

PEACE

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Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: When you change into a giver, it's going to automatically change your relationship.

Female: You are listening to brothersoftheword.com. This Part 5 of this series titled, "Peace," subtitled, "Conflict Resolution" by Nathaniel Bronner. This message is No. 5824, that's 5824. Listen to over a thousand free messages on brothersoftheword.com.

(Music Playing: 00:00:21 - 00:00:49)

And now for 5824, "Peace, part 5, Conflict Resolution."

Nathaniel Bronner: Amen, amen, and amen. I appreciate left hand, and you know, it's a good example of a lot of times when people are left-handed, it's considered a disadvantage because most of the stuff is gear for right-handed folk. It's a good lesson to take whatever God has given you and use it to the hilt. So, he has taken the left hand and used hit to the hilt. Don't complain about a lot of this stuff is geared for the right hand, you make you a left-hand Louis. And it changes your results just because of the way that you think about things.

First of all, I just like to thank those of you and I know you're saying, "Well, pastor, who are you thanking?" You don't know who we are. You have been faithful with your time. You have been faithful with your talent. You have been faithful with your treasure. And it such a relief, you all haven't heard me having to get up and talk about money and folk putting their money and tithe and you won't hear me do that one season in this entire church history. And I had to do that, I am glad I did that, it made some changes. It actually removes some folk. And to be honest, I'm glad that they're gone.

So, it made some changes but it brought a different spirit. And when certain spirits were removed, the whole church went up. The whole giving went up. Everything change when the vibration was raised to a higher level. So, I just want to thank you and you all know who you are. It's such a relief not to have to worry about trying to be folk over the head about doing right, it really is. Do you know it's a lot easier and you know where when folk doing right? It's a job when folk doing wrong and you are trying to get them to do right and they won't do right, you go and tell them and they still won't do right. It's a job, so I just want to thank you.

And some of you, this is the whole message that you need to take right now because there are some people in your world and they are doing right about you. You haven't thanked them lately. Often what happens, the squeaky who gets the grease and the folk who are doing right, we don't even take time to even thank them for what they've been doing and thank them for the job that they haven't create any problems. We spend all of our time focusing on the folk who are creating problems, and we do not thank the people who are just as smooth, who are always there, who are always doing right. And some of you have some people in your life and you say, "Well pastor, I thank them a couple of years ago." No, you didn't thank them on a regular basis. So, that's the message for some of you right now. Some of you have in your world some people who are really rock solid and you have not thanked them recently and you need to do so.

Bow your heads. Dear heavenly Father, I thank you but I also thank you for the people who you have sinned. For without people, father, we couldn't get this done, we couldn't spread your word, we couldn't do what you want us to do in the kingdom. Even Jesus needed his 12 to be with him. Father, I thank you for just sending the right people, for sending faithful people, for sending honorable people, for sending people who will listen and do that what you speak unto them. Father, I thank you and I thank you for sending the people and I thank the people. Father, we just thank you for everything that you've done, everything that you've given, everything that you've shown that's even coming our way. We thank you for the good, we thank you for the things that we think are a strain, father, for even that it increases our strength and it increases our humility. Thank you for all that you've done, all that you showed. I pray today that you take control of my mind, my words, my breath, every thought that I shall think, every word that I shall speak. Let it be of you and from you. I pray you open the hearts and minds of the people that they shall receive that which shall be spoken unto them this day. In thy son, Jesus his name, we pray, Amen.

Welcome to Brothers of the Word, because brother, you need the word. And right now, we are actually on the last part of a series simply entitled, "Peace." We need so much peace in our lives right now, and there are some of us and we've lost our piece or at times, we lose our peace.

And how do we keep our peace in? I dealt with peace in these five short messages, today is the fifth message and I've used the acronym of P-E-A-C-E for peace dealing with a subject from each letter of the word peace.

The letter P equal Prosperity. It doesn't mean that you just have a whole lot of money but what it does mean is that you have enough. And for so many of us, God has given us enough. Whenever you're in a spirit of lack in any area of life, it has a tendency to take and to jeopardize your peace. So, the first is the letter P for Prosperity.

The letter E was for Expectancy. When you're expecting some great things, God is good and something good is going to happen to me today. When you're expecting, it brings a peace and it brings a joy because you're not expecting the negative, you're expecting the positive. You are not looking at the news, you're looking at the good news. So, when you are expecting something, it changes your whole vibration because you believe something good is going to happen to me today.

The letter A is Acceptance. There are some things that we just cannot change. There is some folk we just cannot change. And when you have a situation and you cannot change it, you have to learn how to accept this thing in peace. And when you can learn how to accept the things that you cannot change, your peace will increase. I skipped ahead and I actually did the last letter E in the last message which was End game. An End game had to do with if you know how everything turns out, you've got peace even in the midst of it. And see, we know Jesus wins in the end. We know the devil loses. There are some of you and God has spoken a word of prophetic utterance unto you so you know how it's going to turn out in the end which you don't like is the fact you got to climb the mountain in the middle of the thing. Well sometimes, we have to go through some stuff but we know how this thing turns out in the end, it brings us peace through our life. End game, we know who wins.

And today, I am going to do the last of the series, the letter C. And the letter C stands for Conflict resolution, to be able to resolve conflict. Conflict is what the bible calls, Strife or quarreling, or contention, or discord. Since 3600 BC, the world has only known 292 years of peace. There was this universe who

did a study of all of recorded history. And when they looked at all of recorded history, there were only 292 years of peace out of over 5,000 years of recorded human history. During this period, there had been 14,531 wars both large and small in which 3.6 billion people have been killed. So, in over 5,000 years of human history, there have been less than 300 years of peace. The world has been going through strife from the beginning. War is the ultimate expression of pride. I mean, when you go to -- you're just trying to kill each other, that's about as high as you can go in terms of conflict.

So, man, since he has been on this earth has been going through conflict. Now, I said, 3600 BC, many of you now when you are going to hear the term when they're talking about Before Christ, they have now using the term BCE instead of BC. And BCE means, Before Common Era. They're using CE which means Common Era instead of AD, AD was the Latin term Anno Domini which basically meant The Year of our Lord. The reason that you are going to hear this more and more in the future is because they are removing Christ as the dividing point in history.

So, they are taking Before Christ and now you are going to hear BCE, Before Common Era. It is the same year. It's the same thing that happened but they are removing Christ from it. So, they are removing Jesus. They are taking away AD, The Year of our Lord and making it Common Era. And you see, one of the things that increases strife in the world is when you take Jesus out. So, when you take Jesus out, automatically, your strike, your contention, your hate, all your quarrelling, all of this stuff is going to increase. Jesus divided time but now you are going to see more and more in 25 years from now, children will never have heard the term BC, they will never know what meant before Christ, they're going to think and admit Before the Common Era. No, it was before Jesus. But this is what man is doing and this is what the modern world is doing. They are trying to strip Jesus out of your world. And when they can strip Jesus out of your heart, you're going to have some strife, you are going to have some contention and you are going to have some stuff going wrong because it will not go right without Jesus in your world.

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Proverbs 10:12 says this, "Hatred starts fights, but Love pulls a quilt over the bickering." They say love conquers all things. We

got a lack of love. Do you all know there is a serious lack of love in this world? And I'm not talking about erotic love. See porn watching is an all time high. That's not the kind of love I'm talking about. There's a lack of love, then the Bible says, "Hatred starts fights, but love pulls a quilt over the bickering." Love covers a multitude of sense but strife will take your peace. The Bible, it has a few verses just about when your peace is missing.

Proverbs 17:1 says, "Better a dry crust with peace and quiet than a house full of feasting with strife." It's better if you just have a dry morsel and crusted bread, eating it in peace and have all this feast laid before you without these fussing and fighting going on. Proverbs 21:19, "It is better to dwell in the wilderness than with a contentious and an angry woman." Now, this was written by Solomon. He said, "The women can say the same thing. It is better for you to dwell in the wilderness with a contentious and angry man. It is better for you to be anywhere else than in the house with somebody just fussing and arguing and all these complaining all of the time."

Proverbs 25:24, "It is better to dwell in the corner of the housetop." Basically, this means it's better to dwell on top on the corner in the roof. Now, Solomon, the wisest man who ever lived says it's better to be on the roof in the corner than with a brawling woman in a wide house. So, when you got strike, now that's some deep ancient wisdom but you know that thing is just as true today, is it? Solomon says, "Look, it's better for you to just climb to that and get out on the roof, get on the corner on the roof than to be on a wide house with a brawling woman." Now, brawling, that sounds like a pretty real woman now. So, yeah, you better be on that roof and see what conflict.

I want to show you this illustration so you kind of understand conflict. Conflict, all of us we deal with situations, most of our conflict, it's going to involve us and another person. We deal with conflict between human beings but so much we deal with conflicts and sometimes it's just stuff, it's just not even human. You're on the road in traffic and the traffic is jammed up and you got conflict with that. Some of us even have conflict with God, because we're saying, "God, why did you let this happen to me?" And we're mad at God. So, with conflict, there's always a choice and you have a choice.

Conflict basically is like of little fire but always, you will have a choice of whether you're going to put water or gasoline on that fire. And I want you to just think about this example. For those of you who are listening and not seeing the video, I've got in my right hand a big bottle of water and I have in my left hand a gas can, and this is the way we are. It's a real gas can because it's smelling like gas. And with every conflict, you have the power of that choice of what you would do. You can take the water and you can put the water on the fire and it will douse the fire and the fire will go out. And what is water? A lot of times, water is just quietness, and sometimes, if you got a conflict, sometimes the best thing you can do is just shut up, because my daddy was a powerful man, but sometimes he was kind of difficult.

You know, powerful people can sometimes be kind of difficult and that was a powerful man but he was sometimes kind of difficult. And my mother says, sometimes, when my daddy would get the fussing, she would just shut up, not say a word. That's some wisdom you can learn from this older generation. Momma says she will just shut up and my daddy said, "I will just burn him more," maybe he just crust him out. She will just shut up and wouldn't say a word.

Some of us need to just learn when and how to just lower our volume and not speak any vernacular whatsoever. Now, I'm using a rather elaborate English, we don't need to shut up. Sometimes, we just need to shut up. See, if you're quiet, it pours water on the fire of conflict but too many of us we got gas in our mouth. Matter of fact, we got gas coming from both ends. And too many times, we've got gas in our mouths. And when there's a conflict, your no good, "I told you." And as a result, when you raise your voice, it automatically causes the other person to raise their voice.

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So now, both voices are raised and neither one of you can hear a word you're saying. All you can feel is the heat and you can feel the fire and you can feel the flames coming off of the argument because now, both of you are so angry. But imagine how would Jesus handle a conflict.

What would Jesus do? Would he use water or would he use gas? So, every conflict that we face, we need to think about these two

options that we have and we need to choose water, because one thing about it, it is difficult for a person to argue by themselves but we're so dear to just seeing, you know, us getting folk just told. Now, that's an old country expression when you get somebody told, but you all know what it means when you just get them told. But this creates strife and it creates conflict and it tears up relationships. And I want to just use some examples of Jesus and I want to show you Jesus' five steps to conflict resolution, and I'm going to use some verses in Matthew where Jesus basically talked about if you have conflict or if you have ought. They use a lot of different words. Ought meant conflict. You got an issue with your brother.

So, in Matthew 5:23, you've heard this before, He says, "Therefore, if you are offering your gift at the altar and they remember that your brother has something against you, leave your gift there in front of the altar. First, go and be reconciled to your brother then come and offer your gift." So here, Jesus is saying, you're bring your offering to the church. And if you've got something against your brother, leave your offering, don't take it back with you, leave your offering and go and get that thing resolved.

Now, you can expand this from brother because basically, it means anyone you're in relationship with, because now we got issues not with brother, with sister, with father, with mother, with husband, with wife, with sibling. We've got conflicts with co-workers, with bosses, with other church members that you're not even blood-related to. Sometimes, you've got a conflict with different people because of one thing or another and most of the things they begin with petty stuff and they fester and they harbor and they grow.

So, point one or step one of what he says, number one, and most people don't catch this, is number one be a giver. He says, "When you come to the altar, see, everybody doesn't even come to the altar with a gift." So, this is whom Jesus is instructing, people who come to the altar bringing a gift. When you are a giver, when you are in a relationship and you are a giver, it reduces conflict because most strife in relationships is due to selfishness. The other person wanted that way, they want something for them. I have not had a single counseling session, "Pastor, I'm going to tell you, you know, the problem is they just spend too much time on me. They just be waiting on him, hand and foot, trying to see

what, I'm tired of it. Yeah, I'm tired of this. I come home and anybody trying pamper me, it's just too much attention, Pastor. I'm just tired of all this. They're just focusing on me too much." We have never had a case like that.

So, first of all, when you are a giver, it changes the strife level, because now, you're not in this just for yourself. In Stephen Covey's book, his famous book, *The Seven Habits of Highly Effective People*, habit number 5 is seek first to understand then to be understood. Most people don't seek to understand other. They don't understand me. What chances are, you don't understand them either. And not only do you not understand them, you have been pride to understand them. You haven't looked at it from their point of view, from their perspective. You're just looking at it from the way I feel.

So, when you are a giver, come to the altar with your gift, so he is talking to somebody who is first of all brought a gift. He is talking to a giver. When you are a giver, it changes relationship. And for those of you who are having an issue right now in a relationship, I don't care what kind, it didn't matter whether it's romantic, whether it's business, whether it's family, it doesn't matter. Switch and become the giver and watch stuff change. Walk into the place with the attitude what can I do for them instead of what can they do for me. Instead of how can they make me feel, how can I make them feel good. When you change into a giver, it's going to automatically change your relationship. Now, that's going to be hard because that's not the natural nature. The natural nature is selfish and give for itself and it's greedy and self-centered. That's the natural fleshly human nature. The only time that nature is taught somebody else is a mother with a little child, that's the only time. So, you need to walk into the relationship and switch your mind and say, "What can I do for them," it'll change the way the relationship goes.

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In verse 25, "Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way or he may hand you over to the judge, and the judge may hand you over to the officer and you may be thrown into prison. I tell you the truth, you will not get out until you have paid the last penny."

Step number two, settle matters quickly. Do it quickly. Ephesians 4:26 says this, "Let not the sun go down on your wrath." Too often, we have a conflict and that thing being going on for years because you've never settled it. You go to bed mad. And when you go to bed mad, you what? Wake up mad. So you go to bed mad, you wake up mad, you go to bed again mad, you wake up mad again. And you know sometimes in relationships, "What's wrong with you?" "Nothing." "What's wrong with you?" "Nothing." "What's wrong with you?" "Nothing." And you know something wrong with him, because you can see it all over their face. You can just feel it just pulling out. "What's wrong with you?" "Nothing." You need to make the nothing something, and you need to get it out, and you need to not let the sun set your wrath.

My daddy had a lot of phenomenal principles. He was a tough man, but he was a wise man. And if he had made my mother upset, daddy would never go to bed without resolving that thing. And he would always come back to my mother, because sometimes he had a lot of business pressure on him with this. He would always come back to Mother. He called my mother, Beep. They had these little cute little words that he said, "Beep, I'm sorry." Sometimes you just need to say, "Beep, I'm sorry." Too often, the beep is -- you know when you're in a movie and they got to beep out the word because you done said a cuss word. Sometimes -- and not that kind of beep, it's the other kind of beep. You got to beep out your words so you're just cussing them out.

So sometimes, you just need to come back and you need to resolve that thing. Do not let the sun go down on your conflict. If you're at the office, don't walk out of the office without resolving that thing. And it's not going to generally just blow over. Stuff that gets in the gut and gets in the emotion, it didn't blow over, it blows up. And you think if you let it lie without mentioning, it's going to blow over. It usually grows until it blows up, because it's putting gas on the fire. So settle it quicker.

Step three is Face to face. Face to face. It says this, "Do it while you are still with him on the way," face to face. Not Facebook to Facebook. You see, as the modern time has progressed and our technology has progressed, our face-to-face interaction is getting less and less and less. With the invention of handwriting, you could write a letter to somebody. After that, came the telephone. After that, came email. Now, it's texting. And it has even gone

beyond texting. Now sometimes, when folks having issues, they put it on Twitter. So, it goes to just everybody. So, we have gone to more and more imperf -- even the main leader of this country, his main method of communication is Twitter. So, we have gone from face to face, to Twitter. Jesus said, "While you are still with him, face to face, sometimes it's just good to just sit. "John, can we talk?" Sometimes you just need to ask a person, you know, "Can we talk?" and sit down, and just talk with him in a calm voice. You'll be surprised how much stuff will get worked out just because you talked with someone face to face.

Matthew 18:15, "If your brother sins against you, go and show him his fault, just between the two of us." Step four, just between the two of you. Now, you can talk to God, but a lot of times, relationships ran into trouble because you talked to everybody else but the person. You just spread your business out to just everybody else but the person. Just between the two of you. Step four, just between the two of you.

Now sometimes, there may be an exception to this. If you have to go and get some wise counsel, and I put in quotes, "Wise counsel" on how to deal with this situation so you could know how to talk to them. But as a general principle, what he's saying, "Don't spread this out to everybody." I remember one come to me, he said, "Don't put your business on Facebook." A lot of folks just put all their business on Facebook. Just between the two of you.

In Matthew 18:15 continuing, "If he listens to you, you have won your brother over. But if he will not listen, take one or two others along, so that every matter may be established by the testimony of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, treat him as you would a pagan or tax collector."

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I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, I tell you that if two of you on earth agree on anything you ask for, it will be done for you by My Father in heaven, for where two or three come together in My Name, there I am with them." He's taking about this togetherness after they resolve the conflict. You don't know how much power you've got with some of the folk you're with if you can just get on one accord. But because you're

split and because you're separate and because you're pulling in different directions, it not only doesn't give you the full potential, it just even reduces what you'd be by yourself. If you could get on one accord, it would change everything. So step four was simply just between the two of you.

Step five, get help. He said, "Bring in one or two other folk." Now, you need to bring in one or two other impartial people. And then he said, "If that didn't work, take it to the whole church." Now, we're not going to ever broadcast anybody's business like they're over the whole church. That was back in a small era when you could do that. But you just can't put everybody -- the church would be just crowded just to hear what's people's business is going to be broadcast that day. But it does matter sometimes when you bring in impartial, sometimes either counselors or something to help the situation beyond yourself, when you cannot resolve it yourself. And sometimes, it can just even be a matter of a seminar. We have now the Marriage Challenges going on and that's being produced by Pastor James and his wife, Reverend Stephanie. So they've already got a ton of couples who've signed up for it. You can bring in outside challenges, outside things that would help your marriage. And that's the same thing will help your relationship, that's the same thing as bringing in one or two others to help. Sometimes you have to just get help, sometimes you just have to go to counseling. Sometimes you just have to get help.

And then you got step six, the final step. The final step, Jesus said, "If that didn't help, get going." Get going. He said, "Treat them just like you would a tax collector." And when you check who the tax collectors were, and the heathens or the gentiles, He said, "Treat them just like you would a gentile or tax collector." They didn't fool with tax collectors. What Jesus only fooled with a few of them, and the ones he fooled with were the ones who converted and did the right thing. When they wouldn't do the right thing, they wouldn't fool with them. He said, "Treat them just like you would a pagan or a tax collector." And sometimes, when you cannot resolve it, when you've done all that you can do, the final step is, if you can't resolve it, you need to get going. And what I mean by get going is, either you have to physically get going, or you have to get going in your mind. Because if you're in any kind of situation, if you have a coworker, you don't necessarily need to just quit your job. But if this coworker is just creating all these kind of problems, and they will not straighten out, it is their

nature, you've got to get to the point where you mentally remove yourself where they no longer upset you and bother your world. You have to get going in your mind and your spirit, because some people you cannot change. As a matter of fact, you cannot change most folks. So, if you cannot change them, and if you're not going to change, you need to get going in your mind, so that they no longer bother you.

So these are the steps even Jesus gave just in how to deal with when you have ought with your brother.

Rabbi Joseph Telushkin, he was the author of the book, Words that Hurt, Words that Heal. And when he lectures to audiences, oftentimes, he'll ask them this question. He says, "How many of you can go 24 hours without saying anything to or about anyone negative?" And he asked and said to the audience, "How many of you all can go 24 hours without saying anything negative to anybody by anybody or anything?" And he says most of the audience universally, "No, they can't do that." The vast majority of the audience said they cannot do it. Then he tells them this. He says, "If I told you that if you couldn't go 24 hours without a drink of alcohol, you'd be an alcoholic. If I told you you couldn't go 24 hours without smoking a cigarette, you'd be addicted to nicotine. If I told you you couldn't go 24 without a shot of cocaine, you'd be a coke addict. Well what makes you think if you can't go 24 hours with saying something negative, you have no control over your tongue?"

When we get control over our tongue, we put the Water of Life in our areas of conflict. When we don't have control over our tongue, we pour gasoline on it. It's one of the hardest things about Do42 at do42.com. And each time I've done -- I don't have a big challenge with the diet, I have a big challenge with the words of not saying anything negative by anybody or anything. That thing is not easy, because there's a lot that has the appearance of being negative. And it takes discipline, it takes training, it takes work just to be able to always do nothing but pour some sweet water on all situations. Some of us are dry.

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We're dry because we lack sweet water, we lack the water of life, we lack the everlasting water, we lack the water that if we partake on, we shall thirst no more. Some of us are dry and we've got to learn when we're faced with the situation for conflict, you

got this choice and you always will have it now and forever more. You can choose water or you can choose gasoline. And when we choose gasoline, it doesn't just pour gas on the other person. We drink it and say, I can drink this water all day long and it's going to be good to me. It's going to help me. It's going to benefit me. But if I take one swallow of that gas, if I take one swallow and say, "This is the fallacy. We think by pouring gas on the situation, by inflaming the situation, by pouring all of this mess in this rage, in this anger on the situation, it's going to hurt the other person." And yes, it does hurt the other person, but it hurts us more because we drink it and it comes out of us.

So, if we learn with our conflict and you're going to have conflict, it's unavoidable, it's been here since the dawn of time. You'd have potential conflict with everybody you meet, with your coworker, with your boss, with your mama even. You've got potential conflict with your father, with your brother, with your sister, with your spouse, with your friends, with your teacher, with your classmates. You've got potential conflict. And every time opportunity of conflict comes up, you've got the choice, water or gas and you have to you have to ask yourself, "Can I go 24 hours with no negative? Am I addicted to gasoline?" And when we can get to the point where we can be like C. Elijah. It says virtually negative but I've never seen C. Elijah in a conflict. Now, I've been in some conflicts but I've never seen C. Elijah even in the smallest of conflicts.

When your words are sweet, because I'm just bold and blunt about some still, I just tell some folk like it is, I said, "Look, I'm going to tell it's this way," you'll never hear C. Elijah say that, but I will and I'm working on it but I got a nature as military to the hill. So, I'm working on trying to control the gas out me, I really am. And some of you are the same way but at least, I recognize it, I'm getting better, but I've never seen C. Elijah in a conflict but I've never heard negative stuff about anybody come out of his mouth. So, it's no accident that he's never been on a conflict because no conflict and stuff is coming out of his mouth. So, if you want to clean up your conflicts, clean up your mouth and you'll be surprised what a difference that will make in your relationship.

When God told me to preach this series, he said, "There will be three people that will be impacted," plus me, so I've been impacted by because I need to work on some of my stuff because I think I have a lot of peace in my life but I need more of it because I've got

some situation that sometimes, I lose my peace. Some of you all lose your peace right along with your religion. That's what they really mean when somebody, lose my religion, you better lose your peace. So, some of us lose our peace at times and we need to all get better of maintaining our peace what we do not let stuff upset and you just beat this stuff that upset you, so we do not let stuff upset us and we keep our peace.

And you can go to brothersoftheword.com. You can listen to the entire series, the entire five messages on Peace absolutely free of charge and hopefully, this will bring a greater peace into your world. Thank you for joining us today at Brothers of the Word because brother, you need the word.

Amen, Amen, Amen. And if there is anyone today and you want to come to partake of the Prince of Peace, there is no peace without Jesus and world is constantly trying strip Jesus away and you cannot let that happen in your life because you will see it all around you. But if you want to dedicate or re-dedicate your life to our Lord and Savior, Jesus, the Christ, I invite you to stand and come forward now, Amen. Amen. Amen.

The Prince of Peace. There is no peace without Jesus. The Prince of Peace. And even in the midst of the storm, he can bring you peace. Amen, Amen, Amen, Amen, Amen, Amen. I'm just led. I'm going to ask Prophet Dexter to administer this right now. He has been walking on an increasingly greater anointing. So if you would, Prophet Dexter, just take over and close us on out. If there's also anyone else that you'd like to join, this family believes, if you like to join the Arc of Salvation, come up now and we'll induct you in right after this. But Prophet Dexter, if you would close us out.

Prophet Dexter: Amen. What I want you all to do is join hands.

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Because if we need each other in this journey, we can't do it by ourselves. And when we get to the point where we forget that we need somebody else to pursue and persevere, we get burned down. And we allow the weight of the world to just overtake us, but if you just remember that you always have someone, even if you don't have somebody in the physical, right there at that time, you got Jesus who will carry your burden for you, who will pick you

up, dust you off, point you in the right direction and leading, got you to somebody of wise counsel, that can continue to help, pray for you and pray with you and you can walk together on the path, the path of peace, because see, when we get to the point where we forget that we're not the only ones in this race, it tires us out. It wears us down. But just know that God loves you. Know that nothing, that the devil or the enemy or jealous or envious people say to you, can steer your joy unless you let them.

It's a choice. We chose to retelling. And the hardest thing to do is to turn the other cheek and to walk away from conflict. With my job, I have to walk toward conflict, but I have to separate my job from my mind. I'm doing a job. I'm doing a work but at the same time, I have to keep my mouth to focus on peace, same for you. Family can be the hardest thing. It doesn't even have to be enemies. Family can take a lot out of you but your peace is what will see you through, and the King of Peace is with you forever and ever.

Bow your heads. I'm going to just pray for you. Father God, we thank you right now for each individual here. Oh God, give them peace. Give them understanding, oh God, even when it seems not to even be some understanding. Give it to him anyway, oh God. Let him know that you are the burden bearer. You are the heavy load sharer. You are the war or the warrior in the time of conflict. There is no need to have a beep in the middle of the conflict. As long as you remember, Jesus is your warrior, you can make it. And for the rest of you, because someone you sitting there, as you listen to me, God spoke to me and said that you have some conflict even with your loved one. Some of you even with the ones sitting right besides you, forgive them, let it go because it's tormenting you.

You think you're hurting the other person but it's causing death in you. Don't let the sun set on conflict this day. Replace it with love. Replace it with understanding and watch your burden be lifted. Watch your mind be increased, your mental focus be in tuned with your heavenly father.

Everyone, stand and join hands and sometimes, we have to be careful to who we join hands with. But we have to remember, that God is our banner. But as you join hands, just note, we're in this all together. Pray for the person besides you. Trust that God is working in them and the spirit that is on you, that holy spirit

that is on you will fall on them even if they're not in that place of peace.

Father God, we thank you right now. God, we thank you for your anointing and your power in this place. God, we thank you for your love, we thank you for the joy, we thank you for the peace that is upon us right now. And as we go, God, we thank you right now that we're going to take you with us. We're going to not leave you at the seat, oh God, but we're going to take you in our hearts. We're going to take you in our job, we're going to take you in our home, we're going to take you to each and every outlet we go. Oh God, we thank you, we love you, oh God. We appreciate you for who you are and we appreciate each and every individual in our world. Oh God, we're going to stop focusing on self and become selfless. In Jesus' name, we pray. Let every heart say, "Amen." Amen and Amen.

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