

# The Plagues Of Egypt Part 10: No Flies In Goshen

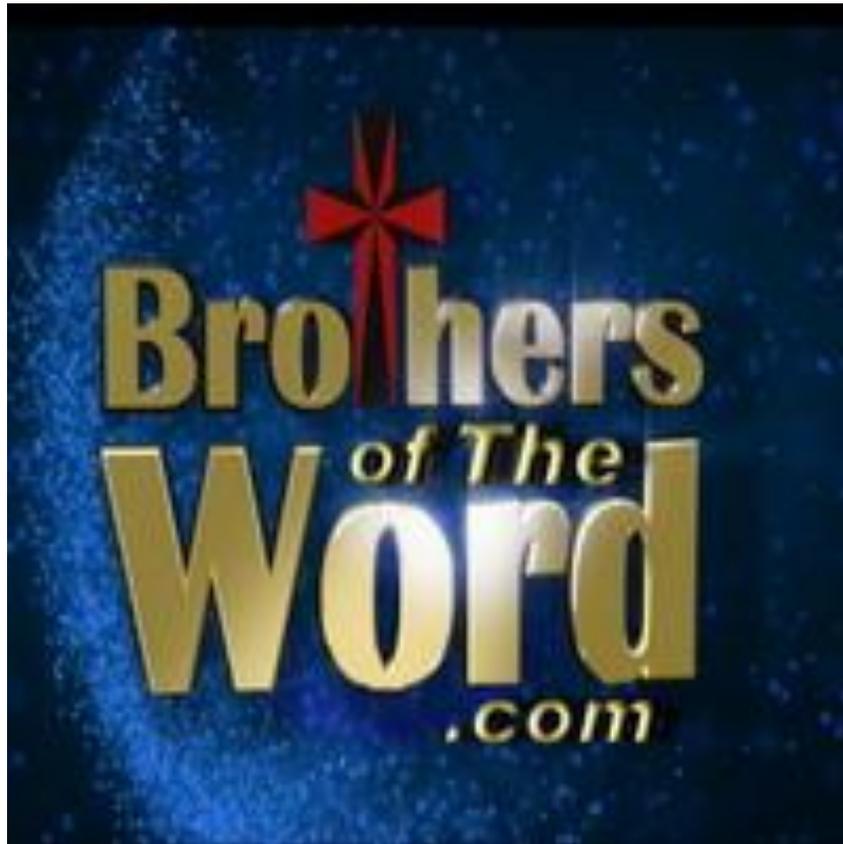
Sermon Title: **The Plagues Of Egypt**

Sermon Number: **5873**

Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: So, when you follow Jesus, you got to separate yourself from some things.

Female: You are listening to [BrothersoftheWord.com](http://BrothersoftheWord.com). This is Part 10 of the series titled, "The Plagues Of Egypt." Subtitled "No Flies In Goshen" by Nathaniel Bronner. This sermon is number 5873.

(Music Playing: 00:00:16 - 00:00:28)

Female: And now for, The Plagues Of Egypt, Part 10. No Flies in Goshen.

Nathaniel Bronner: Today is a beautiful day. I'm sitting right now on a mountain top here in the blue ridge mountains and I'm getting ready to bring you the message for this special day.

Now, the thing about it normally this day has a lot of fanfare, you got a lot of stuff that you know, that goes on. But these are different times, but I do want to tell you this, first of all, Jesus was born in a stable in a manger. So, he was not born anywhere fancy. He was born on a stable in a manger, then he was crucified on a hill on Mount Calvary, just like this mountain. So, he was born on a stable, crucified on a mountain and resurrected in a graveyard. None of these places were fancy.

So, sometimes we will -- and I understand the tradition, but this is actually closer to how Jesus was born, how he was crucified and how he was resurrected.

So, I'm here in the middle of God's creation in the middle of nature on top of this mountain getting ready to talk to you about the message for today.

Now, first of all, God has had me dealing with the plagues of Egypt and He had me start on this series before this virus became big in the U.S. Before it even became big in the world, I think, it was even before it was even mentioned. So, God knew this thing was coming and I'm going to talk to you today about where we are in the plagues.

Now, I talked about in the beginning, I started even before the traditional ten plagues. The first one being, bumps over blessings that we often times we will look at the bumps and the trials and tribulations we go through in life, and not look at all of the blessings that God has given us.

Then we dealt with the first of the plagues, which was turning water into blood. Now, this plague affected everyone. It affected the Egyptians, it affected the children of Israel because it turned, the entire Nile river. It turned all of the wells. It turned all of the water into blood. So, everyone was affected.

The second plague was frogs that came out of this environment and the frogs went everywhere. It affected the Egyptians and it affected the children of Israel.

The next plague was the plague of gnats or lice. And this plague, the gnats and the lice went everywhere, it affected everyone. And that was a plague that I talked about on the last message and it was during this plague that the magicians of Egypt saying, "This is God." And what actually what they said was, "This is the finger of God." They didn't even say, "This is God." They said, "This is the finger of God" because the magicians of Egypt recognize that is what's all of God's power. Now, it was just a little finger that was causing it. So, that was the point that at this point, here the wisest man in the land, at least to advising the Pharaoh said, "This is God."

So, today, we get to this next plague, which is the plague of flies, and as Aaron and Moses went to Pharaoh and they've told Pharaoh, "Look, God says, 'He's going to put flies over all of this land.'" But there's one point in Exodus 8:21 where God says this, He says "Starting from this point, I'm going to separate the Egyptians from (00:04:05), and these flies shall not be in the land of Goshen.

So, this plague, the plague of flies was the first plague where there was a separation, where the children of Israel did not suffer the same plague that the people of Egypt suffered. It was a point of separation.

You know that's really why Jesus came. Jesus came to separate. He said, "I didn't come to bring peace. I came to bring a sore and I will divide brother and brother, father and son. I will separate some things." He came for separation because when you followed Jesus, you got to separate yourself from some things, but you also separate yourself from some curses and some plagues and in the end, you're in the land of Goshen. So, this is what this is all about.

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This was a point with the plague of flies where God separated the consequences between the Egyptians and His people. It's what Jesus came to do. He came to save us, to separate us between heaven and hell. That's what He came for.

So, we have to understand there comes a separation, but what I also want you to understand even though there comes a separation, there was also a period of the first three plagues where the children of Israel suffered right along with the Egyptians.

See, somebody is telling people even though we may be saved and sanctified and following God and Jesus to the best of our ability, somebody is still, "We are going through with the world." You will go through the same thing. This virus is going to kill some Christians. As a matter of fact, this had highest concentrations in churches and funerals. So, it's going to kill some Christians without question.

And some of these plagues, we are destined to go through right along with the rest of the world, but there comes a separation. There comes a time when you go in entirely different direction than the rest of the world.

In that point, in that line of separation is what today is all about, it's when Jesus came. There comes a time that you go through all trial, all the tribulation. Sometimes, as a matter of fact, Jesus even said, "You're going to have more tribulation. You're going to have more persecution. You will go through (00:06:29), but there comes a time, there comes a day, there comes a time when God will say, "I will separate the wheat from the tears. I will separate. (00:06:40) together, but in the end, I'm going to separate the weak from the tears."

This is the day that we celebrate that point of separation. And in the land of Goshen, God said, "I will put no flies." And from that point on, God's people bore none of the plagues that the Egyptians would.

So, we have to really make sure and understand these two things: Number one, that there is a season where we will suffer right along with the world. You're going to have some of your friends,

some of your relatives, some of your co-workers, you would have some people who will be affected by this virus without question. And yes, we're going to have people we know who will even die. You will have some good Christians you know who would even die.

There's a point in we're into season right now, where we're in the water into blood, we're in the frogs, and we're in the lice. We're in the season where we're suffering right along with the rest of the world. We're suffering right along with those who are non-believers. We're suffering right along with evil doers. We're suffering right along with some people who have may even have some stuff behind these things. They may even have caused it. We're suffering right along with them, but I don't want you to focus on the suffering part. I don't want you to focus on the water into blood and the frogs and the lice.

I want you to focus on the (00:08:11). I mean, why do you want me to follow directly because there were no flies in Goshen. And as a matter of fact, that's the title of this message, "No flies in Goshen." Here was a time and here was a place where God says, "I will separate my people from the rest of the world." And you have to be ready and you have to be prepared for that time of separation.

Now first of all, I want just go back and just start from the offering because that was even an issue with the offering. This is my third streaming message. The first message that I spoke, I totally forgot about even making the offer. I didn't even do an offer appeal at all. I just totally forgot about it, or at least, it was blocked out of my mind.

The next message, I spent the first five minutes talking about, you need to make sure you get in your tithes and your offerings. But those first five minutes because of an editing messes up, or at least when I thought it was a messed up, the Sermon started streaming before 11 o'clock. It started streaming in 10:55.

So, the people who tuned in at 11, did not even hear the offering appeal at all, it was straight into the sermon. And when I saw these two, what I would call, a mess up. I messed up then, the editing department messed up, I said, "My goodness Lord, the offering has not even gone to the people for two times in a row." I

said, there's something about that. That just didn't sound accidental.

I don't believe anything in this world is accidental. God orchestrates everything. Sometimes, even the blocking of the opening of our minds and spirit, God orchestrates everything. So, I said, "Wait a minute, it's been two times and the offering appeal has not gone to the people." I said, "Lord, explain this to me, tell me what's going on here?"

00:10:04

This is what God told me. He said, look. He said, "I told you." Now see, sometimes God will take us back to what he has told us. He will take us back to the Word. He said, "I told you. I told you to simply tell the people, bow their heads for ten seconds and to ask Me, 'What shall they give?'"

I didn't tell you to make no long offering appeal and all lead us. It didn't matter what anybody else is doing, there's no negative on what anybody else is doing. God said, "I'm telling you what I told you to do. I told you, to just tell the people, bow their heads for ten seconds and ask me what shall they give." I (00:10:42) long offerings, long offering appeal. God, just cut it out or blocked it out of my mind.

So, from this point on, whether I am in the church or whether we are streaming, from this point on, the only thing I'm going to say is bow your heads for ten seconds and you ask God what shall you give. See, I've learned that when you are obedient, you know when we had the business anointing and when we had the business anointing, God said, "Don't you take an offering." Not one single offering that you just tell the people and God blesses them, send back a predetermined amount of the interest.

And I know other people thought I was crazy. So, you got all these hundreds of business people here and you're not going to take an offer. Are you crazy? No, I wasn't crazy. I was obedient. But it turns out in the end, we had one person who is super blessed who made up over a hundredfold, if I had taken an offering in every one of the five years of the business (00:11:38).

So, people, I just learned to be obedient. So, from this point on, I'm only going to ask you to bow your heads for ten seconds. Go

to [iwanttogive.com](http://iwanttogive.com) to make your offering donation. Bow your heads for ten seconds and sincerely ask God, "What shall you give?" You see, I don't know how many people will listen. I don't know, but I do know what God says.

And this is what I ask God. I say, "Look God, when people are not here in the church, I know oftentimes so many, they don't give." I said, "Look, if they don't give, just bless me to know where I can make up the difference. I'm going to be obedient. Just bless me to know where I can make up the difference."

And there's some of you who may want to pray that prayer. Just bless me enough where I know where I can make up the difference. But those who will not do, what they should do, but will not listen when God is speaking.

So, from this point on, there's not going to be a long message about any offering. So, right now, bow your heads for ten seconds and just ask God, "Lord, what shall I give?" And then you go to, [iwanttogive.com](http://iwanttogive.com) and make the offering or time that God has spoken unto you. Ten seconds. -- Amen, amen. That's the last of that. There's not going to be hour appeal at the end. That's it.

But you're separated. You're different. I want you to be in the land of Goshen. And here when Jesus came, when he brought this to us, a point of separation. If my people who are called by My Name, that's a different kind of people. We're separate. We're supposed to be different. We're supposed to act different. We're supposed to think different. People ought to be able to see a difference in the true followers of Christ and if they can't see a difference, there is something wrong. They ought to be able to see how we live a different kind of life and with a different kind of spirit.

And even in the midst of this virus, this is the time when people need to see how different you are. Now, I am not talking about violating health rules. I'm not talking about that at all. Maintain your separation. Don't go up and hug strangers or hug even members of the church when you see them. Maintain your six feet of separation. Maintain what the government and the medical authorities say you do.

But what they ought to see in you is a different spirit. They ought not to see fear in you. They ought to see joy in you. They ought to see peace in you. They ought to see you dwelling in the land of

Goshen where these flies are not in your life. They ought to see you with a whole different kind of spirit.

Now, I know it's difficult. I mean, to be honest about it, we just had one of the great icons in the healthcare industry pass away from this virus just yesterday. So, I know without question how it can shake you up. And sometimes, if you watch the news, if you hear people talking about stuff, you need to say, "Oh, my goodness."

As a matter of fact, I'm in super great health. I feel really, really good. The more I listen to this stuff, it's like my throat was getting a little tickling. I know there's wrong, but it's like my throat was getting a little. You know, it works on your whole mind and spirit when all of the world around you are surrounded with this plague. You got to call on Lord Jesus.

00:15:00

And you've got to say, "Lord I want to walk with you. And Lord, if I walk with you, I'm in the land of Goshen and I know all of this plagues on the Egyptians, they will not come, not at me." Now, I'm not sure whether you're dealing with blood in the water or water in the blood. I don't know whether you dealing with frogs. I don't know whether you're dealing with lice. I don't know whether you're dealing with flies. There's no guarantee that this virus won't hit you.

But what you can guarantee is that, it does not hit your spirit. What you can guarantee is that, you can bear a cross. What you can guarantee is that, you know Jesus Christ is your personal Lord and savior. And when you know all of that, you'll walk in a different land and you walk with a different anointing. You got to be the strength of other people who are around you. You got to still smile. You got to still show love even though it may not be physical. It can be spiritual. You got to still move to another level and you got to walk in Christ in the middle of this season.

We're in the land of Goshen. I am protected. I am free of plague. I just make declaration. Now, see, even if something does come near me, I already declared, "I believe Christ. I believe I can walk through anything as long as God has me destined to walk through it, as long as I stay holding on to His hand. I can walk through

anything.” And I just believe that from the very core of my being and I believe you can too.

But you got to understand the plagues are all around, but you’re in the land of Goshen. You’re in the land where it did not come unto you. You’re in the land where you are protected. You’re in the land where God put His favors over you and it shall not come unto you.

You see, even in the church, Jesus says, he says, “I’m going to take my bride out of the church.” He didn’t say, “I’m going to take the whole church” because it’s not the whole church. It never has been the whole church. It’s just like, when offering, the whole church that do right. It never has been the whole church. It’s always been a remnant. It’s always been just a piece. It’s always been just a part. You need to be that remnant. You need to be that piece. You need to be that part. You need to be the small number who’s going to truly follow Jesus.

Do you remember that Jesus had seventeen disciples? Only twelve stayed with him. So, even those who walk in person with Jesus did not stay with Him until the end. Only the remnant. Only a piece. Are you going to be part of the crowd or are you going to be part of piece?

And I mean piece. There’s p-i-e-c-e and p-e-a-c-e. See, when you are a part of a small piece, then you got the big piece. You got the peace on your heart and the peace on your soul. Are you going to be part of the piece to have the peace? Or are you going to be part of the whole part of the 80 percent of His disciples who walked away from Him because they say, “This is a hard thing.” Yeah, it’s hard. He never said it will be easy, but, in the end, after you get through the plagues, the point of separation in the end, it becomes worth it.

And this is what we have to realize, we are going to a party now where we may go through some stresses and some strains. But in the end, at the point of separation, we shall be the wheat and not the tears. We shall dwell in the land of Goshen, not in the land of Egypt and we shall be protected from the plagues of the latter days that shall come. Understand this, “Walk with God. Walk with Jesus.”

Today is the day of his resurrection and I just want to pray a prayer with you. But those of you right now, and you kind of know you're not a part of the piece, but you've been a part of the big whole, that not really the remnant. That's not the bride that's pulled out of the church. You've just been a part of the church, but not the bride of Jesus.

You understand what I mean. I mean, we go, you tune in, you may even pay what God has told you to pay. But there's something about it that you really, really, know you have not made a full commitment and this thing is not easy.

Two things about it; first, it's not easy. Second, we vacillate. We really do. All of us do. All of us do. Anybody who tells you that they don't, they're not telling you the truth. We vacillate. Now, some, of course are much better than others. They're much more consistent than others, but we vacillate. I vacillate between days when I'm just really on it, when I'm following God, when I'm doing everything God has told me to do. And in some days, I don't just fall off the wagon. I fall off the wagon and roll down the hill. You all understand what I mean?

00:20:00

I fall off the wagon and roll down the hill. Like this big old hill right here. It just happens. So, I struggle. But I always try to climb back up and get up on that wagon and get back in that wagon with Jesus. I always try to do that, but it is a day by day struggle.

And there's some of you right now who are listening to my voice and you stop struggling with it. You just roll down the hill and you stay there, but you want to get back and you want to get back on the wagon and you want to get back with Jesus.

Today is the day we celebrate Him dying and shedding His blood for our lives. And if you right now, fit into that category and you want to get back right with Jesus, I want to just ask you to just bow your heads wherever you are right now, bow your heads, close your eyes, stretch out your hands to the television screen or to your phone screen or just (00:20:55), and just repeat after me this prayer.

Dear heavenly father, I stand or sit before You a sinner. Father, I have fallen off track. I know I have fallen off track, but I want to get back right with You. And Father, upon this day right now, I make a solemn vow and I pledge that I will do my best to follow Jesus. I will do my best to obey Your Word. I will do my best to live life so that I become a part of the bride of Christ.

And I accept your son right now as my Lord and personal savior. And I believe that He died for my sins and rose again on this day nearly 2,000 years ago for me. And Father, right now, I accept Jesus, the Christ into my life and heart forever. In thy son Jesus' name, I pray. Amen. Amen people.

This is Pastor Nathaniel with Brothers of the Word. You can go to [brothersoftheword.com](http://brothersoftheword.com) and you can actually go there and listen to this sermon in its entirety all over again right now. You can go to Facebook to the Brothers of the Word Facebook Page and you can listen to the sermon all over again right now.

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Nathaniel Bronner: I thank you for joining us today. I thank you for joining us here at Brothers of the Word, because brother, you need the Word.

Female: You are listening to [brotheroftheword.com](http://brotheroftheword.com). This was Part 10 of the series titled, "The Plagues of Egypt." Subtitled, "No Flies in Goshen" by Nathaniel Bronner. This sermon is number 5873. That's 5873.

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Nathaniel Bronner: If this message has been a blessing to you and you would like to help support this ministry, go to [iwanttogive.com](http://iwanttogive.com). That's [iwanttogive.com](http://iwanttogive.com).

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