

God's Indescribable Gift

Sermon Title: **God's Indescribable Gift**

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C. Elijah Bronner: God's gift of grace is so amazing. It's going to take Him all eternity to show it to you. And the good news is it begins right now.

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And now for 7697, "God's Indescribable Gift".

C. Elijah Bronner: Thank you for joining Brothers of the Word because brother, you need the word. We welcome all of you joining us by television and those of you joining us online at brothersoftheword.com. Stay tune to today's message. Always a wonderful delight and joy to have you to tune in and join us.

Well, I would like to share just a little of humor. A mother asked little Johnny as he wait for the bus to tell the driver he is four years old when asked because he will ride for free. And as he gets in to the bus, the driver asked Johnny, "How old he was?" I am four years old. "And when will you be six years old?" asked the driver. "When I get off the bus." answered Johnny.

Well, open your Bible if you will, to 2 Corinthians Chapter 9. 2 Corinthians Chapter 9, 2 Corinthians Chapter 9 and we'll read just one verse and we'll share a lot of other scriptures but I just want to read one verse here. 2 Corinthians 9:15, 2 Corinthians 9:15, when you get there, say, "Amen." 2 Corinthians 9:15. Let's read that one verse together in unison. "Thanks, be unto God for His unspeakable gift." Thanks, be unto God for His unspeakable gift. That word "unspeakable", that's translated as "indescribable". Indescribable. So, I just want to use that as the subject "God's Indescribable Gift". God's indescribable gift. Another translation says, "Thank God for his gift that words can't describe." Oh man, we all love gifts, I like gifts. Anybody else like gifts? In fact, there was a gift on my desk for my daughter in the church office back there in the back. And when I saw it, I got excited because I thought it was for me but then I read my daughter's name onto there and my enthusiasm went down. We all like gifts, we all like gifts, we all like gifts. We're

all excited about gifts, we are all love to be recipients of gifts but God gave us an indescribable gift. I thought about God's gift, I thought about how much He loves us. I thought about how He loved us while we were yes sinners. When we didn't deserve it, He commended His love toward us, died for us and forgave us. He made us His own and gave us His righteousness as a gift, as a gift. Not from our merit or anything that we did, it was grace, it was grace, God's gift, God's gift. He blessed us with all blessings and privileges. All the blessings and privileges of Christ. He has blessed us with everything that was due to Christ Jesus. We share in, we are partakers of that grace and of that blessing. And God has lavished us with His love and with His grace and His kindness. He has brought us into His kingdom, into His family and He has made us heirs, He has made us heirs. Heirs of God and joined heirs with Jesus. What a gift, what a gift, what a gift, what a gift.

And let's look at some parts of this gift. Flip over to Romans Chapter 5. His gift is so indescribable and it is so great and so wonderful, so multifaceted that I just have to dive in different places to look at this gift because it just has so many size and views to it. In Romans 5, let's look at Romans 5:15-17. Romans 5:15-17 Notice this, "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

00:05:16

There's that gift, the gift in operation, that gift, that gift, that gift in operation. And Verse 17, "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ." From the sin of one, from the sin of one, death reign. But from the righteousness of one, from the obedience of one, we reign in life, we reign in life, we reign in life, we reign in life. We have received the abundance of grace and the gift, there's a gift again, the gift of righteousness. There are two gifts; grace as a gift, grace means of free gift, we don't earn it, don't deserve it but yet He gave it to us anyway, He gave it to us anyway. That's grace, the gift of grace and the gift of righteousness has come upon us because of this one man. What a gift, what a gift. This is God's indescribable gift. We reign in life but after the sin of Adam, death reign upon man and so man

was reigned by death. But now, there Christ the second Adam has come. We reign in life, we no longer honor the law of sin and death. But now, we have been made free by the law of the spirit of life in Christ Jesus has made us free from the law of sin and death. We reign in life. That means we have God's life. We have god's life now, we're reigned, we're ruled, we're governed by God's life. We're governed by life now. God's life reigns in us. His righteousness reigns in us. We reign in life no longer sin and death but we reign in life. We have the life of God, we have the very life that God Himself has life as God has. We have that life and we're reign in life now. We reign in life. It's eternal life. Eternal life is not when you die and go to heaven. Eternal life is God's life coming into you now. That's eternal life, that's the eternal life, that's the eternal life. In the Greek it's, called "zoe". It's a life of God. It's a very life of God that's what makes God got His life has come into us. Jesus said; I've come and to might have life and have it more abundantly to the full, until it overflows that abundant life, that overflowing life that abundant life.

Now, there's something I noticed about this gift. This gift was always abounding. Notice what we read in Romans 5, we read in 15 and 17, grace abounded and we have the abundance of grace. Then Jesus said, "I've come that you might have life and have it more abundantly to the full until it overflow." I begin to really think about the abundance of God. Folks, God is so abundant, God is so abundant, God is so abundant, God is so abundant, God is so abundant. He's able to freely, freely said His grace on us and His love on and His righteousness on us. He is able to freely pour it on us. And yet it doesn't diminish His supply at all. He is so abundant, He is so abundant. To understand God's abundance, it would be like you going to the ocean to get a cup of water and then you feel concern that you're going to deplete the ocean. You can't deplete the ocean with a cup of water. God is abundant, God is abundant, He's so abundant. He's abundant. He is abundant in mercy. He is abundant in grace. So, His abundance comes on us. This is not a drop, this is not a little. Oh man, it's not sparingly. God pours this on us. He pours this on us in abundance. We've received the abundance of grace, the abundance of grace, the abundance grace. We're seeing abundant grace and there's much more about, there's more about. Folks let me say this, Jesus then just pay the price for sin. He overpaid the price for sin. He was more than the price for sin. That would be like you going to the

store and your bill came out to be \$10.00 and you gave him a million and say keep the change.

00:10:05

That's what it was like when Jesus paid our price. He was more than the price of sin, He was more than the price of sin. That's the abundance of God, that's the abundance of God. There's not a little less abundant, abundant.

I remember years ago, I was just a young man in my early 20s, I was with the renowned man by the name of Dr. Edwin Louis Cole. Some of you know him but those of you don't. He was the father of what we know as the modern Men's Ministry. He was one of the pioneers for ministry to men and he founded Christian Men's Network. But anyway, I was at an event that he was ministering at and he was praying for people and he was anointing people with oil and he called me up to pray with them. He called me up to walk with but I never forget it because he was such a monumental figure and an elder in the Gospel and I just relish the moment and I was so honored and privilege to be praying with the giants, experience with giant. But here's the thing that stuck in my mind when we we're praying for people as they came up. Now, normally when we anoint, we normally have a little bowl, a little bottle or just a little bit of oil, just enough to put a little moisture on your fingertip so that you can anoint somebody. So, we do it very succinctly and neatly and you know, you know, we do it with (00:11:23) you know.

But here's a thing that stuck out to my mind. He had somewhat and it was bowl, a big container, a big round bowl and it was full of oil. And when he anoint it, he didn't dip his fingertip in to just put it on the head. He dumps his whole hand in. I had never seen like that before but it made an impression of me and he pull his hand up dripping with oil and he would anoint. He anoint it not sparingly, not a drop but he lavish, he lavishly anointing. He lavishly anointed and poured that oil. That's the way God does us with his grace. It's not a drop. It's not sparingly. In fact, God dumps the whole bowl. He dumps the whole bowl over on your head.

Now, I have scripture for that. You recall in Psalms 133. He said, how good it is when brethren dwell together in unison is like the anointing oil that's on the head of Aaron that runs down

into his beard, then down into the toes of his garment. And so, that's that whole bowl. So, when God anointed, that whole bowl came on you. God -- and He is so lavish. God is so abundant and so He is so abundant in everything that He does. He does it so abundantly.

Let us take a note. We're just tracing this God's indescribable gift. Flip over to Titus. Titus, quickly. Titus, very quickly. That's in the New Testament right behind 1 and 2 Timothy, you'll see a little book called Titus. A little book called Titus there. When you go too fast, you will run right by it. But there's a little book called Titus there and it has about by four chapters in but go to Chapter 2. Look at Titus 2:11 and then we'll look at some verse in Chapter 3. Titus 2:11. Notice what it says, "For the grace of God that bringeth salvation hath appeared to all men." The grace of God that bringeth salvation hath appeared to all men. And then Titus Chapter 3, the next chapter. Look at Verse 4, 5 and 6, but after that, the kindness and the love of God our savior toward man appeared not by works of righteousness which we have done but according to His mercy, He saved us by the washing of regeneration and renewing of the Holy Ghost. Notice Verse 6, here it is again, "Which he shed on us abundantly, abundantly. Everybody say "abundantly" through Jesus Christ our Lord." So, grace has been poured on you abundantly. Love is being poured on you abundantly. Kindness has been poured on you abundantly.

And also 1 John, you don't have to turn. But 1 John 3:1 says, "What manner of love the Father hath bestowed on us." There's that word "poured". He has poured or lavish. One translation says, "What manner of love the Father hath lavish on us." Lavish on us. Lavish means to give in large amount, to be generous in excess and he has lavished. He has lavished his love on us. He has lavished his love on us. That's one of those gifts. That's one of those indescribable gifts. He has lavished his love on us. God has boundless love. He has boundless love. He has incomparable love. He has incomprehensible love. That's the love of God.

00:15:03

I love this. I came across this verse not long ago. I found it in the message Bible. And it's Jeremiah 31:3 in the message Bible. It's says this -- this was God -- God says, "I've never stopped

loving you, I've never stopped loving you and I never will." Expect love, love, and more love." I've never stop loving you and I never will. Expect love, love, and more love. God is abundant in love. He is boundless. He is boundless love. God is boundless love. That's why the Apostle Paul he prayed that we might know the love of Christ and all of his wonderful dimensions that we might know the breath that speaks of that love that goes to all nations, all ages of man. It goes all nationality, all races of people and then he talks about the length of Christ. That's the far-reaching length of Christ that reaches from eternity to eternity. From ages past to all eternity that love is constant. That love is far-reaching. Then he mentioned that we might know the depths of God's love. That's where in God's love bent down.

When we would dip in depravity and sin and deplorable conditions, when we were far away from God and we were his enemies and we were buried in sin, that love reach down and picked us up out of our detestable condition and then it talks about the height that you might know the height of that love. Well, that's a love of God. They've pushed us up and made us seat together in heavenly places in Christ Jesus. That you know his dimensions of His love, that far-reaching love, the love of Christ. That's one of His indescribable gifts. God loves us so much. He loves us so much. In fact, in Ephesians, He says, "The reason I raise you up and made you alive with Christ and made you seat together with Christ and heavenly (00:17:11) so that in the ages to come, I can show you the exceeding reaches of My grace and My kindness towards you through Christ Jesus. From now on through our eternity, God's gift of grace is so amazing, it is so awesome, it's going to take Him all eternity to show it to you and the good news is it begins right now. He's showing us that grace and that love each and every day. He's showing us that love each and every day.

Here's something I realized when Paul said that he prayed that we might know the love of Christ that pass his knowledge. How can you know something that pass his knowledge? And then (00:17:50) one meaning of what he was saying. How can you know the love of Christ that pass his knowledge? Well, it's when you move beyond mere knowledge and you start experiencing the love. That's knowing the love that passes knowledge is when you move beyond mere knowledge of that love, just knowing about that love and you start experiencing the love.

That's knowing that love that passes knowledge. You move past knowledge into experiences. You have to experience the love of God.

It's sort of like when I was teaching one of my kids how to drive, I said, "Now, you know about driving because you read the book but there's nothing like getting behind the wheel." That's where you really learn how to drive. You don't have learn how to drive from the book. You don't learn how to drive until you get behind the wheel and that's what it is. And so, to know the love of Christ pass the knowledge until you start experiencing that love. Let me give you three quick ways to experience that love. Number one, you experience that love in communion with God daily. Experience that love in communion with God daily.

My little seven-year-old, every chance he gets, he loves to come seat in my lap and draw whatever. That's experiencing the love. That's experiencing the love of the father. She just loves to get in my lap and experience my love. And so, experience God's love each and every day. That's the number one way to experience His love every day. Number two, is to look for expressions of God's love every day. You may not believe this but I want you to start believing it. Everyday God expresses His love to you. Every day without fail. It can be something simple as you finding a parking spot. That's a love of God. God just expressed His love to you. It can be something just as simply as you're waking up and you just feel good. You just got energy, you feel great, you're not hurting, you're not sick. That's the love of God. God just bless you with just a dose of His love. Every day God does something to manifest His love to you each and every day. So number one, if you want to experience his love by spending time in communion with him and number two, you look for manifestation and expression of His love and number three, share His love with somebody else. Share His love with somebody else. Share His love with somebody else.

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I never forget God told me this. He said, "Expect My love, look for My love, receive My love, embrace My love, celebrate My love and the share My love." Share the love of God with somebody. Share the love of God with somebody. You receive it yourself, you look for it yourself, you get His love yourself and then you celebrate it and then share that love with somebody else. Share

that love. Isn't that exciting? I can share that love with God with somebody every day. Every day I can share His love with somebody every day because He shared it with me first. I mean all this rain we're having I mean just thanking God. Let me get home safe. I said, "Lord, that's your love." Just to let me get home safely. That's His love expressed toward me. That's His love. So, look for His love and then share His love each and every day. This is God's indescribable gift. God's indescribable gift. God's indescribable gift, we've talk about His love. We talk about His grace. We talk about His kindness. We've talk about His righteousness. All those are parts of the gift but here is the real gift, it's Him Himself. It's Christ Jesus.

He's indescribable. He's indescribable. He's indescribable. He's indescribable. He's indescribable. In fact, Isaiah tried to described Him. He said, "His name shall be called wonderful." And he said, "Wait a minute, He's more than that. How about counselor because I can talk to Him, anytime I need to talk to Him. He is my counselor. He's name is wonderful counselor." Wait a minute he did create all of it. He's the mighty God. He is the mighty God. But He's also my Heavenly Father. So, He's the everlasting Father. When I'm going through turmoil, He's the prince of peace. He's the prince of peace. Notice of difficulty Isaiah is having describing Him is hard to put it in the word. It's hard to compile a message of exactly who He is. Somebody said He's the Alpha and Omega. Somebody said He's the rose of sharon and the lily of the valley. Somebody said He was a living water and He's a living bread. Somebody said He's God almighty.

It's hard. It's so hard to put it in the words to describe Him who He is. He is alive. He is alive forevermore. He's the lion of the tribe of Judah. He's King of Kings and Lord of Lords to the glory of God the Father. Who is He? Who is He? It is so hard to describe Him. I wish I would tell you that in Genesis, He's the seed of the woman. In Exodus, He's the passover lamb. In Leviticus, He's our high priest. In Numbers, He's a pillar cloud by day and a pillar fire by night. In Deuteronomy, He's a prophet like Moses. In Joshua, He's a captain of our salvation. In Judges, He's our judge and lawgiver. In Ruth, He's our kinsman, redeemer. In 1 and 2 Samuel, He's our trusted prophet. In 1 and 2 Kings and 1 and 2 Chronicles, He's our reigning king. In

Ezra, He's a faithful scribe. In Nehemiah, He has rebuilt out broken down walls of human life. In Esther, He's our Mordecai. In Job, He's our dayspring on high. In Psalms, He's the Lord our shepherd; I shall not want. In Proverbs and Ecclesiastes, He's our wisdom. In the Songs of Solomon, He's the leper and the bridegroom. In Isaiah, He's the prince of peace. In Jeremiah, He's the righteous branch. In Ezekiel, He's the wonderful four-faced man and wheel in the middle of a wheel. In Daniel, He's the Fourth Man in the burning fiery furnace. In Hosea, He's faithful and married forever to the backslider. In Joel, He's a baptizer with the Holy Ghost sent with fire. In Amos, He's our burden bearer. In Obadiah, He's mighty to save. In Jonah, He's a great foreign missionary. In Micah, He's a messenger of beautiful feet. In Habakkuk, He's evangelist crying, "Revive thy works in the midst of the years!" In Zephaniah, He's our savior. In Zechariah and Haggai, He's the restorer of God's last heritage. In Zechariah, He's a (00:24:42) house of David for sin and uncleanness. In Malachi, He's the son of righteousness arising with healing in His wings. In Mathew, He's the messiah. In Mark, He's the Wonder Worker. In Luke, He's the Son of Man. In John, He's the Son of God. In Acts, He's a Holy Ghost. In Romans, He's our justifier.

00:25:02

In 1 and 2 Corinthians, He's our sanctifier. In Galatians, He's a redeemer from the course of the law. In Ephesians, He's the Christ of unsearchable riches. In Philippians, He's the God who supply all our needs according to His riches and Glory by Christ Jesus. In Colossians, He's the fullness of the Godhead bodily. In 1 and 2 Thessalonians, He's our soon coming King. In 1 and 2 Timothy, He's the mediator between God and man. In Titus, He's our faithful pastor. In Philemon, He's a friend that sticks closer than a brother. In Hebrews, He's the blood of the everlasting covenant. In James, He's the great physician. In 1 and 2 Peter, He's our soon coming shepherd with the crown of unfading glory. In 1, 2 and 3 John, He is love. In Revelations and Jude, He's the Lord coming with 10,000 other saints and in Revelations, He's King of Kings and lord of lords to the glory of God the Father.

Oh, He's indescribable. He is indescribable. He is indescribable. He is indescribable. He is Abel's sacrifice. He's Noah's rainbow. He's Abraham's ram in a thicket. He's Isaac's wealth. He's

Jacob's letter. He's Juda's scepter. He's Joseph's (00:26:24) favor. He's Moses' rod. He's a sun standing still for Joshua. He's Gideon's fleece. He's Samson's strength. He's Samuel's horn of oil. He's David's slingshot. He's Solomon's wisdom. He's Elijah's mantle. He's Elisha's staff. He's Hezekiah's sandal. He's Isaiah's figs. He's Peter's shadow. He's Paul's handkerchiefs and aprons. He's Stephen's signs and wonders. He's John's pearly white city. Who is this king of glory? He's the Lord God almighty, Holy, Holy, Holy, Holy, Holy, Holy is his name.

Oh, man, this is this God's indescribable gift. He is God's indescribable gift. He is God's indescribable gift. Praise God. I'm out of time. I'm out of time. I'm preaching myself (00:27:29). Oh, man. I didn't mean to preach (00:27:39) up in here. You can make me (00:27:43) in here. I said He's a lawyer in the courtroom. He's a doctor in the (00:27:47). He's the bridge over troubled waters. He is the bread when you're hungry. He's water when you're thirsty. He's the way out of no way. He's a miracle working God. He is my healer. He is my deliverer. He is my physician. He is my rock and my fortress. He is my song in the middle of the night. He is my God. Glory, Glory, Glory, Glory, Glory, Glory, Glory, Glory. Oh, man. Oh, man. Oh, man. He's God's inscribable gift. He's God's indescribable gift. He's God's indescribable gift. He is wonderful. Praise God. Praise God. Praise God. Thank God. Thank God for Jesus. Thank God for His gift. Thank God for His gift. Thank God for His gift.

He has lavished his love on you. He has lavished his grace on you. He has lavished his favor on you. One of the reasons Jesus came so that you would be restored the favor with God. He has restored you to favor with God. He has restored you to favor with God and we're just so grateful for God's indescribable gift. Praise God. Praise God. Praise God.

Female:

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