

pt.5 – The Disciples Commands - Heal The Sick

Sermon Title: **pt.5 – The Disciples Commands - Heal The Sick**

Sermon Number: **5665**

Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: Faith isn't about what's real. It's about what's possible.

Female: You are listening to brothersoftheword.com. This is part five of the message titled, The Disciples Commands, subtitled Heal The Sick by Nathaniel Bronner. This message is number 5665, that's 5665. Listen to over a thousand free messages on brothersoftheword.com

(Music Playing)

Female: And now for 5665, The Disciples Commands Part 5 Heal The Sick

Nathaniel Bronner: Welcome to Brothers of The Word because Brother, you need the Word.

And today, I'm in the midst of a series called The Disciples Commands and this is from the Book of Matthew Chapter 10. And I'm not going to read all the verses today because I've got to move real fast of what God has told me today. He gave me a lot to say and I got to say it quickly so I'm not going to read all the verses. But today we're on the fifth command that he gave the disciples Matthew Chapter 10, it's in the eighth verse, and it's simply these three words, Heal The Sick. Heal The Sick.

People were sick badly and I had a flash for you. Folks sick today. It was perhaps the main thing as to why the crowds flocked to Jesus because they saw that Jesus had the power to heal what ailed them and they had some ailments. And if we could garner and manifest this power today, any individual who truly can manifest the miraculous healing power of God will have an unending flow of folk sick trying to get well.

So, he commanded the disciples in this fifth command, heal the sick. Yet as not quite that easy, because if it were that easy, we wouldn't have any sick folk in the church. But you also. But, you know we have a ton of sick folk in the church. Not only do we have a ton of sick folk in a church when you look at the statistics the health of the church is no better than the health of the world. When you really analyze the statistics, the health of the church is often worse than the health of the world.

So Heal The Sick is a command but it is obviously not a full manifestation. It's the idea of just the reality and the truth of stuff. Some of you don't like what I say. But that's just to prove

you like the heat all printed up. But the truth of the matter is, we are not manifesting the full or even remote partial potential of healing the sick because we've got so much sickness that still is present and is manifesting itself within the body of Christ.

And early this morning, about two something in the morning, God woke me up and he said, "I want you to talk about 10 things and write those 10 things down." That's a lot I can hardly get through ten things in a short period of time we get for the sermon. That's why I got to hurry up. So I'm going to rush through this as fast as I can. Some of you watching it on television or audio you need to go back and listen to it as Sermon number 5665 and go to brothersoftheword.com, put 5665 in the Sermon search, bring it back up and listen to it again but I'm going to run through these things that God pressed into my spirit today.

Number one, Jesus healed nothing specifically recorded that people have control of, and this is what you will find, it's a fundamental difference between what I called religious behavior. There is a group who feels that God should do it all. And there is another group who feels God empowers me to do what I can do. Two different philosophies and two different sets of behaviors. God will get me out of this. God will transform my stuff. God will take care of me. God will heal me. God will give me some money.

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Two different mentalities. And there was another mentality that says, God has empowered me with the mind, he's empowered me with a body, he's empowered me with intelligence, he's empowered me with goodwill. He's going to open some doors of opportunity as soon as I'm not on and I may have to knock on the doors of opportunity a hundred times but that 100 times, God will open the door. Two different mentalities and two different sets of results and circumstances.

Those who wait no God are like those in the wilderness. God provided but only manna. And every day at the end of the day, there was nothing left and that what was the next day have full of worms. Two different mentalities between wilderness and Promised Land but to see in the Promised Land, he did not send manner. He sent you a field that you had the plant. That you ate a whole that you ate the wheat that you had to harvest.

And if you in that wilderness mentality, you wait no God to do everything for you and you will stay in the wilderness and you will die in the wilderness. You don't want to hear, but it's the truth. Therefore, most of God's folks died in the wilderness. And I don't want you to die in the wilderness talking out of the wilderness talk, yes God will save you. But he's not going to do for you what you can do for yourself and until you get that through your thick head you will stay in your mess. He will not do for you what you can do for yourself.

Now, I don't know whether Jesus healed all the types of diseases, but I do know every single disease that was outlast, the people had no control over. The number one disease he healed was blindness. He still gave you a blindness today. There was nothing that people could do. Nothing in their power that they could do to control that blind. They were born blind in many cases. They had no control over the leprosy. I have been to a leper colony. Once you get leprosy, they can't cure leprosy today. If you got leprosy today, you will die with leprosy, unless you have a divine miraculous cure. All of modern medicine cannot cure leprosy today. So, when Jesus went to the lepers, there was nothing the doctors could do, there was nothing they could do.

Lameness, there was nothing they could do even now. You're lame then got your artificial leg but they came replace the leg. So you still can't cure lameness today. He cured the epileptic. You can't cure epilepsy today. You need to use some drugs to try to control it but you can't cure epilepsy today. There was only one case of an illness he cured and that was Peter's momma in law. She had a high fever. Now they can cure fevers. They give you some stuff today that bring that fever down. But it did say that she had a great fever and they had nothing in that day that could handle that great fever.

But when you go and look now every single one. Now, the Bible says, multitudes came to Jesus and he heal them all. Maybe Jesus did heal some stuff and the folk had control of it, but it's not in the Bible. It is not specific. Every single one of the specific illnesses that Jesus heal every single one of them, the people had no control over. The lady with the issue of blood all those years. She had gone and spent all she had on the doctor. There was nothing could be done in the natural for her disease. So, Jesus came and heal those who could do nothing themselves to get their

situation done, to get themselves straightened up, to get their change coming through.

First thing, you need to do what you can do but you. Is that clear? So, stop waiting on God. Now, don't wait on God if you can do it. Now, when you have done all you can do, that's a difference but you need to do what you need to do for you but you. Now, is that clear enough?

Second thing. Heal the sick. You need faith. You need faith. Even Jesus Himself could do no muddy works where the people had no faith. And it is interesting that the major miraculous cures that Jesus did, he told a folk, "I didn't do it." He said by faith has made me whole because I didn't do it. And see, people faith works. It is a scientific principle. It's called the placebo effect. You cannot have a drug on the market that has not gone through double blind placebo test. The reason is science, they don't particularly call it that but that's what it is, it's faith. If you have faith that something will work, there is a strong possibility it will work.

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The placebo effect will remove pain in 40% of people. If you have a drug and it is no drug just a sugar pill or saline solution and you tell that if you take this pill, let me give you this shot, it will relieve your pain. In four out of ten people, their pain will go down. They have had no active medication. Didn't matter whether they are religious or not. They just have to believe. The placebo effect has been medically documented with all kinds of miraculous stuff. Cancer has disappeared. Just because when they were running the test on the drug they always have to run the double blind test.

The double blind test is this. It means that the patient does not know whether they're being given a drug or a fake. Double blind means that the physician or the nurse doesn't know. Because if the physician or the nurse knows, it changes the outcome. Because you give the shot different if you know what's the real shot? You look and expect the patient to react different, if you know is real medicine. You said, what? How could that possibly affect a patient? That goes to one of my other points.

Whoever you surround yourself with their faith, affects your faith. If they got faith in it, it affects you. That you may not even know whether it's real or fake but if the doctor believes it's real medicine it affects how well you behave. Their faith affects you. Faith is powerful. There's no two ways about that. Faith is powerful and if you don't have faith you can't get a miraculous healing.

Faith is powerful. If you believe something, it changes and even if someone believes in you, it changes. All you need is one person who really believes in you. And that it gives your faith to somebody else's faith changes your results. Faith is powerful and even Jesus in his home town could do no muddy works because the people have no faith because he was common.

Number three, you need forgiveness. I'm not really talking just about miraculous healing. Because see, you don't care whether it's miraculous or not. All I ever wanted is healed. I'm not talking about whether it's supernatural. I am just talking about getting you well. You have no care how you get well? All you want was just to get well. It's like the man who came to Jesus, who made you heal? I don't know about it, all I know as well I was glad I see. I don't know whether it's miraculous or medical (ph), I don't know what he did on that, all I know is one thing. Well I was blind, now I see.

You all don't give a good whoop how you get well. All you wanted is to get well. All you wanted is pain go. All you wanted is to beat the mood hit without a pop in. All you wanted is to get well. Forgiveness is a major factor and you can never get a divine healing with unforgiveness in your heart. It is a powerful force. Not only do you have to have unforgiveness out to get well. Unforgiveness is a major cause of you being sick in the first place.

A book I'd recently read talked about where the researcher said he has never encountered a person with cancer who did not have significant unforgiveness issues. That's why forgiveness is so important. That's why in the Lord's Prayer. God forgive us our trespasses as we forgive others and right after that Jesus says, "Look, if you don't forgive others their sins against you, God cannot forgive you your sins".

That unforgiveness, that resentment that you hold in your heart, in your gut, in your mind, it will kill you. So you have got to let it

go and it is not for the other person, that's for you. You hate him, holding all this stuff against it, that stuff is killing you. You really don't know about it most of the time. They sleep and just as peaceful and it's taken you to your grave.

You have got to let this stuff go and you have got to forgive and it has nothing to do with whether or not they did you wrong. Did it get you wrong and you did somebody else wrong. That's why I said, God got to forgive you just like you got to forgive. You have done somebody else wrong and the person who did you wrong they may have done you wrong cause you did it wrong. You have heard their side of the stuff, so don't get into that about where you know they really did do me what you got to get that stuff out of you and if you don't get it out of you, it will kill you.

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It will cause all kind of sales to go haywire. Unforgiveness kills you. And a researcher says he's never had a single case of cancer where there were not significant unforgiveness issues. Number fourth, proxy faith.

Matthew Chapter 8 verse 5, Now when Jesus had entered Capernaum, a centurion came to him, pleading with him, saying Lord My servant is lying at home paralyzed dreadfully tormented and Jesus said to him, "I will come and heal him. The Centurion answered and said, Lord, I'm not worthy that you come into my room but only speak a word and my servant will be healed for I also I am a man under authority, having soldiers under me and I say that this one go and he goeth and to another, Come and he comes and to my servant, Do this and he does it. When Jesus heard it, he marveled, and said to those who'd followed or surely I say to you, I have not found such great faith not even in Israel."

Then he says his next verse directly out of place, "And I say to you that many will come from east and west, and sit down with Abraham, Isaac and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness and there will be weeping and gnashing of teeth."

That verse by itself is a whole deep sermon. And then he says, Then Jesus said to the Centurion, Go your way as you have believed so let it be done for you, and the servant was healed that same night. The deep part about this is this, the servant didn't

know about it. He's lying there, I'll sit. The servant didn't even know about it. So the master goes to Jesus and Jesus said, as your faith is being unto you, but the faith of the master was not even for him it was for his servant and as his faith was, the servant lay in there somewhere miles away. God with you. God healed and he didn't know anything about it. That's proxy faith.

Some of us went in our proxy prayers. You run our proxy prayers because your mamma and your grandmamma and your daddy and somebody else and somebody in the church went up praying for you. You're in proxy prayer. Some of you are blessed don't even know why. You're in a proxy prayer. Somebody else is praying for you, stayed up in the night, beg to God to spare your life. You're in proxy prayer. So I said, yeah, I got this scientific manna. I said maybe he said within that same hour. Maybe the centurion only live 30 minutes away. So maybe the centurion ran to his servant, told his servant and when he told his servant, the servant got the faith and has served because it's possible because he said in the same hour.

So you'll get a lot of praise in an hour. You know when did it has to be? Yeah, you can get 10 to 12 miles that you can really run and even had a horse. So what a horse do in thirty miles an hour. You have beaten the horse trying to beat in even 25 miles away, so you could travel a lot in that hour. So, I was actually working as woman maybe he just told but this is the other story.

John Chapter 4 beginning of verse 46. Jesus came again to Cana of Galilee, where he made the water into wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus had come out of Judaea into Galilee, he went to him and implored him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you people see signs and wonders you will by no means believe." Always he got this verse at place.

The nobleman said to him, "Sir, come down before my child die." Jesus said to him, "Go your way, your son lives." So the man believed the word that Jesus spoke to him and he win his way. And as he was now going down his servant met him and told him saying, "Your son lives." Then he inquired of them the hour when he got better and they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that it was at the same hour in which Jesus said it to him. So a one beaten a horse to get

there in time. But it was at the same time, that he believed the proxy faith with and heal and see sometimes people Jesus talks in a metaphor and in an allegory.

Sometime a servant is sick. Money is a servant. Some of your money is sick and sometimes some of your money is on deathbed. Some you might it buried and you got to believe but that's why I opened up with, you got to do what you are supposed to do for you. Don't you get sick at paying back your money and you get laying and praying. You get laying and praying. You got to get up and do what you're supposed to do.

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His son was at the point of death. There was nothing more he could do in the (00:20:08). Next point, the faith of who you hang around affects you. The faith of who you hang around affects you. When Jesus went to raise Jairus' daughter from the dead, he put everybody out of the room except for Peter, James and John. All those unbelievers, he had to put out of the room and I began hearing more and more to that philosophy personally. I want to surround myself with people who have the fruits of what I want in my life. That stuff transfers into you, it gets on you, even the way they talk, the way they think, their answers, they come up with all that extra is the result, and it comes out of the situation and it takes you where they are. So whatever you want, faith, happiness, joy, relationship, health, hang around somebody who got the fruit of the stuff you want. The faith of who you hang around gets on you.

Number six, the number one prescription drug that sells more than anything else as of right now, is a drug whose generic name is code aripiprazole. The aripiprazole has a trade name you'd be familiar with the name of a Toyota trade name but this drug on the years to come long after the patent has expired on a trade name, sells more than any other drug in the US. You know what is this for? Depression. Number one prescribed drug. Number one moneymaker is for depression. So much sickness comes out of our mind and so much of the sickness is the mind. Didn't just come out of my ears, it is the mind. It is hard to make a real happy person see.

So much of our sickness comes out of depression and I had a revelation sitting there. The revelation was this there were only

two verses in the Bible that I know that contain only two words everybody knows the first one which is Jesus wept. The second one see a larger preached on a few weeks ago and it is Rejoice evermore. It is interesting that the shortest verses in the Bible cover both extremes, weeping and rejoice. The shortest two verses in the Bible cover both extremes. And this was Jesus who was weeping. Where sometimes you just weep out of tears of joy over tears of joy. It said Jesus, His spirit was deeply troubled. Those were not tears of joy. He was a man of flesh like all of us. His stuff got to Jesus like it got to all of us. Here's some stuff made Jesus just cry.

The shortest verses in the Bible covered both extremes and all of us at one point or another in our lives will be at those extremes. We will be at the extremes where some stuff and we not stand tears of joy. It is some stuff you just get out and cry. These are stuffs that got us crying. And the other two- word verse Rejoice evermore. And your healing and your health will depend on which side of the scale you live on. You can eliminate the weeping because even Jesus couldn't eliminate. There could be some times when you will cry. There'll be sometimes when stuff will upset you. There'll be sometimes when it just hurts. But if you dwell there, if you weep evermore it will destroy your spirit and your body. So we got to learn how to move from those two words of Jesus wept to the two words rejoice evermore.

The number one selling drug in the country is for depression and how did you get rid of depression? You got to put some joy in your heart. My son, George, who in his last message was on happiness. The whole message was this. Things will not bring you happiness. What is all meant? Things will not bring you happiness. So, how do you get joy and how do you get happiness? It is in the Word of God. If you follow the Word of God but you got do what it says -- you got to do what it says and if we can move to that joy, a lot of our illnesses would disappear because they are rooted in the depression.

God spoke to me this morning and he said, I created man by blowing in the breath of life, that was my breath and my breath has the power of manifestation of that which I speak. He said as well, fortitude is so powerful because it changes what you must speak when you properly do fortitude. You can speak nothing negative about anyone else and you can feel nothing negative

about your situation and when you change those two factors you change the results of your work.

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I'm working on it. Yes, a pastor working on it. A pastor working on it because I want some time with a negative focus, some negative stuff and sometimes a negative gets more of a grip on you than the positive. It gets juicy at the talk about it just is. I'm working on that. He also did passing out a problem with it. I hang around, see a larger theologian never talks about anybody negative. So if I hang around, see a larger then I don't even feel comfortable talking about it because all he does is just mad and it makes you at a point when you recognize you need to fix that and you learn not to get angry about stuff.

Anger is one letter removed from danger. So when you have anger you, put the D on it which is the demonic now you get danger and it causes danger to your mind, your body and your spirit. So if you can control your anger and people most of the stuff we get mad about when you really look at this stuff, folk just get all upset in traffic just honk, where you get it go? And the thing about it is this, even if you stand in there honking (ph), just steam pouring out of your ears, how much faster do you get there? You don't get that one second faster. So all of your anger has done nothing to relieve the traffic. It is only mess you up and that's the way it is with 99% of the stuff in life. All of the stuff we get upset about really in truth doesn't even matter in some other folk. We're lucky, what you getting upset about and said, are you kidding me? You are mad about what? Are you kidding me?

So we have to understand some of these things. When God says heal the sick. There are things within our power that we can do. When I talked, I said, Lord, I'm a realist and this is what God spoke to me this morning. He said "faith isn't about what's real. It's about what's possible." Isn't faith about what's real? It's about was possible. So when you begin to have faith and work towards that faith. Faith without works is dead and did you think that work? So, when you have faith and you begin to work towards that faith and work towards that possibility, it begins to bring things into reality.

Number nine, track record is important because those who speak it often don't really believe it. A lot of times, folk who speak it

really, really don't believe it. They didn't like to hear and say or talk. And it has become so popular now with all of the positive saying it just becomes a popular cliché thing -- I really believe it. That's why you check their track record and it will show you and enlighten you with some things you need to really believe what you talking about. Because if you don't believe what you're talking about you just gone in yourself and all of us.

The last one, and when God spoke this, he said, "Failure requires a greater amount of faithfulness." And I understood what he meant. I said, Lord, I don't want you that word. Let me put something a little bit more politically correct in that. He says, "Say it and like I said failure requires a greater amount of faithfulness." Let me explain what I mean, just in terms of health.

If you have a heart attack, your chances of having another heart attack are much greater than someone who's never had a heart attack. Matter of fact, if you have a heart attack and recover, one in four men who have a heart attack will die within the following year. One in three women will. So, if you have a heart attack your chances are greater for the rest of your life that you will have another heart attack more than someone who's never had a heart attack.

If you have cancer and your chances, and even if the cancer goes into remission or disappears, your chances are greater to have cancer again. If you hit it the first time. If you have a stroke, your chances of having a second stroke are greater than someone who's never had a stroke in the first place. The matter of fact the second stroke has a greater likelihood of killing you.

So in the medical world, if you have had the failure of the body part one time that means you going to have in there but there is a higher probability because usually what happens is people keep doing the same thing that caused it the first and the second time. So if you keep doing the same thing that caused the first time and the second time, you get the same results but is worse the second time. That's why Jesus said, "You clean out the house and then the devil goes to the front comes back and find it clean and guards and said we'll come back and the latter state is worse than the first.

So failure requires a greater degree of faith and it works in any area of life. If you have a student and a student has made one F, there is a greater probability that that student won't make another F than a student who has only made A's and B's. Then make it go and make all F now. But there is a far greater probability you may want F. There is a far greater probability that you will make another F you had the first F. Failure in any one area. If you've been an alcoholic, then you may have been an alcoholic, you also bowed now you haven't had drink in five years, but there is a greater probability if you get a failure in that area one time, there is a greater probability that you will get back on the bottle than someone who's never been under the influence of that in the first place.

So, anything in life -- I don't want you to think that just because I was under this thing one time. No, no, no. I didn't mean you can't get back on the road again. What it does mean is you have to be more faithful not to because you get the same tendencies that cause it the first time, that will cause it the second time. Then same thing walk around in your flesh and in your mind. Whatever you are weak to the first time, the elements are still there. If you used to be a smoker, you may have -- I am smoking ten years but the probability of you getting back smoking are much greater than me who never smoked.

Now I got some other issues. Also, he got some other issue. See I got some other issues then I have same issues and you ended and I have to be careful about lest I fall. So whenever you have had a failure, you have to have more faithfulness lest the thing return. Heal the sick. I went overtime 10 things as fast as I could. And I had a feeling it was going to be longer than I could compress into that, but it's a major issue within the body of Christ, when the body of Christ is sick. And this is not about laying hands on you. This is about what you can do. Now what I want to do. One of the major drug is the drug that deals with depression and sometimes they'll call it bipolar. All it boils under depression. And all depression boils down to is you say it, we could do all of the big manic depressive and all that kind of stuff when you could do all of that you just say it.

And oftentimes we we're saying it because of the things that have happened in our lives. Two things characterized depression, sadness and loss of interest. You're not even excited about

anything anymore. You just okay, it's another day. Okay. You're not just depressed. Your hope is gone and this affects so many people. That's why it's the number one selling drug. It affects so many people. And we get all of this tension, it's innocent, it got us all tight and I just broke today. My wife gave me one of these for Christmas. This is a massage and I have four these and I'm going to put back in the room and something I'll just need a touch that will really help you. This is not spiritual but a lot of the stuff that really will get your way on is not particularly spiritual. You just put this on, you cut it on and you can turn it up as strong as you wanted to go and it'll give it just -- it just massage.

Some of you will just need this. You just need to get back there in the room and I may have 40s back there. Pull it down, tight on your neck, just lean back and said, Thank you, Jesus. Thank you, Jesus. But you just need it because you don't have anybody at home who can do this for you. Now you get somebody at home. I got my wife at home. I don't need it but she did give me this. So I guess why she got this as she's tired. She bought me this. She's busy and if she's tired, this thing can massage me but people this will just ease some of that tension and it just varies and it feels so just to relax and just get because something I just need to get some stuff off your neck and this is not spiritual. It is just natural but it will help.

You see, do you know the real world when you just look at it? And often truth is good and you can hear it. Oh yeah. See -- when you look at the word the word itself tells you this ease. You're not at ease. You're not at ease. You've got all this tension. You're not at ease. This just helps put you at ease after you get through it, this is going to feel like ten pounds has just been lifted off your shoulders and some of you may need to buy one and you need to do this every night, it will help you sleep better. It just massages you so good and it just beats on you. And sometimes God has to do that. He just had to beat on us a little bit to knock some knocks out and knocks some stuff out and to get a sense in good shape.

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So I'm going to have four of these massage units back in the television room for you to just use, why I feel so much better after that? It makes a difference. This ease not at ease. And we have to do some things. There are several things that will help to take your spirit away from depression into ease and the first is prayer.

Morning and night prayer changes things. Prayer changes things. So I have one of these actually right at my prayer chair so I will sometimes do both. I do my prayer and I put that on and it just relaxes you.

So people I want you well. I don't want to see you sick. I don't want to see you in pain. I don't want to see you not being able to function at the full capacity which God intended for you to live. The body will die. It will decay and it will die. But it is your most valuable material possession. You cannot replace it. You can buy another car. You can buy more clothes and shoes and houses. You cannot get another body. And if the body is infirmed you can enjoy this life too good. That is why when possible, I wish by all things that you prosper and be in health because when you're not in health, it is hard to enjoy life when you don't have health. My dad used to have a statement. He said, "A man who has health, has hope and a man who has hope, has everything."

Hope is the opposite of depression. People get depressed because they can see no hope but hope is another of the word for faith. When you have faith, say, I got faith that I'm going to live to 116 years old. God spoke it but it's not just happen. I got to do some stuff to make that a reality. He spoke Promise Land for me but most folk don't make it to the Promise Land just because God spoke it whenever you have a portion to plate, you have got to do your part and you have got to do what you need to do for you. You have got to do what you need to do for you. It takes time some time to get heal. That's another one of those principles. That's why I would prefer for you never to have to deal with a situation where you need that divine healing. Because almost every case it took a long time.

The man had been landed in the pool of Bethesda for how many years? They tell you what kind of years they worked? Thirty eight long years. They were not short years. Some years are short. Time just fly. They weren't just 38 years. They were 38 long years. See, there's a difference that you laying there with somebody you love that can fly in the face. But if you land in a dentist chair with them drilling on you that's a different kind of time -- long minutes. So he laid there 38 long years. The lady who got healed of the issue of blood long years. Most of the people who had been sick they had been sick long years before the divine healing came, and when Jesus went to the pool of Bethesda, there were five porches of sick folk. Here, a one man over rest of them.

So even in the presence of Jesus, most of them still didn't get their divine healing.

So I don't want you to go through the years and the long years and have to go through the turmoil and the fear of having to wait on a miracle. I want to live in the Promise Land now and it is possible. It is absolutely possible but this choice is not God's choice. God walks you in the Promise Land. God wants you healthy. No one where you can convince me God wants you sick. God wants you healthy but He gives you the power to make some choices that will mandate those results.

Life or death is placed before you. I don't just want you healed, I want you at the next level which is healthy and not even needing healing. That's God best, not the long years. His best is for you to never need the healing. I don't care what kind of surgery it is. I don't care what kind of machine they get. I don't care what kind of sutures they have. The best surgery for me is none and for me to never have to go through it.

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That's the best. So I want the best. I don't care what kind of shots and antibiotics and medicine they get. The best medicine is the kind I never have to take. So that's best. So I want you to have God's best. I don't want you to have his second best. I want you to have his best but in order to have his best. You have to do what you need to do for you. And God is not going to do for you what you need to do for yourself. So when we understand and recognize that and when we move from that group, they said, God will just do everything for me. To the group that says God has given me a feel but I got to take this plan. I got to get behind is new. I got to pull these weeds up for my crop to come in. How am I going to get my sheep come in and I've never sent one out.

God has to say to us sometimes you need to do what you need to do. He says to increase but we do the plowing. We do the planning. We do the waiting. We cover up the sea with dirt. There was a part in every harvest for us to do and if we don't do what we're supposed to do, we will stay in the wilderness. Be healed. Be healed and it's not just in your body. It's every single area of your life. God wants you healthy and prosperous and well. Brethren above all things, I wish that you prosper and be in health.

Male: We thank you for joining us today Brothers of the Word. You can go to brothersoftheword.com. Listen to this sermon number 5665. Heal the Sick as many times as you want. This may help you or someone you know get sickness out of their world. Thank you for joining us today at Brothers of the Word because brother, you need the word.

Nathaniel Bronner: Amen. Amen. Amen.

Female You are listening to brothersoftheword.com. This was Part 5 of the message titled, The Disciples Commands, subtitled Heal The Sick by Nathaniel Bronner. This message is number 5665. That's 5665. To listen to over a thousand free messages or to send this message number 5665 to a friend, go to brothersoftheword.com. Listen to brothersoftheword.com often because brother you'll need the word.

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