Come Worship His Majesty

Sermon Title: Come Worship His Majesty

Sermon Number: **6518** Speaker: **Glendon Francis**

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Glendon Francis: If the heaven is going to be your final place abode, I'm telling you,

you're going to be singing praises when you see His Majesty.

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titled, "Come Worship His Majesty", by Glendon Francis. This message is No. 6518. That's 6518. Listen to over a thousand free

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(Music Playing: 00:00:22 - 00:00:50)

And now for 6518, "Come Worship His Majesty."

Glendon Francis:

Bless the Lord. Bless the Lord. Bless the Lord. Come bless the Lord. Bless the Lord. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Praise beyond to his Majesty. Glory and praise be unto Him. Bless the Lord, oh my soul and all that is within me. Bless the Lord. Bless the Lord. All ye lands. Bless the Lord all ye people. Worship His Majesty. He's worthy. He's worthy of praise. He is worthy. Hallelujah. Hallelujah. Bless the Lord, oh my soul. Hallelujah. And all that is in within me. Hallelujah.

This is a set up. This is a set up. My topic, "Come Worship His Majesty." This is a set up. God has something to bless your spirit with. Come worship His Majesty. Dine before Him. He is worthy. Hallelujah. Unto your name, Jesus. Hallelujah. Unto your name, Jesus. Glory and praise be unto you, Jesus. There's no God like unto thee. Hallelujah. Hallelujah. Come worship His Majesty. Come worship His Majesty. Give Him honor. Give Him glory. Give Him praise. Do unto His holy and righteous name. You are worthy, oh God. You are worthy.

You may be seated in His presence. Come worship His Majesty. Psalms 66 says, "Make a joyful noise unto the Lord, all ye people." Hallelujah. Hallelujah. Hallelujah. He habits(ph) the praise of His people.

"Make a joyful noise unto God, all ye lands: Sing forth the honour of his name: make his praise glorious. Say unto God, 'How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee." Worship. Make a joyful noise unto God. Father (00:03:35) catching up with me, so this is not for style, this is not for looks. Bless God.

My daughter usually called me, "Daddy." Now that she's getting older, she calls me, "Old man." So, I said to her, "Continue living. You'll get old too." She said, "Daddy, when I get old, you'll be dead." Bless God. They are just telling the truth. They are telling you (00:04:04). Bless God. But I'm praying that she would live to see 100 plus years so that her children can remind her. Bless God.

Make a joyful noise unto God all ye lands. A noise. A noise. Make a joyful noise unto the Lord. I was looking at the definition for the word noise and it says to split the ear. Noise. And I said, "That's a weird definition for noise." To split the ear. Have you ever been driving downtown, stopped, having a conversation with somebody in the car and you stopped at stop light, and then you're having that conversation and all of a sudden, a young person or somebody pulls up and there's a booming coming from that car? As you are talking to the person, and all of a sudden, you'll go mute.

00:05:01

That boom, that vibration is like splitting your ears, right? So, make a noise. It's like something that splits the ears. So, when God says He wants to worship, split my ears, Glen, make that sound that causes me to cover my ears. I want you to come from your soul. I want you to come from your gut. I want you to come from your belly and I want you to make a noise that split my ears. Make a joyful noise. This is not just a noise, but is a joyful noise. The joyfulness picks up a captain, a military leader who has conquered the enemies and he ride into town on his white Stallion. And there, the subject is -- people, they have filled the streets watching this warrior who was just earned a major victory ride into town and the people rushes out to meet him and they start to celebrate. They started to make a noise. They started to shout. Victory! Victory!

It's like your football team, your basketball team won a championship and they're having a parade downtown, and you got all (00:06:28) the voices that are lifting up, shouts into that team and you join in and you started shouting, screaming on top of your lungs because your team has won a victory.

Make a joyful noise unto Jehovah, God. El is the common name, like El Shaddai, Elohim. God, there is Yaweh, King Warrior.

King Warrior. And you can picture. Remember when David slew Goliath and David came into town and he was riding with Saul, and the people started to sing, Saul killed a thousand but David ten thousand and they started to shout and they started to celebrate David and Saul got jealous.

It's like Jesus coming into Jerusalem riding on a donkey and the people spread palm leaves before Him, and the people started to shout and they started to celebrate Jesus. Hallelujah unto the King. Hallelujah. He's triumphant. He's victorious and ascribed, and the Pharisees told the people to stop. Praise and stop shouting. And Jesus says, "If they don't do it, held me out somebody. If they don't it, if they don't it, the rocks and the stones, they are going to it for me."

Make a joyful noise. Here comes our King. Here comes our Master. Here comes His Majesty riding in victory, the captain of our souls. The captain of our salvation. Make a joyful noise unto Him. Recognize Him for who He is. The King of Kings. The Lord of Lords, the conquering the lion of the tribe of Judah. All people, all nation, make that noise unto Him. Let it split His ear. Let it be known unto Him.

Know who you are. I recognize who you are. You are the great I am. You are the one who told Moses to tell the people that I am that I am. (00:08:37) thee, all sufficient. I exist all by myself, Yahweh. Oh, I got ahead of myself. I should have said, "Welcome to Brothers of the Word because brother, you need the word." But (00:08:49). Amen.

Sometimes, you have to break the formality. Sometimes, when God is leading and the spirit is right and high, you just have to go with the flow. That's all it is. You just have to go with the flow. Come worship His Majesty. Come with me. And He says, "All land, all people."

This Psalm is divided into three categories. First, He addresses our universal praise, all people, all land, everyone should come and worship God. Secondly, it's addressed to a nation, the children of Israel. It talks about when He parted the Red Sea and brought them through the Red Sea and brought them to a place that is wealthy. Then, it addresses the individual.

The individual said, "I will praise. I will praise." So, the Psalms is broken down into three parts and we will be transitioning real fast from Part 1, Part 2 to Part 3, but he calls all the nation, all people. The quest then becomes, "Why is God calling on all people, all nation to worship Him, to praise His name? What right does God have to demand that from all people, all nation? What right does he have to do so?

00:10:00

You see? God created everything. God created everything. I exist. I did not always exist. Whatever begins to exist must have a cause. This cosmos must be adequate. This adequate cosmos also be unlimited. I was created by a cause. I was created by an unlimited being, a being that does not end or beginning. We are all were created by Him. And so, God has the right. He's justified by calling on all nations to worship Him because He himself created all nations.

In the Book of Genesis, Genesis Chapter 2, it talks about God creating man in his own image. And here, it says that God holdeth man's soul. God holdeth man's soul. Bless God.

Verse 9, "O bless our God, ye people, and make the voice of his praise to be heard: Which holdeth our soul in life, and suffereth not our feet to be moved." That's actually in Section 2, but the grammatical construction of this statement is similar to that which is made in the Book of Genesis.

When it says that, "God breathed into man, nostril, and man became a living soul", is the same grammatical construction here that it says at Verse 9, which holdeth our soul in life, God breathed into our soul, into our spirit and man became a living soul. Breath, nephesh. The Hebrew word is "Nephesh" which mean breath. It means consciousness. It means to come to life, to revive as it were.

So, there was a formless being, nothing there and there was this creature, creator came hovering over man, blew into man breath and man got up on his feet and man became a living being. If you want to know what man looks like before breath was blown into his body. See a corpse. A corpse is that which has lost breath, but it is still created in God's image.

And when God chooses to unite the soul with a spirit, with a body, that corpse will get back up because breath is gone. Breath is gone out of man. So, man became that and looked like that, which was laying in the garden before God blew breath in him. So, the fact that man is alive, man is walking. God demand of that which is walking and said, "You, that is walking, remember to praise me. Why? Because I blew breath into you. So, I have the right to tell you what to do, to come and worship me."

In fact, the last Psalms, in the Book of Psalms, Psalms 150 and Verse 6, it says this. "Let everything that hath breath praise the Lord. Praise ye the Lord." And if you have breath, you are something that need to praise the Lord because He gave you that very thing that causes you to live. He gave you that very thing that causes you to walk. Like everything that has breath, praise the Lord.

He says that, "Sing forth the honour of his name: make his praise glorious. Say unto God, how wonderful art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee." There are two times this word "power" is used. In this verse, power is not the same as the one that is used later on in the verse. Power here means strength. He triumphed over His enemies. He triumphed. He has strength. He's powerful. And the picture there is still of a warrior of a king. He went defeated the enemies. Came back into town riding on the street on His white stallion. And the people and subjects knew what He had done and they ascribed it to His power, to His strength. With His strength, He triumphed over His enemies.

God says in His word, "When a man (00:14:07) God and maketh even His enemies at peace with Him. God triumph over His enemies." We are triumphant. We are victorious people because we serve a triumphant God. And for this reason and only for this reason, and this reason alone, we should be making a joyful noise onto His Majesty.

He woke us up this morning, didn't have to do so. The fact that we are moving around with breath in our body is because of His Majesty. Come, let's worship His Majesty. Let us split His ear. Keep that in mind going through. Let us split -- oh, bless God. Sometimes, brothers and sisters, the spirit is moving you and you don't want to disturb the service. Just go downstairs in the basement in the bathroom and split --

00:15:03

And is that okay with you my brothers? Does that sound good? It's all good. Split His ear. You see? Let me say this and time is going. Worship is not just for God, it is for you. You see? Once you started shouting, celebrating, don't you feel bad already? Don't you feel bad already? The burden that you came in here with (00:15:30) came in with a burden, but the joy that fills your soul, worship is not just for God. Worship is for you. God created you to dwell in His presence. God created you to worship Him. Jesus did not come so that you'll be burdened down with your burdens. He came to give life and give it more abundantly and worship is something for the soul. It's good for the soul.

If I may, soul say, "Is soul food my sister?" That's what worship is. It's something for the soul. It's something that gets you in the guts that causes you to just want to say, "Hallelujah. Thank you, Heavenly Father. Bless you, I honor you. I worship you this day."

You forget about your worries. You forget about your problem even if it is just for a moment. But let me say this, worship is not just for something that you come and do in the church. It's a lifestyle. It's something that you do. When you get on the job and people are on, you are tripping and they want to drag you into their mess and to drag you into a dark place and say, "Listen, this is my place. I'm at a place of peace. I'm at a place of tranquility and I will not be moved. You will not be dragging me into your darkness, into your mess because I am splitting His ears. I am worshipping God right here and I'm not coming over there onto you. I shall not be moved."

And let me say this. Worship connects you with the Almighty, but do you also know that worship connects you with your partner? When you and your partners are on the same wavelength, spirit to spirit, soul to soul, it does something for you. Everything becomes better including intimacy. And at this point of time, all the women, the ladies should be telling your husband, "Go worship. Come on."

But that's just something on your side. But it does. It does. God create you and a woman, these two souls become one and there's a oneness -- but she's at the place anticipating God, worshipping God. She's at her sanctuary, you go into -- okay, I'll leave that

alone, but you're there. It goes beyond just the physical people. It transcends into this spiritual -- it touches the soul, it touches the soul of a woman. It touches the soul of a man.

Because you see, within this circle, these two circles and God made it one. He's in the center of it. And when two people begin to worship and get on the same wavelength, amazing things happen, including in the bedroom. And men, it's all about you, your connectivity, your rhythm, your vibes and God is telling you, "I'm doing something amazing for you."

So, the people, they were called upon to worship God. God says. "Now, all nations make a joyful noise onto me." Let me just read Revelation Chapter 19 real quick for you, Revelation Chapter 19. It may not be happening now but I can assure you one day is coming and very soon, when all nations will worship God. says in Revelation 19, "And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are His judgments: For He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand. Again they said, Alleluia and her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear him, both small and great."

Verse 6. "And I heard as it were the voice of a great waters." The voice of great waters is like a rushing thunder." It's like a tsunami, a great voice like water splitting my ears. This praise is splitting my ears. I like it. I'm like, "Come on, give me more." And they were shouting in Heaven, a great multitude and at the voice of many waters, and has the voice of mighty thunder saying, "Use your descriptive that is many waters thundering."

00:20:09

And what they were saying? Halleluiah. For the Lord God omnipotent reigneth. Halleluiah. For the Lord God omnipotent reigneth.

Let me say this. If you don't get used to praising God on earth, you're not going to be comfortable in Heaven. If you don't get used

to praising God here in this life, you're not going to fit into Heaven because Heaven is a place of worship. Heaven is a place of praise. Heaven is where we meet with the king of kings and the lord of lords, and we lay down our (00:20:42) at His feet and we say, "That thou art worthy." Thou art worthy, O God. Revelations Chapter 4 and Verse 11. To receive glory and honour and power: for thou hast created, and all things created for your glory and for your power. Heaven is a place of worship.

Every time God pierce but the curtain and allows us to see into His kingdom, they are (00:21:04) there that are bowing before His Majesty. Thou art worthy. Thou art worthy, O God. Get used to it because if Heaven is going to be your final place of abode, I'm telling you, you're going to be singing praises when you see His Majesty.

Lastly, it says in Psalm 66. Now, I transition real fast. Skip over the responsibility. It's to the nations, it's to the world, come worship God. It's to the nation, the nation of Israel and now it is to individual. (00:21:46) this. Oh bless the Lord, o people. Verse 12 concludes the section that deals with the nation of Israel. "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place." O God.

Now, Verses 13 through the end of the chapter comes up to the human individual responsibility and response to His --. It says that, "I will. I have used my total faculty, my intellect, mind, my volition, will, my emotions, sensibility, my total faculty. I have used my total faculty and I made a conscious decision and I will. I choose to do this. I am not (00:22:45). This is not forced upon me. This is spontaneity. It is flowing like water off of a river. I will go into thy house. I will burn offering. I will pay thee my vows which my lips. Then, Verse 15, "I will offer onto thee burnt offerings and sacrifices."

Then in Verse 15, "I will offer bullocks with goats." Verse 16, "I will declare." This is man's response to His creator. I will." There are five I wills there. Five I wills. Man's response to God Almighty is five I wills. I will do this. I will. I will.

Do you know that it is the same grammatical construction that is found in the Book of Isaiah? Turn with me quickly to the Book of Isaiah. Isaiah Chapter 14. Isaiah Chapter 14 and Verse 12 says

this. "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations. For thou hast said in thine heart, I will ascend into Heaven, rebellion. I will exalt my throne above the throne of God, rebellion. I will sit also upon the mount of the congregation in the side of a mountain, rebellion. I will ascend above the heights of the clouds, rebellion. I will be like the most high God."

So, God called man to praise Him and man gave five I will to respond to God's call and here is a servant, here is a (00:24:17) that is in defiance of his creator and he gave five I will. I will not do what you tell me to do. I will be like you. I will take over. I will overthrow you. You see? Satan set up a counterfeit.

When man fails to praise God and worship God and do that which God has called you to do, then you're going to be going into the camp of the enemy and you're going to be doing wills that are not incompatible with what God has called you to do. And understand this, God created a mind to go to a certain place. Worship takes the mind to a certain place that nothing else can take it and what Satan has done in this time is that Satan has created a counterfeit that has given you stimulus.

00:25:02

Stimuli. Something to incite the mind. Something to take it to a high place that is called drugs. And unfortunately, some of us in the church is we are saying, "You know what? I'm going to try marijuana. I'm going to try this because you're not at the place you are looking for a high." The mind needs to worship. The mind needs to go to a high place and Satan is saying, "Don't do that." "I will. Yeah, I know it but to my mind. I will go and get something that will get you high."

A friend of mine died recently. I was in music and I've been on stage and I use to smoke weed and --. Yes, I did. Yes, I did. That came on, but I was on stage, music, doing the weed. I like to use the smoke to blow and do --. I know. I know. And I remember getting so high, I saw like babies in sheets jumping before me. For real. For real. And they were like this and I went to my (00:25:58) and I was like, "Man, I'm hit this and, man, I see these babies jumping before me." And they said -- we call it marijuana, ganja in Jamaica. They said, "Yeah, man. That's the ganja baby."

I was like for real? They said, "Yeah, that's the ganja baby, man." I said, "Man, the children look like that. I don't want to see the parents, man." I mean, it was just -- to my Jamaican friends, say hi to the babies. And you know what? Those babies are adults now and they probably have children of their own, right?

So, the thing about it, that's what's kind of (00:26:32) but listen. The habits, they don't stay babies. They grow. And you try something and you maybe think that you want to get out of it.

A friend of mine died of drug overdose and he would check himself into rehab center and I would like my friend, why are you doing this to your friend and you yourself and your family. He says, "Glen, let me tell you something. The first time I did this thing, it took me out to a place, it took me to a high that I've never been before and since then, I've been chasing that high. I've been chasing that high."

You see? When you go for the counterfeit, what happen is that Satan will take you to places that you never want to go to. They will let you do things that you never wanted to do and they will let you stay longer than you really wanted to stay because you are in bondage. You are in bondage because you are surrendering your will, your faculty to something that doesn't care for you. It wants to destroy you. And now, I come as an advocate against not (00:27:30).

Some people are saying, "You know, marijuana is (00:27:34). It will give you wisdom and you're going to get wise." Man, that lie have been told thousands of years ago and we still falling for it. Because when Satan went into the garden and told Eve eat up the fruit, it told Eve that this will make you wise. This is going to make you smart. And the same lie is being as it were told today. The same lies are being told and unfortunately, people within the church are believing that same lie. Give it a try. You might give it a try, but you might die if you get high.

Let everything that God make worship God. Psalm 92 and Verse 1 says it's a good thing. It's a good thing to praise God. It's a wonderful thing to praise God. It says you are looking for pleasure. Psalm 16 and Verse 11 says, "In thy presence is fulness of joy; at thy right hand there are pleasures for evermore." Pleasures for evermore.

Psalm 63 and Verse 3, "Because thy lovingkindness is better than life, my lips shall praise thee. Thus will I bless thee while I live." I will sing praises at all times onto your name. I've gone over a bit, but thank you for joining us at Brothers of the Word because brother, you need the word. Brother, you need the Word. Brother, you need the Word. Sister, you need the word. Bless God.

Oh, give Him praise. Hallelujah. Hallelujah unto the King. Hallelujah. Hallelujah. Hallelujah. Hallelujah unto the King! We salute you Jesus. We reference your name. You are worthy of praise. Glory be unto His name. Glory be unto His name. Hallelujah. Hallelujah. Hallelujah. Great is our God. Oh glory, glory, glory, glory, glory.

Female:

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