

WHY THE EVANGELICALS SUPPORTED TRUMP

Sermon Title: **Why The Evangelicals Supported Trump**

Sermon Number: **5896**

Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: You can never do anything that you're supposed to do that you're not properly and even rewarded beyond what you can even ask or think.

Female: You are listening to brothersoftheword.com. This is the sermon titled, "Why The Evangelicals Supported Trump" by Nathaniel Bronner. The sermon is number 5896.

(Music Playing : 00:00:20 - 00:00:32)

And now for Why the Evangelicals Supported Trump.

Nathaniel Bronner: Welcome to Brothers of the Word because, brother, you need the Word.

And I want to tell you today that this message is for the future. It's not for the past and it's unusual and this message is only for those people who are under 52 years of age. So if you're 52 or older, this is not for you. Just look at somebody and if they look like they're at least 40, tell them this not for you because I don't want you to offend anybody. If you're 52 or older, and this is actually what God spoke. He says this message is not for anybody who is 52 or older. It's only for those younger than 52 and he said today's message will save lives.

Not just a life, it will save lives. Now, it's going to be as my last two messages have been controversial. It will have some people talking about it because my last two messages, I've had more people talking about it probably than I'm not sure what more than any message I've ever preached. Even our barber today, he said, "Pastor, do you know I had people coming in the salon last week talking about, did you hear? They don't go to the Ark. Did you hear what Pastor Nathaniel said that he voted for Trump? Did you hear that?"

So, it's been without question, one of, if not the most controversial of the messages that I have ever preached and I'm not generally afraid of controversy, but I don't usually talk about politics. Very, very, very rarely, and we also generally don't reference specific events or times because all of our messages, they're online and people will listen to the messages throughout the years, they'll listen to these messages 20, 30, 40, 50, hopefully 200 years from now.

So, we have a principle that we try not to date when the message is, but because of the nature of this, it's a little bit different. So, I'm actually talking about Biden and Trump. I have to just say it. You know, most of the time, you never even hear me mention who the president is. I'll just simply say the president because that will vary depending upon when people listen and if they listen 10 years from now, it'll be a different man. So, the word of God is eternal and we try not to date it with specific events that will get to a particular time period, but today is different.

On last Sunday, C. Elijah and I, we were in Fort Lauderdale, Florida and we were there, I travel quite a bit now. Every other week, I got an altered work schedule. I still work a full 40 hours a week, but one week, I work five days and next week, I work three days and I take off and go somewhere. So I had access to a real fancy two-bedroom suite at a hotel on the beach in Fort Lauderdale, and I knew C. Elijah, he really loves the beach.

So, I asked C. Elijah. C. Elijah, I said, "I've got this unit, got two bedrooms." I said, "You want to go with me to Fort Lauderdale?" and C. Elijah thought about it for a day and then he said, "Yeah. Yeah, I want to go." And when we went, we had a serious series of stuff happened.

First of all, we were driving to a place and we saw all of these police cars and fire trucks speed past us and when I saw that many cops and first responder, I said, "Something happened up there." And when turned the corner, like where all of the police had gone and congregated, we saw that there was a rally and we saw people had Trump signs in the rally and a few hours later, I was talking with C. Elijah when something happened. I don't know what happened, but it's probably in the news because there was a whole lot of fire trucks and police officers there.

So, I was able to pull up the local news and what had happened was someone in a white Porsche SUV had driven past the crowd of Trump supporters and fired pellet guns into the crowd and they hit two of the folk with pellet guns. And that's what has caused all of the stir.

So, the next day, C. Elijah and I were sitting outside, eating at this vegan restaurant and this was the day that the news had sort of announced that Biden was likely going to be the next president of the United States and there was this young fellow out with a Biden sign. He was just waving his flag with Biden on it. He had this horn, he was just tooting the horn and there was a fellow behind us and he was just cursing at this fellow. I mean, it wasn't just a single curse words, you know, those multiple compound curse words.

So, what you had was a fellow was just waving his sign for Biden, he would toot the horn and every other car would blow the horn in support and every other car would look at him and frown. But this fellow who was behind us, he was just cursing at the fellow. He was "Wooo!" And he got so mad, that he walked up to the parking meter, you know, these steel parking meters that you put your coin, and he just started shaking the parking meter and the parking meter started moving. He was a big old fellow and he was just shaking this meter and just cursing and I said, "My goodness."

I've never seen this much animosity following an election. That was that day. And when we left eating at that restaurant, we were driving to another place and all of a sudden, this black Mercedes pulled up beside us and there were some cones on the side of the road, it was narrowing the lane out and the lane was running out. So, this fellow was trying to get out, you know, before the lane ran out. So, he stepped on the gas, pulled up beside us, racing and smacked in our car right on C. Elijah's side.

And we said, "What in the world?" A man smacked into the car, sped up, turned the corner and disappeared, didn't even stop and C. Elijah and I just looked at each other and said, "What in the world?" And then what happened was the storm hit. That was like wind like I had never seen. It was literally taking palm trees and just bending them over at a 45-degree angle. Then there was rain like I had never seen and there was flooding like I had never seen.

So, we had a situation and it was a rented car. I went out and we looked at the dent that the fellow had put. There was a dent about the size of a grapefruit. So I said, "I had to get this damn fixed." Because if I take it back to the car dealer, they're going

to charge me a fortune because I knew how -- because I didn't have any insurance. Anybody who think about not having any insurance on the car driving? Some of you are -- I know you in the Ark have never driven a car with no insurance, but I declined the insurance. Now, the thing about declining the insurance, my regular insurance would cover it, but I have a 25 hundred dollar deductible. So, it wouldn't cover it until I figured this rental company will probably charge \$3,000 with a little bit of dent.

I said, "We need to find a body shop repair place and get this thing fixed." So, C. Elijah called around and we found one that was open. This was a Saturday and I took it over there on a Sunday morning. He said it's going to be open. We took it in Sunday morning early that morning. He said he's going to have it back by 2:30.

C. Elijah called the man about 2:00. He's not going to be ready until 8:00. And then the storm hit and the thing about it, the wind and the rain was just blowing. All of Fort Lauderdale looked like it was flooding. So, when he got ready for us to go pick up the car, we called an Uber and there weren't many Ubers even driving and this fellow said, "Man, the first Uber cancelled." The second Uber made it to our hotel. I barely could make it to your hotel.

We went over to pick up the car and he couldn't take us to pick up the car because it was flooded where the car was. So, the man had to bring a truck out, pick us up and then took us back to the shop. He said, "Look, you're going to need to take off your shoes and roll up your pants because the water is too deep." And that's what I did. C. Elijah stepped out with his shoes on because he said he had another pair.

I only travel with one pair of shoes. So, I had to roll up my pants above my knee, take off my shoes. When I stepped out of the car, the water went up to my knee. So, it was flooded somewhat everywhere. And he thing about it, this is where God has sent me and sometimes, I would usually ask, "Lord, where am I to go?" And God will just speak a word and sometimes, God will send you in some places where stuff just is happening. So here I am, experiencing all of this wind and all of this flood and I'm seeing this animosity against the Trump people.

Then, I'm seeing the animosity against the Biden people. Then we had the man smashing our car. We had all of this stuff happened and yet, C. Elijah and I just looked at each other and we looked at each other standing in the hotel, looking out of the window with all of this wind and all of this stuff blowing and all of this turmoil going on. And we said, "This feels just like being in the Ark" because the hotel was solid and even though all of this wind and rain was raging on the outside, we could feel a bit of it on the inside.

00:10:05

And on last week, Minister Stephanie, you saw her in the -- in the next Netflix trailer about becoming competition in the Bronner Brothers hair show is going to be, has a full episode on Netflix and it's a series entitled, "We Are Champions", and you saw Minister Stephanie as she was narrating. She works with her husband in the hair show, but the thing about it, what most of you don't know is this. Minister Stephanie works with no pay. She's not on the payroll. She didn't get any money. She just works to support her husband. That's serious. But let me tell you something. See, you could never do what you're supposed to do and not get rewarded.

Now, Minister Stephanie is going to get seen by millions and millions and millions of folks and you can't pay for that kind of publicity and now everywhere she goes, "Didn't I see you?" You know, there's something about it. Trust me, there's something about it, about being in a movie or that kind of thing.

I remember when I had a cameo in the movie called The Gospel, I would just end up for just a brief hot flash of a second and people recognized me. "Didn't I see you in the movie?" I said I'm on TV every day. Nobody -- and yet I'm on this movie and for a flash of a second and folks just recognize me all over the place from being in this. I'm on TV every day and 10 times more people recognize me from that brief appearance in the movie.

So, I know what it's going to be like. So, you got to be real careful where you go because you're going to be going all kinds and folk go said, "Didn't I see you? I've seen you somewhere." So because she has worked so diligently in one area, you can never do anything that you're supposed to do that you're not

properly and even rewarded beyond what you can even ask or think.

Who would have thought you're going to be in front of millions of folk just because you chose to help your husband and handle the competition? Who would have thought that would have put you in front of millions of people beyond what you can even ask or think?

And even coming back, when we got in the shuttle, going back to the parking lot, now the thing about it, when the man shot the pellet gun into the crowd, he was white. The man who was shaking and nearly tore the parking meter out of the ground, he was white. The man who was howling and waving the Biden flag, he was white. All of these people were white. So, it was not racial, but they were so mad because of politics. Their spirits were all upset.

And when C. Elijah and I, we were driving back, we got in the shuttle going to the parking lot and the driver just began talking about how much healing America needed and how much hate and animosity because he could feel it in a driving and I told him, "I'm not upset." Some of you are wondering is Pastor Nathaniel upset because Trump lost. No, what had that got to do with me? I told you up front, the president is not going to affect my world, my joy or my happiness. It has nothing to do with the president. It has got something to do with God, but it has nothing to do with the president.

I will be happy regardless who is up there and I had to talk with the driver. I said, "Man, that's not going to affect me. What had that got to do with me?" I said just because of who is in the presidency, you think I'm going to let that upset my world and mess me up, but this is what happens. Whenever there is a big election and when you look at it over the last few years, when Obama became president, all half of the country was "Wooooo!" It was so elated. Oh my goodness. You're just so filled with joy.

But half of the country was mad as they could be. Then Trump got elected, half of the country just as happy and just filled with joy and the other half, just as mad as they could be. When Biden and Trump-- when Biden got elected, half of the country just as happy as they can be and half of the country just as mad

as they can be. You let an election determine your joy and that's an abomination.

We are Christians and we let an election determine whether we're happy or not and then you're happy or miserable for the next four years. Sometimes, it's eight years and you let an election determine your happiness or joy. For one is (00:14:28). No, I'm not upset. I wouldn't going to be upset no matter who won because my joy is independent of the president of the United States. It had nothing to do with who was there. It had nothing to do with whether they're black, whether they're white, whether they're male or whether they're female.

The king of my life is not in Washington and when you understand that, it changes your perspective about some stuff. So, this is one of the things I want you to just understand.

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Do not let that affect you and I want to go back to what I said when I first told you God told me to vote for Trump. This is what I told you. God told me to tell you to remember to tell the people that no matter what they see, no matter what they hear, no matter what happens in the world around them, remember they are in the Ark. And the revelation that hit me about. I said, "Lord, right after you told me to tell them that, they heard something that upset them." It wasn't three minutes after that.

You heard something that -- right after God had just got -- no matter what you see, no matter what you hear, no matter what happens in the world around you, remember that you are in the Ark. Right after that and that's why I didn't even understand why I was hearing God said, "Tell them." I said, "I don't want to tell them." "Tell them!" Because it was a test that you will hear some things and you will see some things that if you allow it, it will upset your spirit and take your joy.

And I'm not going to allow this stuff to upset my spirit and take my joy. I can be standing in the middle of a storm just as this, full as I can be. Even when the man hit the car and disappeared, we were in a hit-and-run. Even when the man hit and ran, he sped up too. Even with a hit-and-run. I told Pastor C. Elijah, first of all, thank goodness, we were not hurt because that thing was a loud bam. Thank goodness we were not hurt.

Thank goodness, we found a body shop that was open and thank goodness, we had the money to pay for it.

So, I look at all of the blessings. See, somebody else could have just been cut off, not even hit and it would have messed up their whole day. Not even hit, just cut them off and they got them all mad and all boiling and fussing and have them upset the whole day. You see, remember this, no matter what you see, no matter what you hear, no matter what happens in the world around you, remember that you are in the Ark. Don't let this stuff upset you because you're going to see some stuff.

I can pretty much (00:17:13) and he could upset some folk. He's not gone, he's going to be back and he's going to be upsetting, but no matter what you see, no matter what you hear, no matter what happens in the world around you, remember that you are in the Ark.

Now, if you noticed I'm talking about politics, I've talked about politics for the last -- this is the third message, but if you noticed, I never mentioned one word about George Floyd. He was the most upsetting event that has happened in the last decade, the Black Folk. I never mentioned one single word about George Floyd or that situation. You say why? Because God told me not to and not to put his message. That's another whole issue,

But I want to let you know that even with that, since Pastor James was born, there have been roughly 10,000 black people killed by police. Since Pastor James was born, there have been roughly 10,000 black people killed by police. There are approximately 200 blacks killed by police every year and 400 whites, roughly 150 Hispanics and 250 others or cases where race is not stated. There's an average of a thousand people a year killed by police in America and the black man is two and a half times more likely to be killed by police than a white man.

At 200 per year since Pastor James was born, that's roughly 10,000 black people killed by police and there are no stats that I could find that actually documents the number of what's called unjustified killings. Killings where there was not clear self-defense or solid reason for the killing. I couldn't find stats on that, but if I would say just for the sake of argument that out of those 10,000, half of them were unjustified and I don't think is

that many. I don't think it's even close to that many, but just for the sake of -- if you're a police officer, you understand the risk that you take and in some of the neighborhoods, you understand the rate of crime, you understand the violent rate of crime.

I read the book called "400 Things A Cop Knows" and it gives you the inside perspective of police life and isn't a rough tough in some of these neighborhoods. So, even if you stretch it and say half of the police killings are unjustified, that would put you at 5,000 blacks killed by police without justifications. And I don't think the figure is nearly that high, but just for the sake of argument, there have been 5,000 black people since Pastor James was born, killed by police.

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One of my sons, when I was having a talk with them about the police situation, one of my sons, Josees simply says this. He says, "Daddy, even one that's unjustified is too many" and I absolutely agree with him. Even one that's unjustified is too many, but pushing it since Pastor James was born, there had been maybe 5,000 unjustified killings by police. And I want you to put a pin in that figure and I want to talk for a minute about why the evangelicals supported Trump.

Most of you have seen some of the YouTube clips or social media clips that deal with some of the prophetic utterances that have come from the evangelicals black and white and I told you on my last message, I searched scrupulously trying to find anybody who had prophetically said anything other than God told them to vote for Trump. I couldn't find one. I couldn't find and I still can't find it. Now, since Trump has lost, a lot of people are backpedaling and trying to understand what happened. I never told you he'd win. I only told you God told me to vote for him, that didn't change and I wouldn't change that if I had to do it a hundred times over.

It's just like when I go places where God tells me to go, like I was in Fort Lauderdale. I'm going to Chicago next week and I said, "Lord, you want me to go to Chicago? They're shutting it down. I got to get COVID test just to go. Why do you want to send me in a place that's now in the red zone with COVID?" But I'd rather be where God tells me to go because you never know what the mission is where God tells you to go.

And wherever I am, where God has told me to go, I have a protection around. I don't worry about it one bit, but sometimes, it would be some hassle. So, you never know and you never fully understand the why because our vision of things is not God's. We only see from our brief perspective. It just didn't even see nearly the whole picture. So, why have the evangelicals so earnestly and fervently supported Trump?

First of all, they recognize his fault, so they aren't like blinded. I talk with a lot of ministers sometimes and they will tell me this man, one of the worst men and we'd ever had to support. He got all these divorces, he got all this infidelity, he's just arrogant, he's prideful, he got all these shady business deals, he got all this mess. They did know that. And it hurt them, but still they stood behind him. Why? And it is not so much that the evangelicals and when you use the term "evangelicals", for the most part, evangelicals are white. Blacks are different and they've been segregated and separated in this issue and they're not with the evangelicals on this.

But I want to explain to you why the evangelicals have so consistently and firmly supported Trump. It's not Trump that they support, it's the Republican platform. That's what they support and Trump just so happened to be the only Republican presidential candidate. So, they had a choice between the Republican Party and the Democratic Party and the evangelicals just could not get on board the Democratic Party. And of all of the platform issues, there is one issue, one major issue that the evangelical rules focus on that for the black churches is the elephant in the room and I know some of you wonder why you have this little bitty pink elephant up here in the pulpit.

I know when you saw it sitting up here in the stool, you wondered what does Pastor Nathaniel have this pink elephant for and what does that mean? This pink elephant represents the elephant in the room. Now, the elephant in the room is normally used when something that everybody knows about, but nobody wants to talk about it. Everybody knows about it, but nobody wants to talk about it. And that's what's called the elephant in the room. It's big, but you swept it under the rug, but leaves a big hump in the rug and everybody knows it's there,

but nobody wants to talk about it. And that type of situation is called the elephant in the room.

Since Pastor James was born, there had been maybe 5,000 unjustified police killings of blacks. Now, you ask yourself why am I using since Pastor James was born? Pastor James, what year were you born in? Pastor James was born in 1973. Does anybody else know what is significant about the year 1973? 1973 is the year of the Supreme Court decision of Roe versus Wade.

00:25:00

It was the year and the Supreme Court decision that legalized abortion. That's the elephant in the room that nobody wants to talk about. That is why the evangelicals support Trump and the Republican Party. That is the major reason because they are pro-life and the Democratic Party is pro-choice. You don't hear that talked about in the black church at all. I told you this is going to be controversial, but you all thought it's going about Trump.

Let me kind of explain to you this. Since 1973, the year Pastor James was born, since the Roe versus Wade decision, there have been approximately 5,000 black people potentially unjustly killed by police, but there have been 19 million abortions of black folk. I'm going to use a graphic example. This is a dollar bill. I'm going to put this dollar bill on the ground and flatten it out. That represents one. For every one black person unjustly killed by police and we're using a very high number of half of 5,000 since 1973, for every one person unjustly killed by police, there were 4,000 black babies aborted.

This one dollar flat on the floor is just seen as a sheet of paper. If I were to put 4,000 one-dollar bills, they would be over three and a half feet high, they would come to my waist. It's a ratio of 1 to 4,000. We are all up in arms about George Floyd, but one. And one is too many. I'm not saying that the one is not justified, I'm not saying we shouldn't have been in the street. We are all up in the street about the one and the 4,000 who were killed, not a word was said. Not a word.

Man looks at the one. God may be looking at the 4,000. I'm not seeing what God is saying. I'm just giving you the stats. For the

one who was killed by police, there are 4,000 who were killed by us. Now, the system is a part of it. When you look at the Planned Parenthood Surgery Centers, four out of five of them are located in minority neighborhoods. And just as a black person or a black man is two and a half times more likely to be killed by police, a black baby is two and a half times more likely to be aborted and we don't say a word about that.

All in the street by Floyd, but not a word about that. Trump has put over 200 conservative federal judges in place and the last Supreme Court Justice that he assigned swayed the Supreme Court from Liberal to conservative and the one thing they talked about, that Justice is pro-life. Trump is moving to eliminate abortion. Now, whether you agree with that, because it's arguments on both sides, one of the biggest things about the abortion debate is when does life begin? I've read all the stuff and as I looked at the way it had been marketed, they stop years ago from calling it abortion or anti-abortion and they moved to pro-life and pro-choice because they're more palatable for us to understand.

Abortion is just where you can kind of feel and see that pro-life and pro-choice puts it into a marketing term that's not as disloyal. It didn't affect you quite as much. But as I began to look at that thing, I said this thing is kind of spiritual, just see beyond the wording of it because of some stuff I was dealing with and the stuff I'm dealing with is simply this. It's the stuff God has told me to do, this pro-life. It boosts my life. It boosts my joy. It boosts my spirit. It increases everything in my world. But it isn't my choice.

I'll be more pro-choice. I want to do what I want to do. Does anybody feel me on this? What God wants me to do brings life, but I want to have my own choice. I want to do what I want to do. And if I look at just the words, choose this date, life or death and that choice is often between God and was not God and the choice, the wording became deeper and deeper and deeper the more I looked at it. Pro-life or pro-choice and the black church in particular didn't say a word about it. It's the elephant in the room that nobody talks about.

Do you know how many 19 million years, there are 30 million of us in America, that's almost two out of three. So, if you look at three people in this congregation right now, they have been two abortions for every three black folk in this congregation. And the church has said nothing and I understand the arguments on both sides. But for this one dollar, for that one person unjustly killed by police, it would literally fill up this church over 10 times.

If I represented the one unjustly killed by police, the number of abortions would fill up this church over 10 times and we have said nothing. The evangelic are the fussing about it. That's why they are backing Trump. They don't like him anymore than you do and they realize all of his flaws and I was listening to the Book of Acts today and they were talking about the Kings and how God had originally put just judges and they wanted Saul, then after Saul came David and after David came Solomon and all of them had big flaws. All of them had big flaws.

Pastor James preached last Sunday about Cyrus and how almost every one of the kings, especially all rules three. They all violated the three rules God gave them. Every one of them just totally violated. So man in the king that God has chosen has always had flaws. You can't say God didn't choose them just cause they got some flaws because He wouldn't have chosen Saul, He wouldn't have chosen David and He wouldn't have chosen Solomon because they all had big flaws.

But God may not be looking at what you're looking at and that's why you can't judge it, but what I do want to tell you is this. The reason God said this was not for anybody 52 over because you're not going to have no abortions. You're not going to have an abortion. You're 52 plus, you're not going to have any abortions. And that's why He said this message will save lives. Somebody is going to hear me and sooner or later, you're going to be faced with that decision of an unwanted pregnancy an you're going to have forces from both sides pulling at you. The Planned Parenthood Surgery Centers are smack in the middle of every black community.

And now, much of the abortion is going to pharmaceutical instead of surgical. You can just take a pill, but you got to take two doses of the pills and on the second dose, the mother expels the baby at home. I don't know whether you all know the

mechanics of how that stuff works, but you're all alone and your baby come out and you got to flush him down the toilet. Now, regardless of what the arguments are one side or another, I've stood at the bedside of women who didn't have long to live and I've heard them confess to me. "Pastor, I had an abortion when I was young and this thing has haunted me all my life." I've seen women with tears flowing down. I don't know anybody and I borne this thing all these years. There's something about it that gets in your soul. I don't care what the science says. There's something about it that gets in your soul and women don't --- I don't think the man that much. I never had a man confessed it. I never had a man confessed it.

And see right now over in Poland, they're demonstrating because they have now banned abortions in Poland and all of the women are in the street because the women are saying it's my choice, it's my body. I am pro-choice. I ought to choose what to do with my body. Men are against it. Trust me because generally, most of the time when a woman is going to get the abortion, it's the man pushing them to go because he doesn't want to pay the 18 years of child support. So usually, you don't have men talking about that. Now, you had that child, don't you go on in and that's usually in the vast majority of cases. That's not the case, but it is the woman who bears the emotional and psychological scars of an abortion.

And God says this message is going to say some lies and it's not necessary the lies that are here is the lies that are yet to come. And some of you who may have to counsel somebody who is thinking about what to do with their pregnancy, maybe you need to send them this message because I can tell you that years down the road, this thing sticks with women and it doesn't go away and they think about what would the child be like and was he a boy or a girl and he would be this old by now.

00:35:00

Trust me, I've seen multiple cases of where it haunts and it taunts and though it may be society's answer, I don't think it's God's answer.

Now, theologians have debated it about whether that's murder, but I don't think it's God's answer. And I want you to just look at the last words of the Old Testament to Malachi 4:6. This is

how the Old Testament is. And he shall turn the heart of the fathers to the children and the heart of the children to their fathers, lest I come and smite the Earth with a curse. That's how the Old Testament is. And then God was silent for 400 years. He's not going to turn the hearts of the fathers back to the children. It's not the women who approached, men want abortion because they don't want the responsibility of rearing the child. So, they pushed the women to go get abortions and the church is silent.

So, if a woman is sitting in church with an unwanted pregnancy, they will not hear anything from the pulpit to tell them what to do one way or the other and the church leaves it up to the world to decide and the world will never give you the Godly decision. It's the elephant in the room and you don't hear it talked about at all in the black church, but for everyone George Floyd, there are 4,000 babies and we don't talk about it. I told you the day would be deep. There are women within the sound of my voice right now and you're still hurting from an abortion. I'm not talking physically. I'm talking about in your heart and your soul and your mind and your spirit, you're still hurting from that abortion. And I want to pray with you now and I'm not passing judgment because trust me, I understand the pressures of both the ends of this argument. Trust me, I do.

So, I'm not passing judgment. I'm not here to pass judgment. Jesus didn't come to pass judgment. He came to heal and he came to bring our togetherness of fixing a broken spirit. That's what I want to pray. Now, I'm not going to ask you to come down because I don't want folk looking at you. If you're watching me by television, if you're listening, I just want to pray for you. God can heal anything there. None of us who has not made decisions that we wish we had done differently and sometimes even the decisions that you may have had to make that, may have been some extraneous circumstances and like I said, I understand both that somebody's situation be tough. Somebody's decisions are not easy, but even if they're not easy, it doesn't stop the pain. It doesn't stop the questioning. It doesn't stop the regrets. It doesn't stop the what ifs and sometimes, you carry that pain with you in the middle of the night and you can't stop the ache. I understand that and I just want to pray with you right now and I just want everybody to bow your heads.

You know, whether or not you've been a victim of this or not. No matter where you are, no matter what time of day or night this is what season or your life, whether this happened to you 40 years ago or four months ago or four weeks ago.

Dear Heavenly Father right now, for you are the giver of life and you understand all things and Father, even with David who committed overt murder, you were able to pardon and forgive and for all often with these situations, we are in confusion. We don't know, we don't know which way to go, we don't know truly what's right or wrong. We move sometimes out of emotion, sometimes out of fear, sometimes out of loneliness and sometimes because we are ill advised. Father, no matter what the reason you know, and you understand that and right now Father, we just pray that there come a healing, that there come an understanding that you are a God of forgiveness. You are not a God that's going to hold something over us for the rest of our days. Father that which is in the past, let it be in the past. We are new creatures, we are born again. That's why you sent your son and you sent your son to cover all of our sins, not just some of them, all of our sins. So Father, that which we may feel guilt for right now we simply pray that it shall be washed away and that we shall awake as new creatures. This guilt, this burden that we have carried for this timeframe shall no longer be a part of us. And Father right now, we just pray for the ears who were hearing and this decision is yet in their future. We pray right now that you would lead and guide and show them the light of the right path and the right direction in which they shall go.

00:40:01

For you are pro-life and you sent your son that he comes to bring us life and life more abundantly. In thy son Jesus' name, we pray. Amen. Amen. Amen and amen.

And on the Sunday before the election, I was actually sitting out by the lake and I was thinking about what God had told me that I had already voted for Trump. And I said, well, I probably need to pray for him. And God says, "Don't just pray for him, send him some money." I said, "What?" I said, "I'll just pray for him." "Send him some money." So I pulled out my phone, pull up his website and made a significant donation and then God, He said, "This is the way it is in my kingdom." There are six levels in my house, and I want to just go through those six levels right quick.

First, there was the opposition. There are some people, they aren't for God at all. They are pure Satanist. They don't want anything to do with God. They recognize God is real, but they choose to go the other way and just worship Satan. You know, there's a lot of fool. They just worship Satan himself, straight out Satan. That's first level. They're just totally in opposition to God and anything that's Godly.

The second level is the indifferent. It's just like with the elections. They don't give a hoot one way or the other. They're just totally non-political, non-institute. That's equivalent to the atheist and the agnostic. The atheist doesn't believe there is a God, the agnostic doesn't know. They're just indifferent. They have no dog in the fight one way or another.

The third level is those who said they're with me, but don't do anything. You know, there's a lot of folks who said, "Yeah, I'm for Biden" and they didn't even vote. Yeah, I believe in God, don't show up to church, don't do anything for Him at all. You only have lip service, but there's absolutely no action.

The fourth level, you vote, you come to church and that's a major step. You're there, you're learning the word of God. That's a major step. But that's the fourth level.

The fifth level is you tried. See, there's level of just voting and there's a level sends some contribution. Makes a big difference. Some people just come to church, but that's all they do. They come to church and some come and they support.

The sixth level, they come, they support and they work. There's some folk who work in the campaign. They get out and demonstrate. They get out hanging signs and they put money in and those are the six levels He says in my kingdom. Where are you in the kingdom of God? There's no difference in principle than a political race. You got six different levels. We got the seventh level and that's the candidate themselves. But if you're in the church, that's God and that's who you're put it in the office, that's heading your life.

So, I understand this message today has been a doozy. It's the elephant in the room. If you're over 52, don't worry about it. It's not for you. But for those 51 and under and for particularly,

those who may be faced with the decision of pro-life or pro-choice, you need to heed this message because that decision affects the rest of your life. Thank you for joining us today at Brothers of the Word. If you like to hear this message again, or send it to a friend, go to brothersoftheword.com. Thank you for joining us today at Brothers of the Word because brother, and normally I never say it, but and sister, you need the word.

Female: You are listening to brothersoftheword.com. This was the sermon titled, "Why the Evangelicals Supported Trump" by Nathaniel Bronner. This sermon is number 5896. That's 5896. To listen to thousands of free sermons or to send this sermon number 5896 to a friend, go to brothersoftheword.com.

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