processes Jesus tries to take us from Simon to Peter. Trying to take us from where we just heard to where with rock solid and that's the difficult part.

Peter had a lot of flaws. He denied Jesus, a lot of us have denied Jesus at some point, maybe not to the point of where we just I don't believe. And God know, but you denied him in your actions. George has message on Friday, dealt with honesty and it dealt with the fact that you being honest in situation where it was unpleasant, uncomfortable, uncombed to be honest. We denied Jesus when the pressure gets on us. We denied him by

not following proper actions and doing what we are to do as children of Christ. It makes a difference, so Peter had this do hours he like all of us do. He was Simon, but Jesus called him Peter. All of us got the Simon in us. We've heard the word, even when he was heard, we heard the word, but the doing is the challenge that we faced and we faced this over and over and over and over again.

And you see, all of us know about the three denials of Christ that Peter did. All of us know him by sinking and that's another one of those principles. The world will sometimes gravitate and let's on to your negative stuff much faster than were you positive. How many of you all know about the 3,000 folk Peter got saved in one Sermon? Not many folks know about that. But when you go over and read about that in Acts 2:41, he made one Sermon, say 3,000 folk you know, but he denied Jesus three times and what about the 3,000 he saved? People will let on and talk about your negative stuff. You do one thing wrong; you can do a thousand things right; you do one thing when folk will let you own and talk about your negative. You know Peter the one who denied Christ, what about the 3,000 he saved by one sermon? You don't talk about that. You know Peter saw when he took his eyes off Jesus. He got on the boat; he was closer to Jesus than any of the other disciples what about that?

So, people sometimes by the nature of the flesh, people will talk about the negative stuff you have done and you won't do some negative stuff, Peter should have denied Christ because he swears, he won't going to do it. Then when he got to the point of denied, he (00:22:43) denied. So, we're all getting weak and we're all wicked points in the flesh as no one who's perfect in the flesh. We're all got Simon and Peter in us. And we've got to swing that balance closer to the rock. We got to swing it closer to the diamond than to the dirt and as we do that, we become stronger and closer and closer to Christ and we become more and more filled with joy and fulfillment just by moving closer to where God wants us to be.

Simon, Peter. Simon, Peter. Simon, Peter. Simon, Peter, is in all of us. He is the first and the most famous of all of the disciples and yet you know even when he came up to Jesus and he told Jesus that, Lord, you don't need to go this exclusive for you don't need that. What did Jesus tell him, he changed his name from Peter to what, get me behind mean, and Peter was

the most famous of all the disciples, but there are points people when we messed up, I was about to mess up this morning going on another direction with another message. We messed up.

Let me tell you about just even being obedient. These shoes are not the most comfortable in the world, they are a little tight. Lucrecia picks out my clothes every Sunday, she does a phenomenal job, last Sunday somebody came up to me and said, Pastor, you looked open casket sharp. I said, so that's not me, that's Lucrecia. So, this is why an obedience is important. I recognized that I am not a fashion-oriented man. My clothes and taste is just not what I am comfortable. I am not a fashion-oriented man. That's why I got somebody who had that talent, who had that ability. So, Lucrecia had all my clothes laid out hand up everything she had built pants, shirt, vest, everything, shoes and socks. She had with the shoes a pair of tee and dress socks, but I don't like the tee and dress socks. I had thick heavy duty black athletic socks and I said to myself, you all said that I said it to myself. I say it to myself; nobody is going to see the black socks.

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This one makes any difference, so I have all these thick black socks whereas Lucrecia hand me some nice thin dress socks. If I had, had all the nice thin dress socks, the shoes won't be dyed. And see sometimes if we walk in our own wisdom, we do like Simon and we do what we want to do, not what we are told to do. And when we do what we want to do, not what we are told to do, there are consequences that come with that even though you made well fine for a while. And you are walking in your own knowledge, you do what you want to do. You walking fine for a while, but then all of a sudden, the thick socks that your old man wanted to put on. That your own wisdom told you. That your own rationales and when in those sense, and made these socks are clean, they are nice and good, I don't have to mess up when no passed out plus I like these socks. These are socks I'm used to. This is what I am comfortable with. This is the way I am; I am not a dress sock man. I am comfortable sock man. This is what I am and you can't change what I am. Yeah, I know I put you in charge of my stuff, but this is the way I am. That's why your feet hurting.

And see, you don't understand why your stuff hurting until you go back and look and you realized you have not followed the instructions. And when you realized you have done it in your own way, that's why your feet hurting. So, when you understand some things like this, we got the Simon and we got this Peter, we got this rough edge rock and we got this diamond on the inside of us and until we learn to simply make ourselves available. I told you about my wife and I'd going at with somebody I just need to make yourself available. You need to make yourself available. Some of you don't have some issues with some other women in your relationship and sometimes you see there are the ones that cheat on you -- how she gets my man? Because she made herself --

All: Available.

Nathaniel Bronner: And sometimes you don't understand that stuff. And this is why God says, he made himself available and he had to fight with his nature. There were times he questioned. There were times he doubted. There were times he got scared. There were times he took his eyes of Jesus like all of us do, but he made himself available. And he said, Lord, whatever I got I laid on you. I get weak, I messed up but I am going to be right back on this out. See, Elijah preached on his last mass, he said, man came up and told him that he had fallen out of the cell. See, Elijah had a man come up and tell me he is a pastor, not only did fall out of the cell but I fell out of the cell and rolled down the hill. So, we all go messed up. But make yourself available to the word of God. Make yourself obedient to the word of God.

Get yourself in line and when you listen to the authority and the wisdom, your stuff will stop hurting so much and whenever you start going to check and pain as a general principle wherever pain is, you would generally always find disobedience. So, Lucrecia I am wearing your socks from here on now. And sometimes you just got to the pain and realize I should have done right; I should have done what they told me to do from the start. And when you make that understanding, it will help some of you not have to go through the pain.

Thank you for joining us today at Brothers of the Word. Will be continuing the series dealing with the disciples. You can go to brothersoftheword.com, listen to the entire series and a thousand of other sermons absolutely free of charge. Thank you

for joining us today at Brothers of the Word because brother, you need the word. Amen. Amen. And Amen.

I've got these three well, a lot of times I will give away the stuff but this is my own diamond. I am keeping my own diamond. If you want that rock and that rock you can have it. But as we prepared it closer, I am going to, where is the microphone? Right on there. God says, he made himself available and often if we got to go out into the world and do the will of God. Many of us get confused, it is ability and ability is important, but far more important than ability is availability. You can have all of the skills in the world, but you were not available, what good is the skill, what good is the talent, God needs your availability before he needs your ability because if you got the ability and you're not available, you might as well not even have the ability.

00:30:02

So, God just let me today. I am going to ask my first cousin, Arthur Bronner to come and close this out. He is one of the most available people I know. If you need to speak, he is available. So, whatever you want to say and you got nine minutes to close this out. Amen.

Arthur Bronner: Thank you cousin. You know as pastor said, and I understand it from this perspective. God does not allow you to go through something for no reason. Too many times people have gone through and they keep it to themselves, whether it's good or bad, they smile. I have learned that when you avail yourself, it makes the process much better or more bearable and if you look at the one word of process, in the middle of process is a C. Now, I believed that C stands for Christ that Christ is in the middle of the process.

That C stands for the Cross, that whatever God allows you to go through, he needs somebody else to know that they can make it. They can make it because they are putting off what you have done, it's not easy. I want to tell you this, the pastor will verify, when I was in the hospital, it was not easy, but I said, God, I will go through this thing as long as you allow me to help somebody else to go through because I understood first hand you laid on that bed and you got doctors coming in, nurses coming in, housekeeping coming in and you don't care whether she looks good or she looks bad.

But all you want to know is can you help me? And I said, God, I don't mind going through this thing as long as you avail yourself, trust and believe that he will honor your request. What are you saying, Oh, I said God I don't mind. Other than that, some 20 years ago, he has allowed me to speak into the life of at least five other people that they either going through the thing or they had just come out. And just out of sharing, somebody said, I thank you because now I can make it. That's all he wants and show availability. What did you mean pastor, well if you want a writer and you are not writing, somebody is missing their blessing?

I am not against those that had to go to college because that's what they are calling was, but if your calling was not college but cleaning. That the king said, you need to clean the streets like Michael Angelo painted the Sistine Chapel. That someday, someone will come along and say, a great street sweeper came this way, a great housecleaner came this way. Some will tell, will say because you did it, I can do it. In the bible talks about the one that had the five, and the one that had the three, and the one that has the one, and the one that had the five, used all five and came back with ten. The one that had three came back with six, but the one that had one, the Bible says he got the whole.

When Jesus came back, he said, what are you doing? He said, I buried it. His immediate response was got away from the slothful wicked servant. I did not give you and is to bury it, I gave you to bring a multiplied and to bring more bag than you took out. So, whatever you are gifting is, whatever you are calling is, if you don't know it, God show me what you have gifted me to do with my all but opposite. What have you gifted me to do?

Now, once you have a gift because here's what I understand, we all are gifted, but with your gift, you need an understanding. With your understanding, now you need a desire to what to do. Once you have your understanding and your desire, then he provides the opportunity because there are plenty of people with understanding with no desire. There are some with desire with no understanding. You need the desire; you need the understanding before you get to the opportunity.

I will challenge you no matter what your state of life is. Out there, you said, God, what would you have for me to do? And he will give you the joy that's unspeakable, that peace, that surpasses all understanding in the midst of your trial, you still have peace and somebody will come and say, how are everything your so peaceful. Because all of us said, when you used to be one that will have a short fuse, one that will be quick to blow your top, to tell somebody all in all of a sudden, you don't get fostered anymore, ask quick. What has happened to you? Know what, the Bible talks about love and joy and peace and meet this until to the goodness faith, temperance and long suffering that gives all the things there is no long. There are no restrictions.

00:35:00

What did you say in Arthur? When the Holy Spirit comes in you, it will make a change and it won't be a micro way, but it will be a slow cuckoo. It will be a crack pot that somebody needs to know that I can do it, what? Because you did it. And I must say this to my brothers. Understand these brothers. Another one of my testimonies.

My second wife and I, she had two sons. It was 12 years from the time that we divorced to the time I told to her. And when we finished talking, I could have been justified to keep it to myself. I had turned, called that's all I knew and blended bows, to tell them. Do not stop doing what you know is right. What do you mean Arthur? Because what he told me is, I have to thank you. The place where I am, the things that I know that I have been able to accomplish, it all came from you. And I thank him because all times that comes out, but it comes out at the homegrown of the person they did it.

But God brought it to me and he knew that I was not going to keep it. I was like the old refrigerator; I couldn't keep it to myself. I had to tell some other brother, don't stop doing. You don't see the result, but keep on doing what you know is right. Because see, ladies here's what happened, if a man only hears what he is not doing. If he only hears, you don't do, you don't do, you don't do, what if we encouraged him to want to do more. We got one minute and we --. I want to pray and I have encouraged of where yourself.

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Heavenly Father, we come to you this time. We thank you for this word that you have imparted in pastor for us to be adored of the word, not just to hear only. So, God you know where we all are. You know what you have called us to do. God will avail ourselves, touch our minds, touch the hearts of those around the world that are still sitting back on what you have gifted them to do.

God, touch and prick and prone and push God until they do, until we do what you have called us to do. What you have gifted us to do. That you have predestined for us to do and God will be careful not to take any credit for ourselves, but God will give you and you alone, all of the glory, all of the (00:37:22). All of the praise and we will not wait for the battle to be over. But God we will thank you right now. We will praise you right now. And we called it done in the mighty name of Jesus, I assume can be king. Amen and thank God.

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(Music Playing)

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