

Pt.4 - Healing Acts - Faith In His Name

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C. Elijah Bronner: The power of Christ is released by faith in His name.

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(Music Playing: 00:00:18 - 00:00:32)

And now for 7883, "Healing Acts Part 4 – Faith in His Name".

C. Elijah Bronner: Thank you for joining Brothers of the Word, because brother, you need the Word. We welcome all of you joining us by television and those of you joining us online at BrothersOfTheWord.com, or social media, delighted to have you. Welcome to today's service.

I would like to share just a little humor. Three boys are in the schoolyard bragging about their fathers and the first boy says, "My dad scribbles a few words on a piece of paper. He calls it a poem and they give him 25 dollars." The second boy says, "That's nothing. My dad scribbles a few words on a piece of paper. He calls it a song and they give him 200 dollars." The third boy says, "I got you both beat. My dad scribbles a few words on a piece of paper. He calls it a sermon and it takes eight men to collect all the money."

Praise God. Well, we are doing the final part here in Acts Chapter 3, and this is actually Part 4 of Healing Acts, taken from Chapter 3 of the Book of Acts, and there was one last part in this first miracle account in the Book of Acts that I just wanted to share, and it was the fact that this miracle was done through the power of the name of Jesus and when Peter and John performed this miracle, the crowds, you know, they just rushed them in wonder and amazement when they saw this man who had been lame from birth and he was now leaping and walking and praising God, and so they were just filled with wonder and amazement. And so, they were holding Peter and John in high esteem as if they had done this miracle, and Peter was very quick to let them know, "We did absolutely nothing. What you're witnessing here is a manifestation of a miracle by the name of the Lord, Jesus Christ."

And so, I just want to talk about this is Part 4 of Healing Acts and we'll entitle this one Faith in His Name. Faith in His name.

Let's look at Acts Chapter 3, Acts 3:6. Acts 3:6, notice what it says. It says, "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." And then, look at Verse 16, this is right after the account I just told you about, Acts 3:16. Drop down to Verse 16. This is, "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all." So, Peter was very quick to point out that no, it was Jesus's name that healed this man. His name healed. His name healed him.

And then, right after this account, all of the elders, all of the scribes and Pharisees, the Sanhedrin court, all of these guys, they were very disturbed because they didn't believe in Jesus, and so they didn't want this type of foolishness to be carrying on. They thought they had already killed Jesus and had done away with that movement and so forth, and now this little uprising is happening again, and so they want to squash it real quick. And so, they begin to question Peter and John about what happened, how did this man get healed, and they wanted to know how was he healed they ask him. They said, "By what means or by what name was this man healed?" And we find out they answered him -- look at Acts Chapter 4. Acts Chapter 4, we'll look at Verse 10 and Verse 12, Acts Chapter 4:10 or 12 says, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

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Verse 12, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." One translation says "Jesus, you're the only one. You are the one. Jesus you are the one. You are the only one." His name is the only name that has healing in it. His name is the only name that has miracles in it. His name is the only name that has power in it. His name is the only name that has salvation in it. His name is the only name that has deliverance in it. His name is the only name that has life in it. His name is the only name that has love in it. His name is the only name all of heaven, all the authority of Heaven, all the power of Heaven, all the power of Heaven and Earth backs that

name. All authority in Heaven and Earth has been invested in that name, and that name has been given to us by right of inheritance. Because we're in the family, we get to use the family name. That name belongs to His family. That name belongs to us. And so, we get to operate and use that name in the Earth.

His name is wonderful. His name is powerful. His name is amazing. His name is miraculous. And we get to use that name. We have the privilege, we have the right to use that name. Praise God. God's name is so good. You know, so often we are accustomed to Jesus's name and sometimes we just use it vicariously, we just tack it on as a suffix, and so we use it so regularly and sometimes, we kind of lose the efficacy of our faith in that name that when you use His name, it is as if the Lord Jesus Himself is using it. It's as if the command is coming from Him Himself when you use His name. And so, this is just to stimulate our faith in that name, to realize that name is powerful, and the reason in the Book of Acts as they begin doing miracles is because they release their faith in that name. They release their faith in that name, and that name continued the work of Jesus just as if Jesus was still walking around in the flesh. His name hath the power. His name hath the authority,

Let me tell you a little bit about what the name means. Name actually in Greek is the word, onama. Onama, that's what name is in Greek, onama. And it's a term by which a person or thing is called and is used for all that the name implies, such as authority, character, reputation. It is synonymous for an individual, a person. So, when you use the name of Jesus, it is just as if Jesus were here Himself, in the flesh. It is synonymous with Him. The name of Jesus is synonymous with Jesus Himself. The name can do anything He can do. A lot of times, we forget that. The name of Jesus can do anything Jesus can do. He's invested all authority in Heaven and Earth has been invested in that name and He gave us the name, and basically what Jesus was saying, "I'm leaving. I'm going back to Heaven and I want you all to carry on my Ministry. So, you all use my name and you work in my stead, and the same power that I used to do this, it now operates in you when you use my name. I'll still be doing it, but you'd be operating in my stead, using my name.

And so, it is the person of Christ Jesus, His name, it represents His person, His character, His kingly office, all of the authoritative grounds for extending His healing grace and power, is released in that name. The power of Christ is released by faith in His name, and faith in His name is a confidence in Him, is a reliance on Him, is a dependence on Him.

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It's an expectation from Him, all that He is is invested in His name, all that He is is invested in that name. Praise God. And so, His name conveys power. His name conveys power. Jesus Christ is the fountainhead of all power and Grace. He is the Healer and the Savior and as we declare His name, His rule enters. When we use His name, His rule and authority enters circumstances. It enters the setting when we use His name, His authority, His lordship, His rule, it enters the circumstance and is Jesus Himself acting by right and use and virtue of His name.

So, we carry out the operation of God in the Earth because we have His name, and he's given us that name to carry out His work in the Earth. Praise God. You know, the name is so powerful, all the authority of God's word is invested in His name. All the authority of God's word, all 66 books of the Bible are contained in Jesus's name and so if you wanted to hit the devil with a quick punch and you don't have time to name all 66 books of the Bible, if you want to hit him with all the authority of God's Word, you just say Jesus. All 66 books of the Bible, all the authority of God's word is contained in the name of Jesus. Praise God.

Isn't that exciting? You know, I was listening to a woman. She said she and a couple of her kids, they were on the road and they were driving home from a practice and she said she looked up and a car was speeding at them head on, and she said she didn't have time to quote a whole lot of scriptures and you know, and go down the checklist. She said all she could say was Jesus, Jesus, and it delivered her in a moment's time. Jesus, all authority of God's word, all 66 books of the Bible, all their powers contained in one name, Jesus, Jesus. Jesus, there's power in that name. There's power in that name.

And so, when you feel illness or sickness attacking your body, take authority over it with the name of Jesus. Don't just lay

down and be sick, you know. So, no, in the name of Jesus, I command you to cease your operation and you leave my body. You have no right here. I take authority over you in the name of the Lord Jesus Christ of Nazareth. All of Heaven backs you. All of God's word backs you, everything backs you because you have the legal right to use that name, and it's just as if Jesus is here in the flesh using it Himself. Praise God. Praise God

Now, notice this in one of those verses I shared with you in the Book of Acts. This is actually Chapter 4:12. It says, "Neither is there salvation in any other for there is none other name under Heaven given among men whereby we must be saved." There is no other name by which diseased bodies can be cured. There is no other name by which sin-ridden souls can be saved. Jesus's name is precious, is powerful. It is prevailing, and that name belongs to us. Satan flees at that name. Satan has no defense for that name. When Satan hears the name of Jesus, what flashes through His mind is exactly what Jesus has already done to him. Jesus has already defeated him. He's already stripped him. He's already paralyzed him. He's already destroyed him. He's already brought him to nothing. He remembers when he was stripped. He remembers when Jesus took the keys out of his hands. He remembers when he was destroyed. And so, when Satan hears the name, he wants no part of it. He wants no part of that. And so, that name is powerful. That name is powerful.

Look at Acts 3:16. This is the one that we read. It says, "And in His name" -- Acts 3:16, "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all." Now, I have never seen this before.

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Notice this little phrase. "The faith which is by Him." So, it says now in His name and through faith in that name has made this man strong, then it says the faith which is by Him hath given him this perfect soundness in the presence of you all. Faith which is by Him, that's the faith that comes from Jesus. Jesus actually gifts us the faith to believe His name. He furnishes us the faith to believe His name. Even the faith to believe in His name comes from Him. It comes from Him. It's His working, it's His gift. It's not from ourselves. Even the faith

to believe in His name, He furnishes us the faith to believe that name.

The Bible says that He's the author and the finisher of our faith. He's the author. He gives us the faith to even believe His name. Isn't that wonderful? So that he'll have the glory. So, we won't be able to glory in anything. It's in His name, it's by faith in His name, and we can't take credit, "Oh, I had great faith in His name." No, He gave you the faith to believe His name. See, all the glory goes back to Him. The power in the name is from Him. The results, the glory from the name is from Him, even the faith to believe that name is from Him. All the glory goes back to Him. He furnishes us even with the faith to believe that name. Praise God. So, you can't even glory in great faith. He gave you the faith to believe that name He gave you the faith to believe that name.

Let's flip over to the book of Philippians. Let's look at some other uses of the name. Philippians 2:9-11. Philippians 2:9-11, notice this. It says, "Wherefore God also hath highly exalted him, and given him a name which is above every name." Notice this. God has highly exalted him and given him a name that is above every name. I looked up the word, highly exalted is actually in Greek as the word, **huperupsoó**. You all try saying that one. Well, that's what it means in the Greek, huperupsoó, and it means over, hupsoo means to lift up. So, it's saying that His name has been exalted to the highest position available. It's an elevation above all others. He's been lifted up over every other name. God has exalted Him. Notice what it says, "Wherefore God has highly exalted Him and given Him a name which is above every name." There's no other name. It's the highest name. His name carries the highest rank and authority that there is. Jesus's name is at the complete top. His name is above cancer, is above heart disease. His name is above diabetes. His name is above any sickness or disease. His name is above any other name, and that's why that name has authority to remove sickness and disease, to heal to work miracles, because God exalted His name. God exalted His name. Because Jesus was obedient, because He went to the Cross, because He gave Himself for us, God exalted His name, and God basically said, "Because you were obedient and because you took yourself down to nothing," God said, "I'll make you the highest," and God exalted His name to be the highest, and He exalted Jesus over any and every other thing.

His name is higher than any other name, that at the name, looking back at Philippians 2:9-11, "Wherefore God also hath highly exalted Him and given Him a name which is above every name that at the name of Jesus, every knee should bow of things in Heaven and things in Earth, and things under the Earth." He covered all three planes. His name is higher than anything. Every name at the name of Jesus, every knee shall bow. Everything has to come under the lordship of Jesus Christ, everything, and Satan knows it. He knows the power that's invested in that name. He knows it, and they have to bow their knee to the name of the Lord Jesus Christ of Nazareth, and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father.

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Praise God. That's the huperupsoó. It's highly exalted above every name. Man, you all are speaking Greek tonight. This is all Greek to me. Praise God. The name of Jesus carries more authority and is higher in authority than all other names. It is higher in authority and it carries more authority than all other names. Praise God.

Let's look at another verse. Flip over to John Chapter 16, and I'm running out of time but John 16:23 and 24. It says, "And in that day," this is Jesus speaking. "And in that day, ye shall ask me nothing. Verily, verily, I say unto you, whatsoever ye shall ask the Father in my name, He will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

So, Jesus said – he says, "You'll be able to ask the Father in my name." He'll do it for you. And what this means is that when we pray to the Father -- in fact, let me read this. I jotted down something good and I put it in my phone. Let me read this. This is concerning this verse. Listen to this. When we pray in Jesus's name, our prayer, petition, or request is made to the Father on the credit of all that Jesus is. When we pray to the Father in Jesus's name, our request, or petition, or prayer is made to the Father on the credit of all that Jesus is. That's what happens when you pray in His name. It's on His merit. He is our righteousness. He is our sacrifice. He's the one who has forgiven us. And so, when you go to the Father in Jesus's

name, it's on Jesus's righteousness. It's on the work that He has done. Also, I like this part. I jotted this down as well. When we pray in Jesus's name, we bring forth the fullness of all that He did at Calvary. So, when you ask the Father in Jesus's name, you're reminding the Father of everything Jesus did at Calvary for us.

Man, you're reminding the Father, "Father I ask you in Jesus's name. He's the one that died for me. He's the one that has cleansed me. He's the one that has erased all my sins. He is my righteousness. He's the one that's holy. He's the one that has given me His name and I have the use of that name, and I am in Him and He's in me, and I asked you in His credit on His worthiness, in Jesus's name I pray. Man, that's a prayer. That's a prayer that the Father answers, because it's based on all that He is. Praise God. Praise God.

I'm going to stop right there. I just wanted to share just a little bit about faith in His name since Peter and John, they worked that healing and they encountered the use, and the power, and the authority of Jesus's name. Praise God. Praise God. Amen. Give the Lord a hand for His Word. Give the **Father a hand**.

I didn't get a chance to take you to this one. There's another verse, in John 14:13-14 where Jesus says it again, but this time He says it a little different. He says, "Whatever you ask in My name," this time he says, "I will do it." The other time in John 16, He says you ask the Father in my name and he'll do it, but Jesus said in John 14:13-14, He said if your ask -- He said whatever you ask in My name, I will do it, and the difference is the Word ask in the Greek in this particular verse, it actually means demand. So, this is not a prayer. This is when you're demanding of the devil or any force that opposes God's Word. You're demanding for His release, and He says, "Whatever you demand in my name, I'll back it. I will back it," and this is what Peter and John did. They didn't pray for the lame man at the gate of Beautiful. They demanded. He said, "In the name of the Lord Jesus Christ of Nazareth, rise and walk." It was a demand. It was not a prayer. Jesus had told them that they could do that. "Whatever you demand in my name," Jesus said, "I will do it."

And I love this translation. One translation says, "I will do it or I'll make sure it gets done." Praise God. Isn't that good? That's all I wanted to say. I'm done. I just wanted to say that. We didn't get a chance to go to that one so I just wanted to share that one. Praise God. praise God. Amen. Amen.

Stand to your feet, and we are so excited that the best is yet to come, that the days are getting brighter and brighter, and I'm telling you folks, we are living in a time now where if you ever needed to use the name of Jesus, it's now the time to use that authority. It's now time to use that power. The name of Jesus has been given to us. All of Heaven backs that name. Don't let it go to waste. Don't let it go to waste. Don't let the devil run all over you. Use that name and exercise God's Authority in the Earth. Praise God.

So, then did I miss any announcements or did I cover it? I covered it? All right. All right, praise God. Let's pray. Father, we love you so much. We thank you so much. Thank you for the name of Jesus and, Father, we just declare we are healed in Jesus's name. We are set free in Jesus's name. We are delivered in Jesus's name. We are well in Jesus's name. We're blessed in Jesus's name. We're protected in Jesus's name. We thank you for the name. We thank you for that name, Lord, and we love you and praise you and rejoice you, and it's in Jesus's name we pray. Let every heart say Amen.

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