

# The Plagues OF Egypt - The Plague Of Hail

Sermon Title: **The Plagues OF Egypt - The Plague Of Hail**

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Nathaniel Bronner: You need to be in the house when the storm comes, you need to be where God has told you to be.

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(Music Playing: 00:00:21 - 00:00:33)

And now for, The Plagues of Egypt Part 13, The Plague of Hail When All Hail Breaks Loose.

Nathaniel Bronner: Thank you for joining us today at Brothers of the Word because brother, you need the word. And as you know, I have been preaching for really the last few months on a series called, "The Plagues of Egypt" and this is a series that God had instructed me to teach on before we had this virus that is sweeping around the world. So, God knew that the virus was coming. And now, as we deal with the Plagues of Egypt, go ahead AV department and play the video for this message about the Plagues of Egypt.

Male: And stand before pharaoh and tell him this is what the Lord, the God of the Hebrews says, "Let my people go that they may serve me. For this time, I will send all my plagues against your heart, against your officials and against your people that you may know that there is no one like me in all the Earth. For now, I would have stretched out my hand and struck you and your people with pestilence and you would have been cut off from the Earth. But indeed, for this cause, I have made you stand to show you my power that my name may be declared throughout all the Earth as you still exalt yourself against my people that you won't let them go. Behold, tomorrow about this time, I will cause it to rain a very grievous hand such as has not been in Egypt since the day it was founded even until now. Now therefore commanded that all of your livestock and that all you have in the field be brought into shelter, every man and animal that is found in the fields and isn't brought home. The hail shall come down on them and they shall die." Those who feared the Lord's word among the servants of pharaoh made their servants and their livestock flee into the houses. Whoever didn't respect, the Lord's word, left his servants and his livestock in the field.

The Lord said to Moses, “Stretch out your hand toward the sky that there may be hail in all the land of Egypt on man and on animal and on every herb of the field throughout the land of Egypt.”

Moses stretched out his rod toward the heavens and the Lord sent thunder, pale and lightning flashed down to the Earth. The Lord rained hail on the land of Egypt. So, there was very severe hail and lightning mixed with the head(ph) with such as had not been in all the land of Egypt since it became a nation. The hail struck throughout all the land of Egypt, all that was in the field both man and animal and the hail struck every herb of the field and broke every tree of disease(ph). Only in the land of Goshen with the children of Israel were, there was no hail. Pharaoh sent and called for Moses and Aaron and said to them, “I have sinned this time. The Lord is righteous. I and my people are wicked. Pray to the Lord. There has been enough of Mighty thunderings and hail. I will let you go. You shall stay no longer.” Moses said to him, “As soon as I have gone out of the city, I will spread abroad my hands to the Lord. The thunder shall cease and there will not be any more hail that you may know that the Earth is the Lord’s that has for you and your servants and know that you don’t get fear them, Lord God.”

The flax and the barley were struck for the barley was in the ear and the flax was in bloomed, but the wheat and the spelt were not struck for they had not grown up. Moses went out of the city from pharaoh and spread abroad his hands to the Lord and the thunders and hail ceased and the rain was not poured on the earth. When Pharaoh saw that the rain and the hail and the thunders were ceased, he sends yet more and hardened his heart. He and his servants. The heart of pharaoh was hardened and he didn’t let the children of Israel go just as the Lord had spoken through Moses.

Nathaniel Bronner: Now, this is the Plague of Hail and I want to talk today from the simple subject when all hail breaks loose.

00:05:06

Here, God said in Exodus 9:14, “For I will at this time send all my plagues upon thine heart,” this is the first time God says, “You can send the plagues on Pharaoh’s heart.” You see, sometimes you have to send stuff at a different level to where it

hits people at a different point in their life. It's like those of you who have kids. Sometimes you can threaten to punish them and it doesn't make any difference because they didn't care about that thing anyway. You have to choose something that is dear to their heart. My father used to always say the nerve that runs to the pocketbook is very sensitive. Sometimes -- you know, when he had to discipline somebody, he had to cut their money and when he cut their money, it went straight to their heart. So, here, God says, "I'm going to send all of these plagues on your heart." This stuff is going to hit you at a different level, but he also told Pharaoh this, he said, "For by now, I could have stretched out my hands and struck you and your people with the plague that would have wiped them off the Earth." God says, "I could have killed you."

Do you know from so many of the things that all of us have done, God could have killed us? How many of you all have dozed off at the wheel while driving? You know how it is when you're not in the wake up and you don't even know how long you been sleep, but you still on the road. Do you know how many people are killed every year from dozing off on the road? We could have been dead already. And this was just our fault. We got on the road knowing we were sleeping or we just ate a huge meal and we don't go out on the road knowing that we probably going to get woozy and all of us and that's just one example, there are so many things and so many ways that we have violated both natural and spiritual laws, and we could have been dead. I've had situations where I could have been dead from speeding from stuff and just all -- the things it could have come upon me that God protected me from? Do you know how much stuff could have come upon you? You've had friends who did less than you did, but they got some terrible consequences that you were spared from.

So, God here -- he said, "I could have wiped you and all your fault off the face of the Earth" because it wasn't like he had done that before, he did it with the flood. He wiped everybody off the face of the Earth except for eight people, but he told Pharaoh, "These plays may be rough, but I've had mercy on you because I could have wiped you off of the earth" and he says again in verse 16, "But I have raised you up for this very purpose that I might show you my power and that my name might be proclaimed in all of the earth." Some of us right now are testimonies are from our trials, is from what we've gone through and we're able to

testify to people about God because what he has brought us through from my own stuff. Some of my greatest testimony, they've not come through victories. They come through trials that I've overcome through the help of the Lord. So, here, God was prophesying Pharaoh. "I could have killed you. I could have wiped all your people out" and you're going through this because you're going to have a testimony at the end of this thing. And see, there are two kinds of testimonies. There's the kind of testimony you make to other people about what you've been through and there's a kind of testimony. You see, other folks said Lord, "I don't want to go through that." I've had a situation where God spoke to me. He said, "Look in terms of your health." He's giving me all these guys. He said, "You will not be in the middle" and he said, he actually pointed out Suzanne's father.

Suzanne's father's 80-something years old. He's got a wife who's by half his age and she can't keep up with him sexually and that's just the bottom line. And God says, "You going to be either magnificent or terrible, you'll be terrific or terrible. You won't be in the middle" and he pointed out Suzanne's dad. He says, "That is an example of terrific" and then he pointed out another person and he said, "That's an example of terrible." And I knew I wanted to be like Suzanne's Daddy and I knew I didn't want to be like the other fella. So, sometimes, testimony operates on both ends. God will show somebody and said, "These are people you don't want to be like them, you want to be like them." You testify with your life and with your results on both of those. So, here, God told Pharaoh some of the reasons you're going to go through all those you going to be a testimony for me one way or the other.

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And here in Exodus 19. It says, "Given order now to bring your livestock and everything you have in the field to a place of shelter because the hail will fall on every person and animal that has not been brought in and is still out in the field, and they will die." Those officials of pharaoh who feared the word of the Lord, hurry to bring their slaves in their livestock inside. But those who ignore the word of the Lord, left their slaves and livestock in the field. Now, this is an interesting verse. This is the first time of all the plagues when God gave the people a choice. He gave them a choice. Now, sometimes I have to -- is

something that I just have win the hot in the world default do that.

Let me explain to you this scenario. And I'm one of the officials of Egypt. I have seen Moses and Aaron come and I have seen him said, "We're going to turn the water into blood" and all of the water and all of the rivers and even all of the wells and even all of the pots turned into blood. Then they come back to pharaoh and he said, "I'm going to bring frogs out of the river" and all of the sudden land just overrun with frog. Then I come back said, "I'm going to send flies all over the land" and all of a sudden flies all over. They look amazing. I'm going to send pistons and all your livestock going to -- all the livestock that -- then I come back, I'm going to put boils all over. So he comes back on the seventh times. Now, you don't seen, this man come into pharaoh six times and each time, he comes into pharaoh he says something that is phenomenal, it's unlikely that his never really happened in the land before and it happens, it happens just like he says is going to happen, where these is going to happen? And it only disappears when he commands and it goes. So, you have seen this happen one, two, three, four, five, six times, you have seen this happens six times. So, on the seventh time -- you'll see the seventh time. That's the first time I could see plenty of questions about the first time.

See, I would have my ears perked up on this second time but this is not the second that this is the seventh time. On the seventh time, Moses comes and says, "Hail is going to fall from the sky like you have never seen before and it's going to kill everything out in the open. So, bring all of your livestock and all of your slaves in in-shelter because if they're out in the open, all of them going to be killed." Do you know -- you'll see do you know. Some of them folk after seeing this thing happen, six times in a row still didn't listen and this is the part that gets me. I can understand not listening on the first time absolutely maybe even the second time but this time number seven. You don't see you seven things this man he said, "Come to pass and all you got to do is bring your folk inside, bring your animals inside and see slaves" and that day will kind of equivalent to employees. That's why it's important who boss you serving under. Your boss makes a world of difference because if you got one of the bosses, I listened to that man, yeah, I know you wouldn't see a six time. You all stay out there. And see, you

would have had to do what the boss told you to do because you were slave, you didn't have an option.

So, you lived or died based on who your boss was and if your boss told you, "Look, don't worry about what Moses and his brother and crazy folks. Say yeah. I know buddy. Don't worry about that. You all stay out there in the – yeah, I know it's a little cloud in the sky, don't worry about that. You all stay out there in the field. You all keep picking that cotton, you all keep harvesting the wheat, you keep harvesting the corn, you all stay out there in the field. You see about the sheet not on breaking all, I know about all that. Yeah. I see it. The wind blowing up, don't worry about that. You all stay out there." They died because their boss did not have sense enough to he(ph) the signs. And it's hard for me to understand how anybody could see six times what this man said, "Come to pass" and on the seventh time, not bring his folk and his livestock inside. And you say to yourself. How can somebody keep doing the same thing over and over and it seemed the same results and in order to do it the seventh time, the same thing going to happen. It happens people. Sometimes it'll be the word of God who will -- and I just seen that. See, first of all, folk have a tendency to do what they want to do. That's been God's whole problem from the very beginning. Even when the word of God comes to folk. They said it's yeah here, but any what I want to do and they would do what they want to do.

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See, them bosses, the managers those officials of Egypt. They didn't want to bring their folk inside. They think that they can make a little bit more money if it kept them out in the field, which they probably could have but what they didn't realize it was going to cost them a whole lot more is going to save them. It cost them all of the employees, alter their slaves and it cost them all of their livestock. And see, this is another point that I brought out in the last sermon dealing with the death of intimacy about the boils. God said that for them to bring in their livestock, but the pestilence in the fifth plague had killed all of the livestock. So, when I read that, when I was dealing with the boils, I said, "Wait a minute, he put boils on the livestock, on the animals, but the animals were dead from the last plague and then he told them to bring in the livestock in the seventh plague. But all the livestock were killed in the fifth

plague.” I said, “How did they even have any livestock for the six and the seventh plague if all of the livestock was killed and the fifth plague?”

See, my mind just works like that. Most people may not have thought about that. But I got this scientific mind when the dots don't connect, I said, “Why is that the case?” God never gave a timeframe of how long it was between the plague. We just assume this stuff all had me like a week, no. There's no timeframe on how long these plagues last. See, usually a plague is not quick, just like the plague we're dealing with right now. We don't know how long this thing will last. Not only do we not know how long it's going to last. We don't know if he's ever going away. At least in terms of a change is that it makes in behavior and in society, we don't know if this society will ever stop wearing masks because when we travel over to the Asian countries and you go to head throat, they got on meds every day and they've been had them on for years. We don't know if this will ever change if it will ever go away and see the new virus comes up every two or three years anyhow.

So, we assumed and for the longest I assume that the plagues of Egypt, you know, I just assumed Moses is coming back every morning with a new plague. But the Bible never said that. I just thought it was every day, he would come back with a new plague, no, no. That thing could have been years between each plague because they had some new livestock. God said, he killed all of the livestock of the Egyptians. They have some new animals by the time the boils came and they had some more animals by the time the hail came. And that's sometimes I issue with spiritual things. We all know how long this stuff going to last. God has promise me some stuff. Am I the only one and God has spoken some stuff and you ask him, put some two words in that question? How long? How long -- and see, when all hail breaks loose, sometimes that storm is not over because first of all, it wasn't just hailed. It was thunder. It was hailed and some versions say it was fire on the ground. That's why in the video you saw when the hail hit it was turning into fire. Now, some versions say fire on the ground some versions say lightning. I don't know exactly which one it was. But whatever one it was probably lightning coming down making stuff burn on the ground and lightning technically from a scientific point doesn't come down. It goes from the Earth to the sky, it goes up, but when it does strike, it often set stuff on fire. So, that one

just hail. There was thunder and some folk just be scared to death they have just said a thunder, the thunder scared you to death. But there was hail and lightning.

Usually, when you going through major storms and there's one thing, it's a multitude of things that's happening in your life. When one area is impacted that same area spreads out to other areas. So, when you have a romantic problem, you don't generally just have a romantic partner stuff and take your money. Then when your romance messed up, your money messed up, your health, isn't it? You can't sleep good, and when you can't sleep good, your health starts -- and then your spirit goes next because now you're depressed by all of your stuff, my money gone, my relationship gone and I'm not feeling well. So, now all this stuff cascades and you in what's called a perfect storm and when all this stuff is raining down all hail has broken loose, but I wondered how did some of the people not listen to the word of God and if they just come in from the rain, if they just come inside like God told him to do, they wouldn't have any problem. If folk just would listen to what god says to do, you would be so sheltered, but sometimes we're out in the world instead of in the house. And this building itself, it is emblematic of shelter because it's built literally like a fort, the walls are so thick, they're made out of this old stone. When we have to drill in the wall, the contractor has to go by special bit. If they said, "Pastor, take me hours to drill through this wall with a high-power drill, the wall is so thick."

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So, if there's ever a storm coming, this is the place to be. It literally is the place to be. A tornado would not knock this building down. It's just that strong. So, it's symbolic that you need to be in the house when the storm comes. You need to be where God has told you to be. But so many people they just won't listen and they won't follow and then they wonder, why did all my stuff get killed? There was one some owner of a picture gallery, you know, where artists will come and hang up their pictures and one day the owner called one of his artists he said, "Look, I've got some good news and I've got some bad news." And the artist said, "Well, what's the good news?" He said, "Well, a man came in yesterday and he asked to see your paintings and then he asked me the question, he said does an artist paintings increase in value when they die"? And I told

him, "Yeah, in 99% of the cases once the artist dies the paintings shoot way up in value." He said, "The man throw(ph) painting every painting you had in the gallery." And the artist, "That is fantastic. That is great." He said, "What's the bad news?" "The bad news is the man was your doctor."

You see, sometimes we get these warnings and God knows way more than the doctor. He knows what's coming in your world, but we won't heed the warning and here was the first time of the plague, God gave the people a clear choice. "Bring in all your people and bring in all your animals and put them inside. If they're inside, they will be shielded and protected from the storm that's coming. Bring them inside." There's somebody who's watching me right now and you're outside in the cold. You just need to come inside. I mean, you literally need to first come inside. So, I'm talking to you right now and you need to come inside this building. I know streaming. I tell my kids, I says, "Look, you all got to go to church one day a week. Once a week, you got to go to church", and they actually asked me this morning. "Well, can we just streaming?" I said, "No." You can't just stream. You are young, your health and you're going everywhere else you want to go. So, if you're going every way else you want to go -- now, I can understand if you had some underlying issue and you were scared to come to the house of God. You were scared to go out there, but you are going everywhere else you want to go. So, if you going everywhere else you want to go, you can come into the house.

There's somebody out there right now and you're going through a storm. You need to literally get up and you need to come into the house. You need to be here on next Sunday, simple as that. We got the best medical stuff. We check your temperature. You have mask, you have social separation. You are safer here than you are in the grocery store and you're safer here than anywhere else you're going and you just need to come into the house. There's a power and there is a protection of just physically coming into the house of God. God, told the people come inside and you will not be destroyed and yet there were still people after seeing all of those hands after seeing all that stuff still would not listen. And sometimes, there are reasons why we don't listen. Sometimes we don't listen just because we just don't feel like doing what God has told us to do because anytime God has told us to do something, the vast majority of the time is something we don't want to do on our own because we're already

doing what we want to do. See, we already doing what we want to do. When God has to tell you something, you should, that's a path that you just -- you really know I'm on the fast right now. I don't want to on a fast and I was at home yesterday and my wife is cooking, it was the food was just smelling, I was so hungry. I wasn't even hungry. It was just a food. I wasn't even hungry but I wanted to eat so bad because I just wanted to. I just wanted to close it smells so good with all the food wafting through the house. But God had told me you need to fast once a month. And you do this, it will help cleanse and keep your body. I didn't want to do it. But I've seen, I've seen what terrible looks like and I've seen what terrific looks like.

Now, Suzanne's daddy probably didn't fast. He probably doesn't fast at all. It's nothing to do with me. God has giving me specific directions of how to keep my body in terrific shape, but a lot of that stuff. I just don't want to do, I just don't want to do it but I got a choice, I can be the inside God's word and inside his covenant and be protected and shield. I'll be out there in the storm. I don't want any part of that storm. So, the reason I'm on this fast, it's not because passages little to do what God says. I don't want to storm. I don't want to be out in the cold when all hail breaks loose. I want to be protected and sheltered under; we've had a financial hail storm. We are still going through now and we're just as protected my company that James and I were just as protected as we can be, this church is just as protected as we can be, didn't have to go through the storm, but we had to be inside, we had to be in his word. See, in order for God to protect my money, I had to be in covenant with my money. I had to be inside.

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So, to that person or persons and you're watching me digitally right now. It's great to watch me digitally if you scared to go out, don't come out, if you're not going anywhere, don't go anywhere, but there's somebody else needs you right now. And you need to be inside. You need to be inside this building. You need to get up and drive and come here. Don't come with a temperature. Don't come if you sick because you won't get any building if you got a temperature. But you need to come. You really do. There is a power of being inside and you've been out in the storm long enough and you have been where all hail has broken loose long enough. And sometimes, we have to recognize

when it is time for us to simply come inside. The Plagues of Egypt, yet there were some who were even Egyptians at a point God separated and says, "If you obey, even though you are Egyptians. If you obey, I will shield you and I will protect you thus saith the Lord." You can watch this sermon all over again or send it to a friend. Simply go to [brothersoftheword.com](http://brothersoftheword.com) and you'll be able to watch thousands of sermons absolutely free and share them with friends. We thank you for joining us today at Brothers of the Word because brother, you need the word.

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