

Nothing Better

Sermon Title: **Nothing Better**

Sermon Number: **4051**

Speaker: **Nathaniel Bronner**

Link to sermon audio - <http://www.theonlineword.com/mp3/4051.mp3>

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Female: You are listening to brothersoftheword.com. This is the message titled “Nothing Better,” by Nathaniel Bronner. This message is number 4051. That’s 4051. Listen to over a thousand free messages on brothersoftheword.com.

(Music Playing: 00:00:14 - 00:00:44)

And now for 4051, “Nothing Better.”

Nathaniel Bronner: I started off this morning, I was wiping down the podium. You can’t see it from the audience, but there’s a whole bunch of smudges and fingerprints on it. And sometimes there’s a lot of things you can’t see from the audience. You got a whole lot of smudges and fingerprints on it and as I was wiping off the podium, I had placed my wine and it spilled. And sometimes to clean up some things and blood has to be spilled. It is the whole foundation of the Christian religion and you see Elijah mentioned we just got back from Tokyo and their major religions are Shintoism and Buddhism, and the interesting thing about it is we were talking with a pastor there who was a Christian pastor in Tokyo. He said even though the vast majority of the people are Shinto and Buddhist, he said over 80% of those Shinto and Buddhists don’t go to the temple. He said they’re Shinto and Buddhist in title only. And though they call themselves Shinto and they call themselves Buddhist, they don’t go to the temple. And the tour guide told us that 3% of the population of Christians, the pastor said only 1% practice. I said that’s not a whole lot different from Christianity. If you go to the prisons and if you ask prisoners what religion are you, the vast majority of the folk in prison will say I am Christian, but they don’t go to church, they don’t go to the temple. So, it’s not too much different. I don’t care where you go anywhere in the world. I don’t even care what religion you look at. What people call themselves and what they do are often radically different.

It’s good to be back home and I guess in the last month we’ve literally been around the world from Africa to Asia, so we’ve literally been around the world and yet the more places you go, the more you realize stuff is the same. People are the same all over the face of the earth.

Before I begin the message today, I had an interesting experience as I was there. I've gotten into the habit of posting even when I travel pictures and events on Facebook and quite a few people follow on Facebook the places that we go. They all does the same thing. He posts where he is and the events that happened and I had one lady who lived in Virginia commented on a post and the comment on the post was interesting. I'm going to read an excerpt from it. Much love to all of you. I have listened to your brother Nathaniel's sermon because I was posting about all of the brothers there. I have listened to your brother Nathaniel's sermon, "Make the Call" number 5241 exactly 783 times over the last three years. Of course, my friends and co-workers ridicule my diligence because they just don't understand its significance and why I keep on listening. I can now hear the words inside myself as I move throughout my day and she goes on to talk about it. When I read that, I said, "What kind of sermon is it that someone would listen to it not seven times, not 10 times." The lady said, "I have listened to this sermon and she is not even from Georgia. She's out of Virginia. She said, "I have listened to this sermon 783 times in the last three years."

00:05:00

So, of course, I had to go said, "What sermon was that?" Because I didn't even remember the sermon myself. I had to go and see exactly what sermon was it that someone would listen to and see there are roughly 250 working days per year, so over three years, that's 750 times. That means, she had to listen to this sermon six times a week. Virtually every single day and took one day off. I said, "What kind of sermon is this that someone would listen to this sermon every single day for three solid years." I had to go just see what in the world did I say myself. And the sermon is from a four-part series called the manifestation series. The name of the sermon "Make the Call" and it was a series of four sermons that I did dealing with you getting some things manifested in your life. I finished listening to part four of that series this morning and as I got here this morning, I was listening to Part 4 on the way as I left the house, and when I got here, I had two of

my sons with me. Normally, the minute we get here, they will pop out and run inside. The sermon was playing, they didn't move. So, we sat there and finished listening to the sermon. I didn't tell them to sit there. They just didn't move. And I had to ask God about it, what would cause this lady to listen to one sermon every day for three solid years.

One of the principles is this -- it's the principle of what Jesus talked about and I don't think we have this problem in the Ark, but oftentimes the value of the stuff is valued much greater outside (00:06:45). That's normal. That's almost anywhere you go. Even Jesus -- Jesus said a prophet is without honor in his own house. He couldn't do anything in his own land. It's just a natural function that when you're close to people and people become common, it's only those who get away where they'll see the value of the things and the folk closest to you just take it for granted. That's normal. That's a common process. So, oftentimes, we don't see the value of some things and it takes someone not even in your same state to understand and to see the value of something. So, I listened to all four of the messages and I saw how the power of manifestation and I was right in the middle of doing some of those things that I preached about nearly 10 years ago, and I was seeing how the change of words was changing some things and this is a critical thing to understand. It's some things in my world because it's changing me. See oftentimes, we want stuff to change on the outside, the biggest change if you can change you. That's all you need to change. If you can just change the way you view things, the way you talk about the way you feel about, that's all you really need to change. Because let me tell you some, people; you can't change anybody else. You absolutely cannot, God couldn't do it. Peter had to distress him, but I can't change any folk. He didn't wipe them out. You can't change folk. You can only be guaranteed to change one person in this earth and that's you.

So, the series and I'm not going to go into all what God has spoken. I'm just going to tell you the bottom line. If you listened to that series, and in the beginning as I listened to the one she talked about, it says start from the

beginning. Start with sermon number 5240 and begin. Go all the way up from 5240, 5241, 5242 and 5243. It's online at -- you can go to airjesus.com, theonlineword.com, brothersoftheword.com and click series and you will find the manifestation series. It won't cost you a dime, so you got the best hand (00:08:47) get some money. You don't have that excuse. You got to come up with another excuse. You won't have that excuse. It's absolutely free of charge. It will cost you nothing. Everybody in here got a smart phone, you got internet on, you can go download it, listen to the whole series seven times. That's a lot of time. That's 28 sermons. There's something about it that will change you. You got nothing else to do. I can guarantee you, you spend a whole lot of other time doing some other stuff, you got nothing else to do. I can guarantee you got other time that you spend on a lot of stuff that's producing absolutely zero positive benefit in your life. You got plenty of times to do it, if you make it a priority. So, you go to brothersoftheword.com, theonlineword.com, airjesus.com, whichever one you can remember, find the sermon beginning with sermon number 5240 and listen to the whole series. There's an anointing that occurs at the end of the fourth sermon. Listen to them seven times. This lady listening every day for three solid years and she said she has never been to the church, she's never even set foot in the church. So, those of you who are here, if someone from the outside can recognize that kind of value that's in something, go and listen to the manifestation series and it's going to change some stuff.

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By the time you listen to it, it's kind of like walking around that wall of Jericho and they had to walk around it a certain number of times. You're going to have to listen to the series a certain number of times and as I heard it, it was just some stuff that just even struck me. I'm going to listen to it six more times because I've already listened to it one time. I'm going to listen to it six more times because I want some additional stuff manifested in my life. So, it's the manifestation series. It's absolutely free of charge, go and listen, start with sermon number one. Don't start with the one the lady listened to 783 times. You start with sermon number one,

number 5240 and listen to that whole series seven times. You have nothing else better to do. Even though you got stuff to do, you have nothing else better and that's the key. You have nothing else better to do than you can spend 45 minutes a day just listening to one of those messages and it will change some things in your life. If you don't want anything manifested or if you have everything in life that you want, you don't need to listen to that. There are some folk, they don't need to listen to it. You just may not need to listen because I don't want anything else and you don't listen to it. I got everything I want and there's some folk like that. They're just as content. You don't need it. Jesus said, "I came for the sick." I didn't come for the well. You maybe well. You may not need it. If you don't need it, don't you fool with it. But if you do, if you need some things manifested in your life, go and start with sermon 5240, listen to the whole four-part series seven times. That's 28 sermons that you'll have to listen to, but that's alright because you have what? Better to do. Amen. Amen.

Female:

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