

# pt.3 - God's Word For Life, Health And Healing

Sermon Title: **pt.3 - God's Word For Life, Health And Healing**

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Speaker: **C. Elijah Bronner**

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C. Elijah Bronner: When Jesus bore our sins, our sicknesses and our pains, he bore them away and removed them.

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(Music Playing: 00:00:20 - 00:00:32)

And now for God's Word For Life, Health And Healing part 3.

C. Elijah Bronner: Thank you for joining Brothers of The Word because brother you need the word. We welcome all of you joining us by television and those of you joining us online at brothersoftheword.com or on social media. Welcome to today's service, always a wonderful delight and joy to have you to tune in and join us.

I would like to share just a little humor after the christening of his baby brother in church, Jason sobbed all the way home in the backseat of the car. His father asked him three times what was wrong and finally, the boy replied -- he said, "That preacher said he wanted us brought up in a Christian home, and I wanted to stay with you guys."

Well, we are doing part 3 today of God's Word For Life, Health and Healing. We are simply walking through the healing scriptures and we are inviting them into our spirit, our minds, writing them on the tables of our heart and so we are just walking in God's healing scriptures, his healing word.

And everything in the kingdom of God works toward life, health and healing as we have been discussing everything in his kingdom. Wisdom works for life, health and healing, that's in God's kingdom. The Bible says that "Wisdom is a tree of life; wisdom is a tree of life." So, God gives us wisdom on how to do certain things, how to take care of our bodies, that's the tree of life.

So, everything in the kingdom of God works toward life, health and healing. Discipline is in the kingdom of God, it's actually one in the fruit of the spirit, well-discipline, and temperance that helps us to take care of our bodies, to do the things we should do that promotes life, health and healing.

So everything in God's kingdom promotes life, health and healing and I'm going to give you a little review, we looked at several scriptures in Proverbs 10:11 says that "The mouth of a righteous man is a well of life." "The mouth of a righteous man is a well of life."

And I think that keys us in that we should use our mouth to give life. So, the Bible is letting us know that your mouth is a well of life. You can use your mouth to bring life to others. You can use your mouth to bring life to yourself, you can use your mouth to bring wholeness and soundness, to be a blessing. So, our mouths are a well of life, God has given us that ability.

So, the mouth of a righteous man is a well of life. It means it's a fountain, it's a wellspring, is life-giving. Then Proverbs 12:18 said that "The tongue of the wise is health." The Amplified Bible says, "Brings healing, promotes health. The tongue of the wise promotes health, brings healing."

And so, we begin to talk about how you can speak life to your own body. You should speak to your body, you should speak to your body, your body can hear you. Your cells can hear you, your muscles can hear you, your organs can hear you, your bloodstream can hear you. And so, you speak life to your body you notice that Joel Chapter 3 Verse 10 says "Let the weak say I am strong." Notice, it didn't say "Let the weak say, 'I'm weak'" Notice, it didn't say "Let the weak say, 'I'm tired'". Notice It didn't say "Let the weak say, 'I'm worn out'". Notice it didn't say, "Let the weak say, 'I can't make it, I can't do it.'" No, it said, "Let the weak say 'I am strong.'" And I think your body can hear that.

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Your body knows the difference hearing "I am weak" versus hearing "I am strong." It vibrates to the very core of your being and your entire being begins to line up with the very words coming out of your mouth that you're speaking to yourself -- that you're saying. So that's why the Bible says, "Let the weak say, 'I am strong'". You call forth those things, that being not is all they were. So let the weak say, "I am strong, I am strong."

Several doctors use in their practice, they teach their patients. One doctor in particular, he taught his patients to say every day,

“I’m getting better and better every day in every way” and he said he saw tremendous results from his patients just by them saying that every day. “I am getting better and better every day in every way. I am getting better and better every day in every way.” Your body can hear you, your body can hear the words that come from you; what we say, what we believe, what we think, what we do.

All of these things create an image on the inside of you and they become your reality and so, that’s why the Bible is very adamant about our confession. The Bible is very adamant about our confession because it lines up with what we believe in our heart and it lines up with what we do, it lines up with what we think, what we believe. And it creates our reality, Proverbs 18:21 says “Death and life are in the power of the tongue.”

Proverbs 16:23 says “The heart of the wise teaches his mouth and added learning to his lips.” Verse 24 says “Pleasant words are as a honeycomb, sweet to the soul and health to the bones.” So, there’s a correlation between how what we say and the health of our bodies. And then here’s a new one that we’ll look at. Proverbs Chapter 15, Verse 4 says that “A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.”

The Amplified Bible says that “A gentle tongue with its healing power is a tree of life, but willful contrariness in it breaks down the spirit.” So gentle words cause life and health, griping brings discouragement one translation says. And so your words are powerful, words are healing, words are encouraging, words promote life and health.

You know, some of the most powerful words you can say is -- if you just said, “I love you,” that’s powerful, those are three powerful words. Here are three more powerful words, “Please forgive me,” “I love you.” These are powerful words that change relationships, these are powerful words that spread love. Here’s three more powerful words. “I am sorry.” Here are three more. “It’s my fault.”

If we could just learn -- you notice the humility that comes out of that, the grace that comes out of that. I’m sorry, it’s my fault. Please forgive me, I love you. And so, our promote life and health. Our words promote life and health. Here’s another one Proverbs Chapter 14, Verse 30 says that “A sound heart is the life of the flesh.” You can say it this way, a peaceful, loving and joyful heart

leads to a healthy body. A peaceful, loving and joyful heart leads to a healthy body. Our emotions affect our bodies, our emotions affect our health. Anger can lead to a heart attack, bitterness can cause cancer, and so our emotions affect our physical health. And this was written centuries ago here in the Bible, Proverbs 14:30 clued us in on that, that a sound heart is the life of the flesh. That what you are on the inside affects the health that you have on the outside.

So, a heart that's peaceful, loving and joyful leads to a healthy body. Praise god, praise God. Well, we're just still walking through the Bible scriptures. Now, we're coming to the redemption scriptures the redemption healing scriptures that shows us that healing is a part of our redemption/. It shows us that healing is a part of the atoning work that Christ did at Calvary on our behalf.

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It shows us that Jesus himself purchased healing for us on the cross. And so now, we get into our redemption scriptures and the most notable of course is Isaiah. Isaiah wrote Chapter 53 -- Isaiah Chapter 53, we're going to look at verse 4 and 5 now. Isaiah wrote this about 800 years before Jesus, but he gives a clear picture of all the events that would take place, concerning the crucifixion, concerning our Redemption.

It's amazing, this prophet, by the Spirit of the Lord. He wrote 800 years, just as vivid as if he was there and I'm sure that he was probably soaking wet, you know -- I'm sure the Agony because he was feeling this, man. When he wrote this, he was feeling this, so I'm sure he was probably wringing his hands and he was soaking wet because what he was seeing and picking up, the prophetic utterance that he was writing. It was the crucifixion, it was the agony and the pain of Christ. It was Jesus bearing the sins for all of humanity.

And so Isaiah wrote about it 800 years before Jesus even arrived but he had already seen, and he wrote it. And so here, we get this picture in Isaiah Chapter 53 Verse 4, it says "Surely, he has -- not like that. Just stop right there. Just look at "Surely." Surely, means without a doubt. Surely is the most convincing language you can use. Surely means that of course, this is a fact, of course, it happened, of course, it's true, there's no doubt. I

mean surely is a strong, convincing, language surely. Notice what he says, "He has borne our griefs". Now "Griefs," in the Hebrew is the word "collie(ph)" and is actually translated as sicknesses. "Surely, he has borne our griefs" or you say "Sicknesses" there. That's the literal Hebrew translation. "Surely, he has borne our sicknesses and carried our sorrows." Now sorrows in the Hebrew is the word "makob" which means pain. Surely, he has borne our sicknesses and carried our pains. Yet we did esteem him stricken, smitten of God and afflicted.

Now notice this, Surely, he has borne -- now the word "Borne" in Hebrew is the word "Nasa" spelled just like our space program, N-A-S-A, NASA, but that's a Hebrew word for "Borne." Now borne means to take upon one's self. It means to carry as a burden. It means to lift up, to bear away, to convey it away, to remove it to a distance.

It denotes substitution, it is basically saying "You're carrying somebody else's load." You've taken somebody else's load and you've made it your burden -- you have put it on yourself and you have carried it away. Jesus, surely, he has borne our sicknesses. He put our sicknesses. He bore our sicknesses and our diseases on himself and carry them away.

It's the complete removal of the thing borne, completely removed it. It completely removed when Jesus bore our sins, our sicknesses and our pains. He bore them away and removed them. This is our redemption, this is our Redemption. A lot of Christians don't realize this and this is why a lot of Christians remain sick because they don't know what belongs to them. The devil knows what belongs to you and so that's why he tries to keep people in the dark about it because when a Christian finds out what belongs to him, then they don't have to tolerate sickness and disease.

They can possess what Jesus died for, Jesus died and paid for this privilege but if you don't know it belongs to you, you suffer without it. It's like I remember Bishop Dale, he told the story one time that he was flying for the first time on an airplane, he flew to St. Louis to visit my aunt.

And he said the stewardess came down the aisle and she offered him food. He said he didn't have any money on him, so he graciously declined. He said later he found out that the food was

included with the ticket and he realized, he went without -- because he didn't know it was included. And that's the way salvation is, Christians don't realize healing is included in your redemption.

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Jesus bore your sicknesses, your diseases and your pains the same way he bore your sins. It's the same, just like you come to the altar to receive salvation and forgiveness of your sins, you can come to the altar and receive your healing. It's the same thing, he bore the price for both at the same time. Our redemption includes not only the forgiveness of sins, righteousness for our spirits, but wholeness, soundness for our bodies. He covered both and so that's why we take communion. We are drinking the blood for the forgiveness of sin, we've eaten away -- remember the body that was broken for our healing of our bodies and so he did both, it's a double cure.

It's the double cure, Jesus bore our sins and he bore our sicknesses. He removed them, carried them away. He removed them and put them on himself, carried them away and because he bore them, we need not bear them.

We don't have to bear them, he bore them already. He bore them already and so, when you know that, now you simply receive your healing and it becomes a fight because you may have symptoms in your body. You may have a diagnosis and all of that doesn't matter. The truth of the matter is, Jesus took it and bore it and you have to stay on the truth until it changes the fact that what's happening in your body. Truth will supersede fact. The truth of the matter is you're healed. That's the truth. That's the truth. The truth of the matter is you are healed, you are healed, you are healed, praise God.

That's shouting news right there, that's a shouting news. Oh my goodness, I could just run through -- if we weren't social distancing. I would be running through him shortly(ph). I was shouting from the mountain top. I was shouting from the mountain top. Through my mask, I shouted through my mask. He bore our sicknesses, he carried our pains, bore them, carried them away and Jesus paid.

This is why this is so precious to him because he bore it, he bore it, he bore it, he bore it, he bore it. And this is very precious to him. So, notice, look at Verse 5 but he was wounded for our transgressions. Wounded means pierced. He was pierced for our transgressions. So, when they pierced his hands and they pierced his feet, when they pierced his side, when the thorns pierced the crown of his head he was pierced -- he was pierced or wounded for our transgressions. He was bruised for our iniquities, the chastisement of our peace was upon him; and with his stripes we are healed.

Stripes actually means "The blows that cut" and when you study the crucifixion, you realize that the whip they whipped him with cut into his flesh. It means, it literally cut ribbons into his flesh because at the end of the whip, they put glass and metal and bone. It had sharp objects on the end of that whip. So, it literally ripped his flesh until his back because one complete open wound and many translations will say "By his wound, we are healed."

He took it, he took it for us, he bore our sicknesses. He bore our diseases by his wound, by his stripes. We are healed by his stripes, we are healed. That's healing in our redemption, that's healing in our redemption. That's healing our redemption and it's the groundwork, it's the truth for all healing today. This is the groundwork for it. This is the truth of it right here. This is why we can lay hands on the sick and they will recover.

This is why we can have God heal service(ph) and anoint with god heals -- this is why because Jesus himself bore our sicknesses. He carried our pains. Healing belongs to the body of Christ, it belongs to his children. It's the children's bread. It belongs to the church, he died for our sins and he bore our sicknesses and our disease away.

In the mind of God, God knows that we are healed because our sicknesses and diseases were laid on Christ Jesus. In the mind of Christ, we are healed because he bore them himself. He bore them himself. By his stripes, we are healed. That's our confession, that's what needs to come out of your mouth. I don't care what pain you feel in your body. I don't care what diagnosis you receive, none of that matters, none of that matters. I'm talking about truth -- truth and you stay with the truth and when this thing -- it eventually -- I tell you what?

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Flip over -- man, I'm about to jump off the stage -- social distancing, social distance. Flip over to Matthew, Chapter 8. Now Matthew writes about it because Matthew is actually watching it as it begins to happen. Now, this is when Jesus actually comes to earth.

So Matthew is starting to look at it, he's seen the beginnings of it, they brought out all the sick, they brought out all the sick and Jesus healed them. Jesus is healing everybody. You'll be surprised the number of places in the gospels where it says Jesus healed them all. He healed anybody who came to him, he never turned anyone away. Jesus healed them all. Why? Because it was a part of our redemption. Even though he had not been to the cross yet, it was already counted. Jesus was counted as a lamb slain, before the foundation of the world.

The blood was already credited, that's why Jesus was able to forgive sin before he went to the cross because redemption was already in his mind. It was almost as if the credit was already given because we knew he was going to the cross to pay the prize. So that's why he freely forgave sin, he freely healed because they would all be backed up by what he would do at calvary's cross. Oh my goodness, and so he was just oozing with redemption before he could even get to the cross.

He was already healing, he was already forgiving sin and they ask, how can he forgive sin? Because he was going to die for our sins, that's how he could do it. He was already counted, the blood was already counted, it was already count -- when he was born, the blood was already counted. The angels burst to the scene, they say, said "Hey, glory to God in the highest, peace on earth, goodwill toward men."

The blood was already counted, the Angels knew this man's blood would pay for all humanity and it was already credited. The angel said we got good news for you, God's will toward men is good now. They were acting as if Jesus had already died.

They were giving him credit for Calvary even before it happened. And this is what he did when he was walking around, this is redemption being released even before Calvary, but it was all

backed up by Calvary because he was going to the cross to carry our sins and to carry our diseases. Matthew saw it while it was happening and he wrote it. He remembered what Isaiah said, look at Matthew 8:16 “When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick.

Verse 17. That it might be fulfilled which was spoken by Isaiah the prophecy, himself took our infirmities, and bare our sicknesses. This is what Isaiah was staring to see. Isaiah knew there was going to be a day when everybody would be healed by redemption. And Matthew would say in the beginnings of it, it was almost as if he had already been to the cross but he hadn't but he was already letting the redemption ooze out of him. God's so full of compassion, so full of love. He couldn't even hold it to Calvary. It already started oozing out of him and Jesus started forgiving. He started healing even before he went to the cross.

Even before he went to the cross and so, now that the price has been paid how much more is the forgiveness of sin and the healing of the sick release? How much more now? How much more now? The blood has been shed? And then you flip over to the last scripture we will cover today. I'm actually out of time, I'm preaching on borrowed time. Suzanne(ph), she said I could have two more minutes.

Suzanne doesn't kid around, she likes me to be out here at 7:30. Well, let me get this last -- 1 Peter 2:24, the Bible says that the mouth of two to three witnesses, let every word be -- third witness. 1 Peter 2:24, Peter is now looking back at Calvary. He is looking back at Calvary in light of what Isaiah said. He is looking back at Calvary in light of what has happened in Matthew 8:17. Now Peter says -- 1 Peter 2:24. “Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

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And so now, it is past tense, “By whose stripes ye were” it's an accomplished fact, it's the truth that's already happened. Peter said you were healed by his stripes. You were made righteous by his blood, you were healed by his stripes. We are righteous and we are healed by the dual medicine on Calvary's Cross by his wounds, we have been made whole and when the truth of that --

you would be surprised the number of testimonies I have read where people have meditated on these verses. They meditated on them and they meditated on them, they meditated on them until it explodes in their spirit.

When they see the truth of it, they get out of wheelchairs, I mean, I've read crippled people getting up, people who hadn't walked in years getting -- when they understand what took place in our redemption and what belongs to us. What Jesus has already done, it releases them, praise God. And so you meditate on these, these are the three Crucifixion scriptures of our redemption. Isaiah 53, Matthew 8:17, 1 Peter 2:24, praise God and these are the scriptures that we praise God for, this is our redemption.

By his stripes we are healed, by his stripes, we are healed. You meditate on it, you see it. You see Jesus on the cross carrying COVID-19 see him on the cross carrying because we've been healed, we've been healed, we've been healed, we've been healed by his stripes, we are healed. We were healed and we were healed, we are healed, it's past tense, it's an accomplished fact, praise God.

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