

# Choosing Jesus: Murder Or Messiah

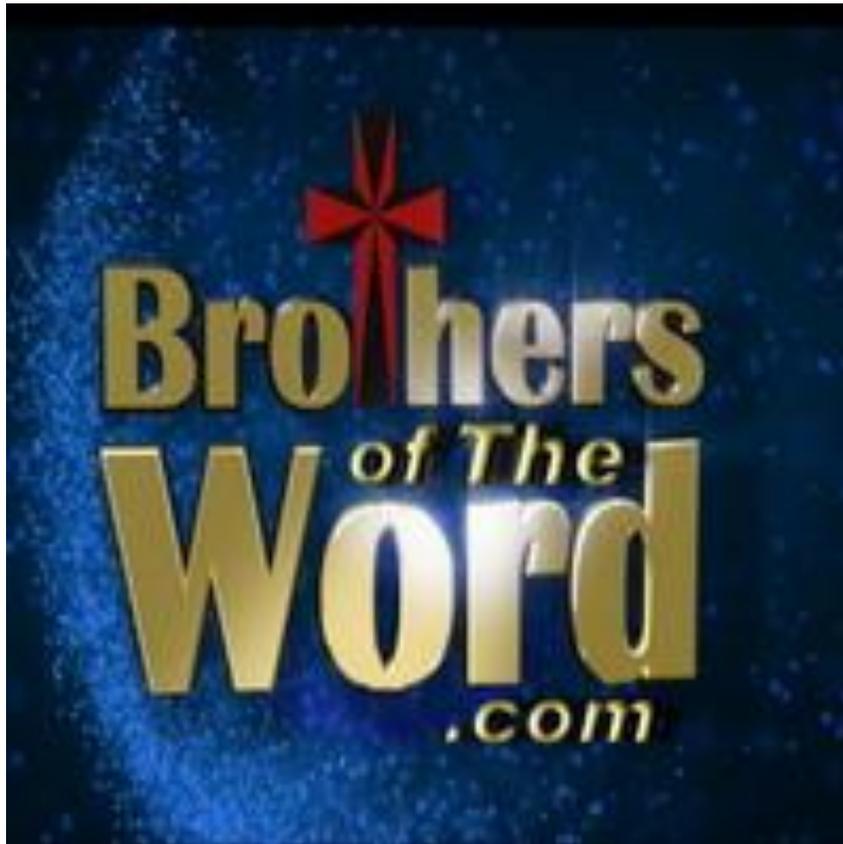
Sermon Title: **Choosing Jesus: Murderer or Messiah**

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Speaker: **Nathaniel Bronner**

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Nathaniel Bronner: Don't ever give major decisions of your life to the crowd because the crowd will lead you to distraction.

Female: You are listening to brothersoftheword.com. This is the message titled "Choosing Jesus: Murderer or Messiah" by Nathaniel Bronner. This message is number 5608. That's 5608. Listen to over a thousand free messages on brothersoftheword.com.

(Music Playing: 00:00:23 - 00:00:51)

Female: And now for 5608: Choosing Jesus: Murderer or Messiah.

Nathaniel Bronner: Welcome to Brothers of the Word, because brother, you need the word. And today our scripture will be from the book of Mark 15 beginning at the first verse of New King James Version. Immediately in the morning, the chief priest held a consultation with the elders and scribes and the whole council, and they bound Jesus, led him away and delivered him to Pilate. Then Pilate asked him, "Are you the King of the Jews?" He answered and said to him, "It is as you say." And the chief priest accused Him of many things but He answered nothing. Then Pilate asked him again saying "Do you answer nothing? See how many things they testify against you." But Jesus still answered nothing, so the Pilate marveled.

Now at the feast, he was accustomed to releasing one prisoner then, whomever they requested. And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. Then the multitude, crying aloud, began to ask him to do just as he had always done for them. But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" For he knew that the chief priest had handed him over because of envy. But the chief priests stirred up the crowd, so that they would rather release Barabbas to them. Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" So, they cried out again, "Crucify Him!" Then Pilate said to them, "Why? What evil has He done?" But they cried out all the more, "Crucify Him!" So, Pilate, wanting to gratify the crowd, released Barabbas to them, and he delivered Jesus, after he had scourged Him, to be crucified.

And I want to talk to you today from the subject “Choosing Jesus, Murderer or Messiah.” Choosing Jesus, murderer or messiah? First of all, who was Barabbas? In the book of Mark 15:7 that says “And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion.” Barabbas was an insurrectionist. He was a fighter in the rebellion of the oppression of Rome against the Jews. He was what we would call in the modern vernacular in the modern news depending upon your view point. Barabbas would be called either a freedom fighter if you were a Jew or a terrorist if you were a Roman. See often in the political world, whether someone is a terrorist or a freedom fighter, it depends on who’s side you’re on. It actually does. See, in the American revolution, Paul Revere and George Washington in the eyes of the American people, they were freedom fighters. They were fighting for the freedom of America. But, in the eyes of the British they were terrorists.

So, often times depending upon whether a person is labelled as a freedom fighter or a terrorist depends on who’s reporting. It depends on who’s calling the news. It depends on which side and which interest they have often they are doing the identical thing with the identical motive, it’s just who’s side you’re on. So, Barabbas was a freedom fighter to the Jews, but to the Romans, he was a terroristic murderer because he had killed some Roman soldiers in the insurrection -- in the rebellion against Rome fighting for the Jews. So, most people know very little about who Barabbas was.

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Barabbas was not a common criminal, he was fighting for the Jews, he was the Paul Revere. He was the George Washington to the Jews. But, to the Romans he was Osama Bin Laden. So, it depends upon which side and which view point you’re looking at the thing about whether you call someone freedom fighter or terrorist. So, he was not a common criminal, he was fighting for the people. And actually, Jesus and Barabbas were very similar. Barabbas was trying to get freedom for the people from Rome. Jesus was trying to get freedom for the people from the devil.

They were both freedom fighters. They chose Barabbas to set them free and when they did, they chose short term. Immediate deliverance from Rome rather than long term immediate eternal deliverance from sin and the devil. The key is this that they chose what they could see and what they knew. They chose the wrong Messiah. Jesus, murderer of messiah. Now, what does a name Barabbas mean? Many of you are familiar with the term bar. Bar means "son of." For example, in Matthew 16-17 it says "Jesus answered and said to him, blessed are thou Simon bar Jona for flesh and blood has not revealed this to you but my father who is in heaven." Bar means, "son of" so, what Jesus was saying is blessed are you Simon son of Jona or son of John so bar means son of. But, what does "abba" mean? Abba means father. So, the name Barabbas means Son of the Father which was exactly what Jesus was.

So, hear up the name Barabbas, when they were calling out Barabbas, they were saying "Son of the Father" and here both Barabbas and Jesus standing there for the crowd to choose and they are calling out Son of the Father. And there's someone ask what the son of the father, please raise your hand. Barabbas because that was his very name would have raised his hands because he was called son of the father, and all of us who are men are son of some father. That's a biological imperative, and fact. All of us who are men, we are sons of some father somewhere. Now, your father may not be there, but you son of some father somewhere? So, if they ask Barabbas "Are you of the father?" Barabbas said "That's my name. Yes! I am son of the father." If they ask Jesus, "Are you son of the father?" Jesus would have raised "I am the only begotten son of the father." So, both of them fundamentally had the identical calling they had the identical name.

The next question that was Barabbas' lastname not his first name. So, what was Barabbas' first name? Everybody knows about Barabbas. You've seen the movie with Barabbas but that's Barabbas' last name, like my last name is Bronner. But, that's also C. Elijah's last name. That's also James' last name. That's also my wife's last name. My lastname is Bronner but often times I am distinguished from my surname by my given name and that makes it

specific. What Barabbas was his last name, what was his first name?

Let me tell you what his first name was because this going to shock somebody. Let me tell you what his first name was. In Matthew 27, now you have to read this in the message bible because it's not detailed in the King James, it's detailed in some other versions but not the King James. In Matthew 27:17 the message bible, "With the crowd before him Pilate said "Which prisoner do you want me to part? Jesus Barabbas or Jesus who so called Christ?" Barabbas first name was Jesus. His first name was Jesus! So, here, the two men are standing there and Pilate was asking the crowd, "Which do you choose, Jesus of the father or Jesus son of the father?" That's why I ask the question "Jesus, murderer or messiah." Which do you choose? Because sometimes the choice is not as clear as it may have been.

00:10:04

You all didn't even know the Barabbas' first name was Jesus. You didn't know that his last name meant son of the father. You didn't know that his first and last name virtually identical with Jesus. Oh, people that's the way the world comes at you. You cannot tell sometimes the difference, and this is a broader point, a good substitute for the real thing looks like the real thing, sounds like the real thing and even acts like a real thing for a season. And let me tell you some people, Satan is no fool that rascal good. Oh, no. I've recognized truth, Satan is good when he gives you a substitute it's not a substitute that you're able to look at right on the surface and tell, "that's the counterfeit." Oh, no, no, no, no, no, no, Jesus Barabbas had the name. And see, there's only one name, he has a name. If there's only one name about which you can be safe, he has a name!

So, the people making the choice and they hear is only one name about which you can be safe, he has a name. He was doing the thing to set the people free so he had the name. In the eyes of the people, he was doing the thing, he was a hero for the people so when they were face with the choice of Jesus the son of the Father, or Jesus the son of the Father, the crowd by natural discernment could not discern the true Messiah. He sounded right, he looks like he was doing the

right thing. Putting up his life. So, he was sentenced to death. So, Barabbas was dying for the people. He was becoming a murderer. And with that kind of choice, it was hard to tell which one was the true disciple, which one was the true Messiah, which one was the true son of God. Which one was truly sent to liberate because they faced a difficult choice?

You see, to the carnal mind, Barabbas was their savior, to the carnal mind, some of you think money is your savior, to that carnal mind a good man or a good woman is your answer, to that carnal mind a good job maybe your answer -- to the carnal mind the solution to your current problem is your savior -- is your Barabbas. The world will (00:12:46) and give us Barabbas saying for he is the answer to our problem and it makes perfect logical sense. It looks like the savior, it sounds like the savior, it behaves like the savior but it's not the real Jesus. It's another broader point. "Real truth is never real evident." Real truth is never real evident. It takes revelation to really understand real truth and very rarely is the crowd right. Very rarely is the crowd right, that's why Jesus said, "Wide is the path that leadeth unto destruction, and many thereof shall end to but narrow is the way that leadeth unto life, and few there be that find it." See, Pilate made a mistake, he gave the decision to the crowd.

Another broader point, don't ever made major decision of your life to the crowd, never. Don't ever gave major decisions of your life to the crowd because the crowd will lead you to destruction, don't ever give major decisions of your life to the crowd. Pilate asked the crowd, "Which Jesus do you choose?" Most people in the church have substituted Jesus for Jesus. We have substituted Jesus for Jesus. We're worshiping Jesus Barabbas. We're worshiping what we can see, what we can touch, what is carnal and not what is internal. We're howling, "Give us Jesus Barabbas! Give us somebody that can tell my problem right now! Give me somebody that can fight for my stuff right now! Give me somebody I can see! Give me somebody over! Then the true Messiah. And see, in Matthew 27:25, "The curse of God was upon those who accepted Jesus Barabbas but more so, because they rejected Jesus the Christ." The teachers or the leaders asked for the blood of Jesus the Christ to owned

them and upon their children then answered all the people and said, "His blood be on us and on our children!"

00:15:01

They chose the wrong Messiah. You're free to make your own choice. If you were a Jew in Jesus' day, the raw reality of Rome's invasion left you with three political choices. Number one, if you want to keep all your stuff, (00:15:19) a lot of money. If you wanted to keep all you stuff and hang on to all your wealth and status, you had to collaborate with the enemy, you had to collaborate with (00:15:28). You had to collaborate with (00:15:30) you had to go over to the other side if you wanted to keep your stuffs. See, often times there's a decision and to go with Jesus, you just can't keep all your stuff. And if you wanted to keep your stuff, you're going to say give me Barabbas. Second choice, instead of collaborating, you could turn within and use Rome's oppression as an opportunity to call the people to reform in holiness and this was a route taken by the Pharisees. They (00:15:56) pressure, we got to go to God. The third option, and this is the one that was popular with the masses was to try to overthrow Rome was to side with the rebellion, with the freedom fighters, or the terrorist.

And see, actually, you've heard of this option before they were called "The Zealots." One of the disciples was a Zealot it was "Simon The Zealot" they were Zealots. Meaning that they have such a zeal they were such fanatical revolutionaries. That they wanted Rome out at all cost and they were called, "Zealots." That's was Barabbas. Barabbas was a Zealot. He was a freedom fighter or a terrorist depending on how you want to look at him. the decision of which choice you're going to take, because the world has not changed, you will always be oppressed in one form or another by somebody. If it's not the government, it's the (00:16:53), if it's not the (00:16:55), it is somebody. If it's not them, it's the bank, it's always somebody. You always going to have somebody that you can look at in terms of an oppressor. Always. That has never change, that's never going to change. But you are you going to look at for your Messiah? Which Jesus are going to choose? And see, I understand why they chose Barabbas, because you got to go against the crowd, it's the broader point, you must go

against the Jesus the crowd choose. But let me tell you why. Pilate lined them up side by side, and he gave the crowd a choice. Both name Jesus which means, "God saves our savoir." Both are them are named Jesus son of the Father, they're both criminals in the eyes of the chief priest. They are both opposed to the powers that (00:17:48). They both ignite within their people to hope that one day they soon be free. Pilate lines them up side by side, these two Jesuses. Which one do you choose Pilate (00:18:01)? Which savior do you want? And I ask you today, which savoir do you want?

You see, Jesus Barabbas promises he can change the world by changing who's in charge of it. Some folks think the world is going to change by the who the president in here. Don't fool yourself with that. No, no, no. You don't know history. You don't know the current situation and you're fool enough to believe the world is going to change by who's the president. That's what Jesus Barabbas "For I will change who's in charge and because that change who's in charge, this is going to free you and change your life." He promised everything will be better if they only get rid the Pilate and the priest in Rome. Jesus Barabbas asked the people to take up swords and arms. Jesus the Christ asked the people to take up their cross and follow. Matthew says that the chief priest persuaded the crowd to choose Barabbas over Jesus. The reality is they didn't have to persuade their heart.

If I gave you a choice, which would you choose? Would you choose a savior who butts in to your marriage and your money and forces you to look into the mirror at your own brokenness who says you have to try and understand those you don't like, who says you got to love those who don't like you, who says you got forgive and forgive and forgive, would you choose that Jesus or would you choose the Jesus and say "Look, take up your sword and chop their head off?" So, this is the choice between the two Jesuses Pilate gave the people. And the crowd says, "Give us Barabbas!" And I'm not sure even today what that crowd has howling. I'm not sure today if that same choice was given between their two Jesuses between one Jesus that says turn the other (00:20:01).

Forgive who's done (00:20:04). Help your brother, love your neighbor as yourself. I'm not -- who says if you follow me, you will faith persecution. Who says sell all you have and give it to the poor and come follow me? I'm not sure. I'm not sure what the crowd will choose. And I'm not taking about the crowd out in the world, I'm taking about the church crowd seating in church right now. I'm not sure which Jesus and on the other hand you got this Jesus that says "Look, I'm of the flesh, if your man, let him have it. You need your money. You need more money as a matter fact. I a representing more stuff for you." I'm going to see it, I'm going to give this stuff now, I am not (00:20:56) you needed it, I'm going to give you a new president. Come, follow me! Come, take up your cross. Before you go fussing about your (00:21:07) in your brother's eye, get the beam out of your own eyes. Oh, no, no, no, no (00:21:11) no good. They are pressing you, (00:21:14) mess is all their fault. The kingdom of heaven is within.

Well, I'm not sure with the church today, I am sure which Jesus we will choose. On one hand Jesus Barabbas who may appear to save you but in truth will murder your internal life and the, who says those who give up their life for my sake shall gain it, I'm not sure. I know which way the crowd will go but I'm not sure about the individual and this is the choice you have to make because those two Jesuses are deliberately designed to be confusing. They are deliberately designed from the master of (00:22:10), they are deliberately made to be confusing so that the crowd will be on that wide path to destruction and internal damnation. And it's interesting how Jesus said, he says, "Only a few will find it, because everyone who finds it still didn't enter." See, it's one thing to find the right way, it's another to walk the right way. He said, "Only a few going to find it. And even those who find it, many of those still won't walk it." But only a few even find it because most are confused and following the wrong the Jesus, and they never even know and never even know which Jesus do you choose.

That's the question that I leave you with today. It's a serious question. It's not one of those funny hypothetical questions, it's real. Because the world has given us two Jesuses and you need to find and you need to follow the real, the real Messiah who will take you to the promise land and

to internal life. We thank you for joining us today at Brothers of the Word. You can go to [brothersoftheword.com](http://brothersoftheword.com) and hear this message or send it a friend. Thank you for joining us today at Brothers of the Word because brother you need the word. Amen, amen, amen.

I really believe we -- I opened up today with a word from a prophet from Prophet Collins and I am going to close out today with a word from another prophet, we got a lot of prophets in (00:23:54), I am a prophet myself but I've somethings prophecy will not save you because one thing I've learned, most of the prophets won't listen. Prophecy is not going to save you. Usually, the problem that I have found with people and not that that they don't know is that they won't do. And not that they don't know, they won't do, they won't do. So, that's why I told you, "Go get you some church and do something." And even though I may hear a lot of prophecy, I don't focus on whole lot, I focus on trying to get stuff done, that's what God need. Jesus didn't get any prophets. He got some folks doing some stuff because he needed some stuff done. God even now need some stuff done. He needs workers who are committed and who are diligent or who are going to be faithful in excellence. And you need a word of prophecy but you'll need no whole lot of words. That's why I had to tell people don't come and God stated, do not come to God (00:24:49) every time, folk will be here every time trying to get a world. (00:24:52) last word. You want another word and another word and another word, you have done the last word. So, when you do the last word, some stuff will open up for you.

00:25:03

So, when you learn, and when you listen and do God will open some door for your world. He'll open some things for you. He will change some stuff in your world, but you still going to have some crosses. He didn't promise you no bed of roses, you still have going to have crosses to bear. You still have going to have some stuff because that is the path that we must walk if we truly going to follow Jesus. So, I'm going to ask Prophet Hector[ph]. He came this morning and he said he was just in a realm and he said God was just speaking the word increase. And this is why you got to listen exactly what he says because the minute you all hear

increase all you all think about is money. He may be increasing your pressure. He may be increasing your work load. He may be increasing your persecution? I have learned that really careful. Listen to exactly what he says and don't put anything it, or take any -- so, if he gave Prophet Hector the word of increase, he didn't say, "what?" That's why sometimes, when you hear a word and walk out and like, "Oh, he'll break loss" yeah, he said (00:26:02) increase but he said, "what?" But if it is from God, it is always good for us, we sometimes just don't like it because it's tough, but it's always good for us.

So, he spoke the word, "increase." Now, I hope he's increasing the good stuff you know the -- I just hope it's like, I really do, I just hope money just go to flowing and just love go to flowing, and health go to flowing just (00:26:34) go flowing. Oh, yeah, I've -- oh, yeah. I hope I I'm just floating, just -- God just lift us all and just float. That's what I hope, but that's not what he said. He said, "favor" when he says, "increase in favor" Joseph had favor but he had to go through some stuff. So, some of you, you got to through some stuff and it's all or (00:27:07) and orchestrated by God. You got to remain faithful. You got to do like last sermon but those of you didn't hear it you got to finish strong! And we give up because we go through a little turmoil or a little pressure and we just give up before the blessing and the breakthrough comes. So, Prophet Hector we've got 12 minutes. So, you got a dozen minutes, so how you disciple a dozen minutes, it's up to you but it's 12:30 we got to be out of here. So, come on this is Prophet Hector and he tell you whatever God has laid upon his heart.

Prophet Hector

(00:27:46) and the God told me to come here this morning. I didn't want to come, I had my mind on only ministry and the Lord tell me, he summons me here. I'm like, I was just here in favor, you did summons me back here but the lord told me to come here and tell divine favor. Not just regular favor, but divine favor.

Nathaniel Bronner:

Prophet Hector, I rather for the show for not to be blown today, I want that to be blown on New Year's Day. He brought a show (00:28:09) but I don't want you all to be here Thursday which mean, you got to make us special to

get here on Thursday. Frist Thruway of September. You all got a choice you're going to be here or not I am not going to call you either. So, you'll be here or not but you're not going to get a call from the arc, you can be here or not that's your choice.

Prophet Hector

That is God. The Lord told me (00:28:28) that I have to be here September 5, special, something interesting is going to happen. The Lord says, divine favor not just regular favor but divine. See, something you don't understand what kind of favor. Favor is when there's a trail behind you, there's going to be trail that you can go back and look over your life and he said that his going to do it. But also, the Lord had me (00:28:47) and Pastor James, PJ have another bottle of oil. It's up to you whether you want it. I'm sitting my bottle on the left. Pastor James (00:29:00) sit your bottle on the right. Double push. We're on the same accord because you got to come and get it, you know it yourself what those two bottles are oil God is going to move supernaturally, miraculously and impossibly in your life. It doesn't matter if you're company owner, it doesn't matter if you're hobo in the street, it doesn't matter if you multimillionaire or billionaire. God is getting ready to move. The last time I was here, I do what the Lord told me to do, they touch people and there's one when I got here, a lady come up to me told me that God did some miraculously in 14 days, she had a medical issue going on that she didn't even know that she had but the doctor confirmed me that she had it and then God sent the prophet -- because you never know when the prophets going to come. When the Lord had the man of God to lay hands because he wouldn't let me touch. And then, God move miraculously. So, God is getting ready to move miraculously here.

00:30:00

He had a prophet to make a phone call but he had a prophet come, to seal the deal not one prophet but two prophets. An older one and a younger one. God is getting ready to blow your minds like you've never seen before. There is going to be a wind glory come that is going to shake you up, where you going to have to make a divine decree and his going to do it. Though if I beat now the prophet of God may the lord

kill me. May God kill me himself not man, may the lord kill me. There's a move of God that happen in the city on Friday, I do not know the lord was going to use one of yours to do it, but the lord move miraculously on Friday and he is moving miraculously here, I promise you that God is getting ready to move, he is telling me that he (00:30:50) not your financial provider but he (00:30:53) and he's going to provide everything that you need in this coming season, and this season is going to start on September 5.

This house will not be the same even you and you will not be the same even I won't be the same because people think that God don't touch prophets but God touch prophet, God touch me Friday night, he touch me Saturday, he touch me this morning and I cannot turn favor and lose and although even be obedient to myself, I'm going to open that bottle of oil and I'm going to get some and lay it on me because I'm expecting God to move miraculously. So, I'm going to do my part, I'm going to get mine and I promise you that God is going to move in your life. If you are (00:31:38) you're going to be acting more hidden. Whatever that is you're doing because what you switch right here, that's what is going to produce. So, if you say lord, I want my breakthrough, that's what God is getting ready to produce. I promise you if you are professional liar, you're going to be come great at lying. If you're divine believer you're going to become divine and you'll believe going to become so strong.

Some of you ask about finances were going to find out you know, I'm a dead prophet, I never take out my pressure, this pressure I was strong to me in the back of the church, God was doing something what you think and then I've been praying within every day, every night when the world is being sleeping, I open my world -- and the lord talk me to take my pressure, and when I take my pressure and I put my pressure on because God is getting ready to move, I never take my pressure unless the lord tell me to take it out because God is getting ready to move, I promise you God is getting ready to move, I don't even let everybody touch my pressure but I'm going to obey God. (00:32:42) is sacred to me and I'm scared to God.

The lord has even used that piece of cloth to heal me and there's some things bothered me two or three weeks ago and

God told me to put the pressure (00:32:54) on me, I couldn't do it, he done it. God is on the move. He's getting ready to move. I didn't come here to hype you, but I'm going to tell you the lord tell me to you that favor, divine favor increase, "oh my goodness" and his going to blow your mind, take up or joke, believe not this day whatever you put there, if you won't believe just what you become, I'm strong and believer, what you do it this today going to determine everything, choose which Jesus you're going to serve, I'm laying it all on the line. I mean put me up on (00:33:27), get ready, not based in your days getting ready but God getting ready, get ready. So, you guys let me follow and based on your day getting ready, -- God get ready.

When God says ready here you know, you need to be prepared now because September 5 going to be a quick. You need to be ready on September 5. I didn't say -- until I'm ready, R-E-A-D-Y, ready, do you hear me? Ready! You all don't hear me. You don't need to hear me, hear God, hear with God this is God said the lord says, ready, he's going to do something, he's going to move miraculously. God said that he's going to move miraculously here, he didn't say no, he told me to come here, now you guys don't hear me, you're not hearing what God was saying. The lord says, he's getting ready to move. He said, that Jehovah Jireh, him the Jehovah Jireh (00:34:13) summons here this morning, I'm -- they didn't come here, the lord summons his prophet here because I have my mind on other ministry because I was going to go praise God like a fool, I didn't go praise God like a fool, another ministry God summoned me here and he tell me to (00:34:26) myself and he going to just explode inside and that's what he's doing.

Do you guys realize what's about the take place, you got a couple of dollars in your pocket and you're doing very well but the lord could take that money if you want to. The lord said, here I am to said that he is about to move miraculously here, here onto my right here, onto my right here (00:34:51) down the street, around the corner right here, it has nothing to do with BrothersofTheWord, it has a lot to do with God, the king of kings, the divine one, the divine lord of lords, he is no respect to a person, his going to touch everybody in here this day, everybody in here.

00:35:07

Nathaniel Bronner: I want to inject right quick. This is what I heard God speak it's interesting but you understand the revelation behind it. You getting here on September 5 is Jesus Barabbas. You bring in someone else is Jesus the Christ. All of us won't our own stuff boosted. The Christ level is to love thy neighbor as thyself, and I heard God speak your blessing will be multiplied by the people you bring with you for them to get theirs and it is not just about you.

Prophet Hector: You heard it, confirmed by the man of the house.

Nathaniel Bronner: Amen, well, he's anointed and you noticed the change. Normally we've always anointed that you -- God is calling you, you got to do something. You got you anoint yourself. So, for those as soon as we dismissed you can come down here if you want but you got to (00:36:03) yourself there's somebody stuff you have to do but on September 5 on Thursday, you choose at least you need to be here at a minimum but the higher level is for you to bring someone else to be concern about someone else's elevation and move into the next level. Well, it's 12:29 and I'm going to get that (00:36:23) not myself so, as soon as we dismissed you can come and get inline. Don't get a whole a lot of oil. Don't pour it all one because it's got to go to everybody. So, there's not a whole lot of oil in it, so you just take this little stick and you use the stick, and you all be obedient. Don't get greedy, getting all the oil because you will be gone when somebody else gets up of it, so you get the little stick and you put it up on and you will anoint your own self, if you would just dismiss about 15 seconds.

Prophet Hector: Stand to your feet right quick, just close your eyes right where you are. "Heavenly father we thank you for what you have done in this place, so lord I'm seen, oh lord by your power, by your spirit, oh lord, and we pray oh lord for you to even let those cross our path, oh lord, and cross our spirits on those that you want us to bring on September 5, oh lord. We pray that your people will take these words, oh lord, (00:37:13) and we will be ready for the blessings, for the next level, precious name of Jesus, we pray, amen."

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Female:

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