The Plagues of Egypt Part 6 – Water Into Blood

Sermon Title: The Plagues of Egypt Part 6 - Water Into Blood
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Speaker: Nathaniel Bronner

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Nathaniel Bronner: When a good thing gets out of place, you've got a problem.

Female: You are listening to BrothersoftheWord.com. This is Part 6 of the series titled, “The Plagues of Egypt.” Subtitled, “Water Into Blood.” By Nathaniel Bronner. This sermon is number 5866.

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Nathaniel Bronner: Welcome to Brothers of the Word because brother, you need the Word.

And today, I am still in the middle of a series called, “The Plagues of Egypt.” The first one was bumps over bruises when it was the plague of simply exalting our bumps in our trials and our tribulations over our blessings.

Plague number two, it was the plague that saves your life. A little bit interesting, a different type of plague, but yet and still the plague that saves your life.

Plague number three, the plague of stubbornness. The Pharaoh’s heart was hard and he was just a stubborn man.

Plague number four, the plague of when people won't listen to you. I talked in the last message, it was kind of out of the plague series, but it really was kind of in the plague series of when God settles up.

And even right now, there is a plague of locusts running across Eastern Africa. I just found out about it last week and they were telling me about it and they said, “Pastor, are you preaching on the plagues of Egypt and there is a plague of locust where billions of locusts. It’s worse than it’s been in generations. There are billions of locusts right now running across Eastern Africa. China has even said they're going to send a hundred thousand ducks to try to eat up the locusts, but some folks saying, “That is not going to work.” Because them ducks need water and ducks are
going to dry up in the desert. You can't send ducks to eat up and it's just is not going to work.

Nathaniel Bronner: So, they've got an issue now in Africa dealing with locusts and they're heading to Egypt. So, it won't be long before the same plague that I'm going to talk about down the road is going to be in Egypt almost at that same time.

Now, the plague of locusts is actually the eighth plague of the ten plagues of Egypt. So, I'm still going to stay in order that God brought the plagues upon Egypt and today we're going to get to the first traditional plague of Egypt. AV, if you would just play the video dealing with that first plague of Egypt.

Male: The Lord said to Moses. “Pharaoh's heart is stubborn. He refuses to let the people go. Go to Pharaoh in the morning. Behold, He goes out to the water and you shall stand by the rivers bank to meet him. And the rod which was turned to a serpent, you shall take in your hand. You shall tell him, “The Lord, the God of the Hebrews has sent me to you.” Saying, “Let My People Go, that they may serve Me in the wilderness and behold until now you haven't listened.”

The Lord says, “In this, you shall know that I am the Lord. Behold, I will strike with the rod that is in My hand on the waters which are in the river and they shall be turned to blood. The fish that are in the river shall die, and the rivers shall become foul, and the Egyptians shall loathe to drink water from the river.” The Lord said to Moses, “Tell Aaron, take your rod and stretch out your hand over the Waters of Egypt, over their rivers, over their streams, and over their pools and over all their ponds of water that they may become blood, and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.

Moses and Aaron did so as the Lord commanded and he lifted the rod and struck the waters that were in the river, from the sight of Pharaoh and in the sight of his servants, and all the waters that were in the river were turned to blood. The fish that were in the river died and the river became foul and the Egyptians couldn't drink water from the river and the blood was throughout all the land of
Egypt. You're listening to the Bible speaker. From the Biblespeaker.com.

Nathaniel Bronner: The first of the traditional plagues of Egypt was water into blood. Now, the thing about this, water is absolutely necessary for life. 3/4s of the Earth is covered with water, your body is composed 3/4s of water. So, water is an absolute essential part of life.

The country of Egypt was able to thrive because of the Nile River and I'd been to the Nile River. As a matter of fact, my youngest son when he turned 13, I took them anywhere they want to go in the world. He wanted to go to Egypt. So, we actually spent 10 days in Egypt.

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We actually spent four of those days on a river boat on the Nile River and one of the brother's trips, we had gone to--when one of the brother's trip, but I'd gone to Ethiopia and we actually went to the lake where the Nile River originates. So, the Nile River is the lifeblood of Egypt because its whole prosperity was centered around the river and without water, you just can't live. So, water is an absolute necessary part of life, but so is blood. You can't live without blood.

So, here we have two of the most essential. As a matter of fact, God said, "The life is in the blood." So, when He talked about even the sacrifices, the life is in the blood. So, you have water and you have blood. So, God turned all of the water in Egypt into blood.

And today I'm dealing with that first curse of the ten plagues of Egypt, water into blood. And I asked God I said, "What is the meaning of this first plague?" In each of the plagues has a higher-level or spiritual meaning and God simply answered me this dealing with the essential element of water and the essential element of blood, both of them necessary for life.

He says, it indicates when a good thing is out of place.
When a good thing is out of place, you need water and you need blood. But when they’re out of place, you got a problem.”

Now in Exodus 7:20, Moses and Aaron did just as the Lord had commanded. He raised his staff and the presence of Pharaoh and his officials and struck the water of the Nile and all the water was changed into blood. The fish in the Nile died and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt, but the Egyptian magicians did the same thing by their secret arts and Pharaoh's heart became hard. He would not listen to Moses and Aaron just as the Lord had said. Instead, he turned and went into his palace.

Now, God switched a good thing; water into another good thing, blood, but it was out of place. Even in their drinking vessel. He said, “The water, not only in the rivers and the pools, but even the vessels of wood, in the vessels of stone all that just turned into blood.” And by the law, you could not partake of blood inside your body, even the meat had to be drained of blood.

So, God said, “Do not eat any blood. Don't eat any animal with the blood still in it, drain the blood out because the life is in the blood.”

Now, there's a lot of scientific reasons of why. But God commanded the people not to drink blood, but that's all they had. We have some new stainless-steel water bottles here in the Ark. Can you imagine going to the gym and you open up your water bottle and look in there and it filled up with blood.

So, here the people of Egypt were faced with a good thing that was out of place. Now, even in your body in Luke Chapter 14, beginning at the first verse. “And it came to pass as He went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched Him and behold there was a certain man before him which had the dropsy.”

Now dropsy, in the modern medical terminology is called, edema. It basically it is what happens when your joints
and under your skin swell up with water. It's what happens in the body when a good thing, water is out of place. So, even in your body when a good thing gets out of place, you have a disease, you have an illness. You can't hardly move, you're all swollen up, beat up, all messed up.

So, when a good thing, water is a good thing, but when a good thing gets out of place, you've got a problem. And this is what happened, in this is the meaning of that first plague.

And the second part of this, the magicians of Egypt did the same thing. You couldn't tell what was God and what was sorcery. We got a lot of that in the world today. You can't tell sometimes what's God and what is sorcery.

There are a lot of different doctrines, even within the Christian Church. There a lot of different movements even within the same-- I'm not even talking about the differences between Christianity and Judaism or Islam or Hinduism, a booty. I'm not even talking about all that. I'm talking about in the same Bible, within the same people who profess Christ, you still have a lot of different doctrines and disciplines and stuff and here people did not tell him, “God, tell them this and instead now that you got all other people, normally, they don't talk to the angels directly and instead, “This is what we're going to do.” It's hard today to know what's God and what is sorcery.

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So, here the magicians had somehow duplicated exactly what God did. I'm like, “You just can't tell it.” How do you tell when you've got a supposed man of God, he's standing there dressed sharp, looking sharp, talking sharp? How do you tell when he speaks you feel some? How do you tell? How do you tell and not only that, they're quoting the Scripture? Don't you remember when Jesus said they came to him said, “Lord, Lord, we have cast out demons. We've done all these miracles.” And Jesus said, “Get away from it. I never knew you, you workers of iniquity.” How do you know?
So, here, you had in this first plague, you had the magicians of Egypt who duplicated the same thing that God did. And their Pharaoh was, he saw Moses and Aaron turn water into blood and then, he saw his magicians turned water into blood.

So, Pharaoh said, “I see them do it. I'm seeing them do it. So, I'm going to believe the one who I want to believe. I'm going to believe the one who's telling me to do the stuff I already want to do anyhow.”

And sometimes that's why we have to be real careful about stuff that comes to what's called, “itching ears is stuff we just want to hear.” The stuff we just want to do. You know, “That sounds good to me and fit may not have a bit of scriptural background, but it sounds good to me and the stuff I want to do in the flesh anyhow.”

So, here you had this situation of where, you couldn't tell what was God and what was sorcery and the world will always do that. Their world will always have you confused. As a matter of fact, they even took the words and twisted them up. You know to the young folks, bad means good. “That's bad, there man. That's bad.” They did not take the word and twist it the very word where bad means good.

And I was taken a young fella around a tour at the plant and he begins to say, “You know, man, that's dope.” And he said, “That's stupid.” And you know, “Man, that's stupid.” And it took me a while to realize that they're stupid meant smart. But the very words they had twisted, and that's what he kept saying, “Oh man, that's stupid. That's stupid.” I'm saying, it took me a minute to understand, this man means is smart, but what he's saying, “It's stupid.” So, even a language.

I remember Michael Jackson's “On Bad.” Bad meant good man. That's a bad suit. They don't mean the suit is bad. They mean, it's a sharp suit. It's a suit that is in style. It's looking good, but they saying, “It's bad.” So, even the world takes our wording. And they make a good thing bad and a bad thing good, and sometimes, you can't tell the difference between stupid and smart.
So, here Pharaoh was caught up in this loop, caught up in the same syndrome that the world will so often do and sin those things and God has given us so many good things, but often we've taken those good things and we have them out of place.

That first plague of Egypt involved turning something clear into something red. But Jesus's first miracle involved turning something clear into something red. One was a plague and a curse on the folks and one was a blessing on the folk. It looks like the same thing because actually, when you look at wine and look at blood you can't too much tell the difference in them by looking at it, you got to taste it.

But Jesus took something clear and turned it into something red just as God back in the Old Testament to bring a plague on the folks and see Jesus gave him something to drink that they could drink and they were happy to get. When the plague hit, they didn't even want to drink it and when they did drink it, it made them sick. But sometimes you can tell by looking at it. You have to let it linger a minute until it starts stinking. That's where it is sometimes when the world gives you something looking at it you can tell, but you let it linger a while. Sometimes you have to give it a few years. You give it a few years. You don't what -- you give it a few years. In a few years, the stuff that's made of the plague, it'll start stinking. Most of the time, it will only take a few years. It'll start stinking. Good wine, the older it gets, the better it gets.

So, there's a huge difference in the things that are pure versus the things that are impure. And you see, this first plague took away the water supply of the people. Egypt was highly dependent upon its water. They were highly dependent on the Nile River.

But you know right now, the number one resource concern by scientists in the world, is water. For those of you who saw the movie called, The Big Short and this was about the man who blew the whistle and kept warning about the
economic real estate collapse. It was coming and all of the subprime mortgages that have been issued and how he was kept saying, “This stuff is going to fall.” And he had shorted. Shorted is an economic stock term when you mean that, you bet to the price of the thing was going down. So, he had shorted all of these subprime mortgages, made a fortune when the market collapsed and at the end of the movie, they said, “The same man who had done all of this heavy analysis, he had taken the money that he’d made from The Big Short and he invested it into one thing and that one thing, you remember what it was? Water. He invested it into water. The experts say that within the next five years, two-thirds of the population of the Earth will be facing critical water shortages. So, see the plagues of old are coming back, that’s why the locusts are here. The plagues of old are coming back and water is our next critical elemental shortage.

Even Revelation has it. In Revelation 8:6 it begins, “And the seven angels which had the seven trumpets prepared themselves to sound, and these angels they were dressed in all white and they had gold breast plates on.” It says, “The first angel sounded and they are followed hail and fire mingled with blood and they were cast upon the earth and the third part of the trees was burnt up and all the green grass was burned up and the second Angel sounded and it was, “As a great mountain burning with fire was cast into the sea and the third part of the sea became blood.:

So, here this same plague that happened in Egypt in ancient times, here Revelation is forecasting for the future that this same thing will come again. Water into blood.

Do you know bad blood kills more folks than anything right now in terms of disease? Heart disease and strokes is your number one killer. 50% of everyone in industrialized countries will die from cardiovascular disease. One out of two and that stuff is caused by blood.

And I become a semi expert on blood recently because I had an issue with my blood. I received a letter from the ARDP. I’ve never heard them before. It’s the American Rare Donors Program. And I got this letter and they said, “The Red Cross” because I donate blood to the Red Cross on a
regular basis and they said, “The Red Cross had submitted my information to them because they had run a test on my blood.” And they said you don't just have O-negative blood. O-negative is called the universal blood type. I wish I had time enough for you just a brief education on blood typing, but I don't.

But O-negative is a universal blood type meaning, I can donate to anyone, but I can only accept blood from another O-negative person. But they said, “We want you to join our program voluntarily because your blood is not just O-negative, your blood is extremely rare.”

The blood types of A, B and O. A is in antigen, B as in antigen, O means zero that you don't have the A or the B antigen and then, there's the Rhesus factor, which is a positive or negative. So, either O-, O+, AB, A+, A-. So, you got about nine different blood types here just dealing with those three things.

But they said, there's a whole bunch of other antigens that just about everybody else has. It's only the A and the B antigens that are missing in majority populations, but they're a bunch of other antigens. He said, “Just about everybody got those, but you.”

When you're missing one of those antigens, it puts you into a rare category. If you're missing two, you're really rare. They say it, “You're missing seven.” And they said, “Your blood from this point on will not be stored normally.” Most blood is stored is good for up to 42 days. He said, “From this point on, they will freeze your blood because it is so rare that people who needed around the world. It needs to be frozen.”

Now, the thing about it is this, they're going to be some rare people and potentially, my blood can save their life. And they explained the whole bunch of stuff about my body that I never understood. That's why, I don't wear watches. I can't wear watches because I can't put metal against my skin. If I put metal against my skin for any extended period of time, I'll break out. It's why my wedding ring is pure Jade. I can't wear metal. I was wondering, “Why is
it that my skin is so reactive?” Because I got a different kind of blood.

Now, the antigens that I am missing, antigen comes from when you're exposed to diseases. When you're exposed to diseases you get antibodies. The leftover residue from those antibodies are called antigens.

So, what it means is, for some reason, somehow it is passed down through me. I just am just not been exposed to a whole lot of disease. Now, I have no immune deficiencies whatsoever. I don't get sick, but I just was just was not been exposed to a lot of stuff and sometimes you haven’t been exposed to a lot of stuff, you can tolerate a lot of stuff when it hits you. That's why I can't stand stuff against my skin. For some reason. I just can't tolerate it against my body. My body will begin to reject it.

And it was only after I got that letter and did a research on it that I began to understand why. So, my blood will be frozen so that it can be stored and it may save someone else's life, who has rare blood that can only accept my blood. And what this means is, my blood can go to virtually anybody, but they're going to be some people who can only take my blood that has those seven missing antigens.

And so, you just can't take an antigen that you don't have. So, if it's somebody missing three antigens, they can use my blood. They are missing four, they can use my blood. They’re missing five, they can use it. And if they’re missing eight, they got a problem.

And I thought about this thing, my blood can save lives for those who need it and they even suggested that you might want to freeze some of your own blood just in case you ever need it, but I'm not going to do that, because I am not counting on my blood to save me. I'm counting on another person's blood. I am not counting on my blood to save me.

And see, this is another one of those false illusions of the world, is that, you can save yourself. That you got it all, that you can do it all. We just not good enough and it's hard
as I try, I'm just not good enough. I cannot save myself. So, I understand and I recognize there's a much higher power beyond me and I don't care how many gallons of blood I had stored and I cannot save myself. And even if I somehow did need to blood and using it, this lifetime is limited and even if I got a super long lifetime, even to 116. I'm going go with 116 and 117 and I won't be here.

I'm going to need the other person blood. I'm going to need the real pure blood. And see, I got seven missing antigens, which means, my blood is purer than probably, I'm basically, I'm a blood typing about one out of a million. It means my blood is really, really pure, but it is just not that pure. It's really, really pure, but it's just not that pure. I need the real pure blood and when we understand that water was turned into blood, that water was turned into wine, but neither one of those two will save you. There's only one blood just going to save you. I don't know whether Jesus is blood type was A, B, O or what. I don't know what the blood type is. My guess is, that it was what's called in a medical term if you had to put it in a spiritual term, it's called, RH null. Which means, it has no disease factors in it whatsoever. It's absolutely pure. And they are only medically, about 17 of those kind of folks in the whole earth and Jesus's blood is pure than that has no sin, no disease attached whatsoever.

So, as I looked at this and I saw and understood even at this very time when I started the plagues of Egypt, I found out about my own blood and I realized, I can't save me. Much as I tried as hard as I try, I can't save me. I need a transfusion and you need a transfusion, but fortunately, the blood has been provided. It didn't have to be frozen. You are not going to worry about it expiring in 42 days and there's enough supply for everyone who ask.

Now, we only have a couple of minutes left and I want to just ask right now, for those of you and you need a transfusion, you need the blood of Jesus over your life. I just want to ask you to stand and to come forward right now. If you're watching or listening, wherever you are. If you want to give your life to Christ now, even if you're watching this on television, if you're listening over the internet, if you're streaming it from an MP3 file, wherever
you are. If you recognize and realize your blood is just not pure enough and you can't save you, but yet you're dealing with plagues and you need a transfusion. I want you to just bow your heads, wherever you are, and just raise your hand. If you’re here in the sanctuary, and you want to give your life to Christ right now, stand up and come down forward, we’re going to pray with you. We got about a minute and a half. It doesn’t take long. Jesus’s transfusion just doesn’t take, but an instant. It doesn't take, but an instant to accept Christ.

So, wherever you are, bow your heads now, raise your hand open your palms up to the heavens. “Dear Heavenly Father” and just repeat after me. “Dear Heavenly Father, I stand before you a sinner. I stand before you with impure blood, impure thoughts and impure actions.

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Father, I have sinned in this life, but I pledge right now to give my life to your son, Jesus the Christ. Right now, to accept Him as my personal Lord and Savior. Right now, to feel the warm stream of His blood flow into my veins as it washes away the impurities. As it washes away all of the disease, all of the thoughts, all of the negative energy and the negative things that had been in my world.

Nathaniel Bronner: Father, I accept the pure blood. I accept it right now to cover my life, to cover my thoughts, to cover my words, to cover my eternity and by accepting your son Jesus, I believe that He died for my sins, He was buried and rose on that third day in all glory and all power. I accept right now, as my Lord and Savior, Jesus the Christ. In the name of Jesus, we pray and commit. Amen.

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